



“Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.”

2 Corinthians 5:20

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*We gather to worship Jesus Christ, who reconciles us to God.*

**PREPARATORY HYMN**

Arise My Soul Arise

**WELCOME**

**SCRIPTURAL CALL TO WORSHIP**

Isaiah 12:1-3

**PRAYER OF PRAISE**

**HYMN**

Jesus Lover of My Soul

**HYMN**

O Great God

**SCRIPTURE READING**

Isaiah 49:8-13

**PRAYER OF CONFESSION**

**SCRIPTURAL ASSURANCE OF PARDON**

Isaiah 53:11

**HYMN**

See The Destined Day Arise

**PASTORAL PRAYER**

**SERMON**

2 Corinthians 5:11-6:10 (Part II)

Ambassadors for Christ

**HYMN**

Hark! The Herald Angels Sing

**HYMN**

Come Thou Fount

**HYMN**

Doxology

**BENEDICTION**

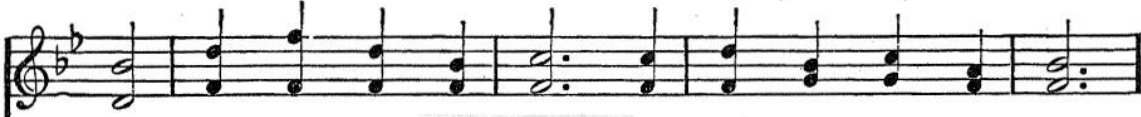
Hebrews 13:20-21

**MOMENT OF SILENT REFLECTION**

## PREPARATORY HYMN: ARISE, MY SOUL, ARISE



1. A - rise, my soul, a - rise; Shake off thy guilt - y fears;
2. Five bleed - ing wounds He bears, Re - ceived on Cal - va - ry;
3. The Fa - ther hears Him pray, His dear a - noint - ed One;
4. My God is rec - on - ciled; His par - d'ning voice I hear;



The bleed - ing Sac - ri - fice In my be - half ap - pears:  
They pour ef - fec - tual prayers, they strong - ly plead for me:  
He can - not turn a - way the pres - ence of His Son;  
He owns me for His child, I can no lon - ger fear:



Be - fore the throne my Sure - ty stands, Be - fore the throne my  
"For - give him, O for - give," they cry, "For - give him, O for -  
His Spir - it an - swers to the blood, His Spir - it an - swers  
With con - fi - dence I now draw nigh, With con - fi - dence I



sure - ty stands, My name is writ - ten on His hands.  
give," they cry, "Nor let that ran - somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And, "Fa - ther, Ab - ba, Fa - ther," cry.



## SCRIPTURAL CALL TO WORSHIP

ISAIAH 12:1-3

You will say in that day:

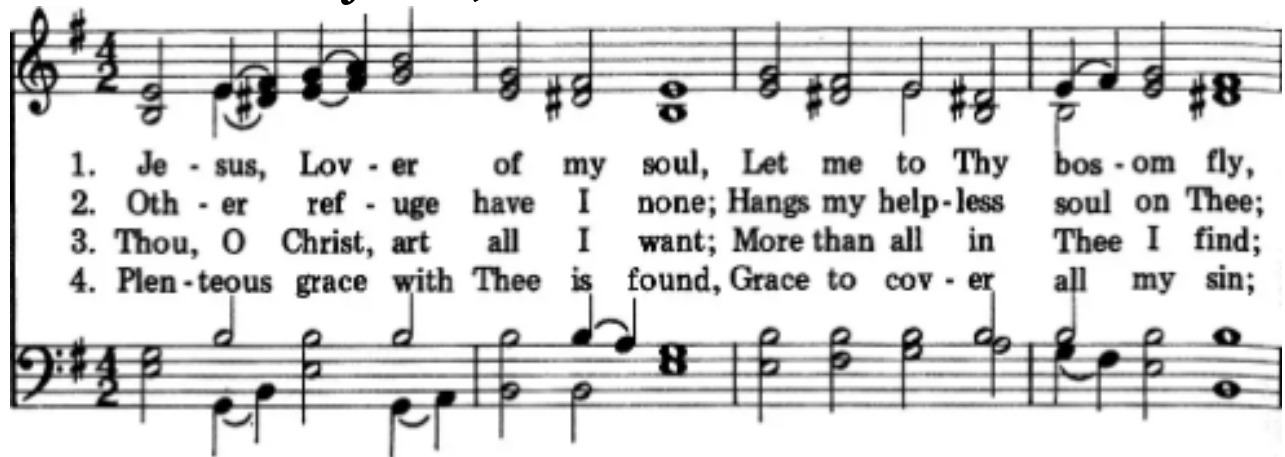
“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

“Behold, God is my salvation;  
I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

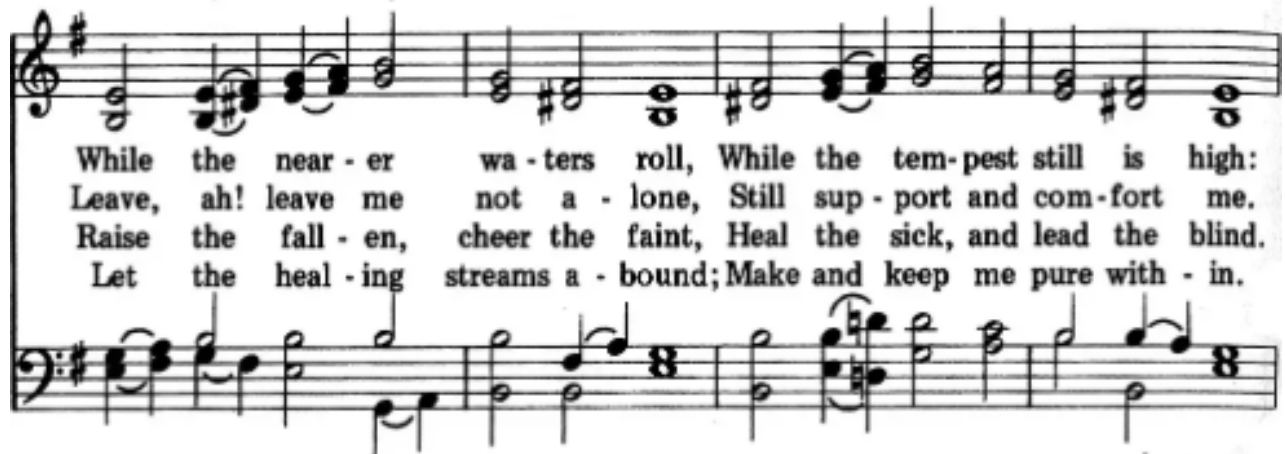
With joy you will draw water from the wells of salvation.

**PRAYER OF PRAISE**

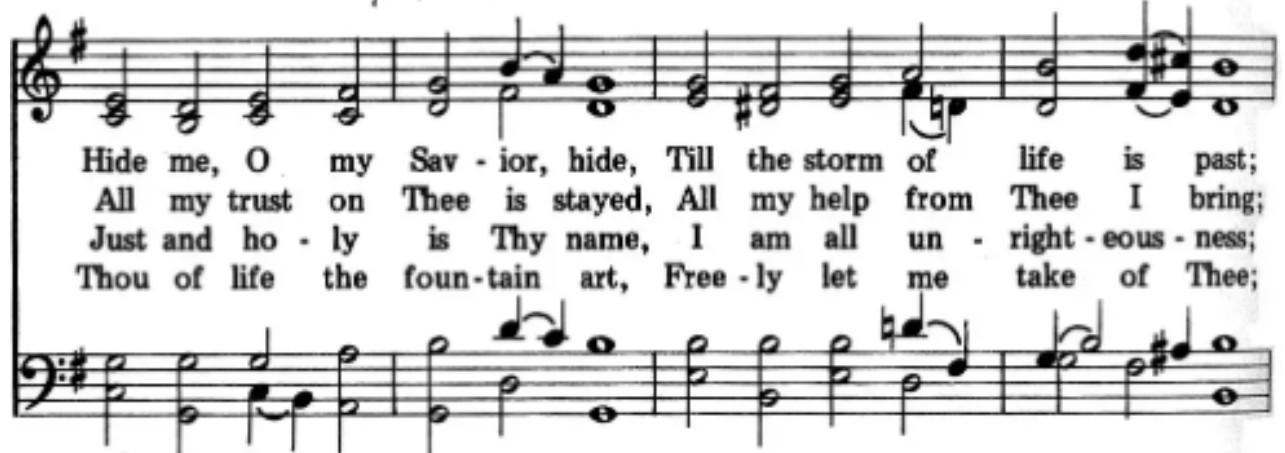
# JESUS, LOVER OF MY SOUL



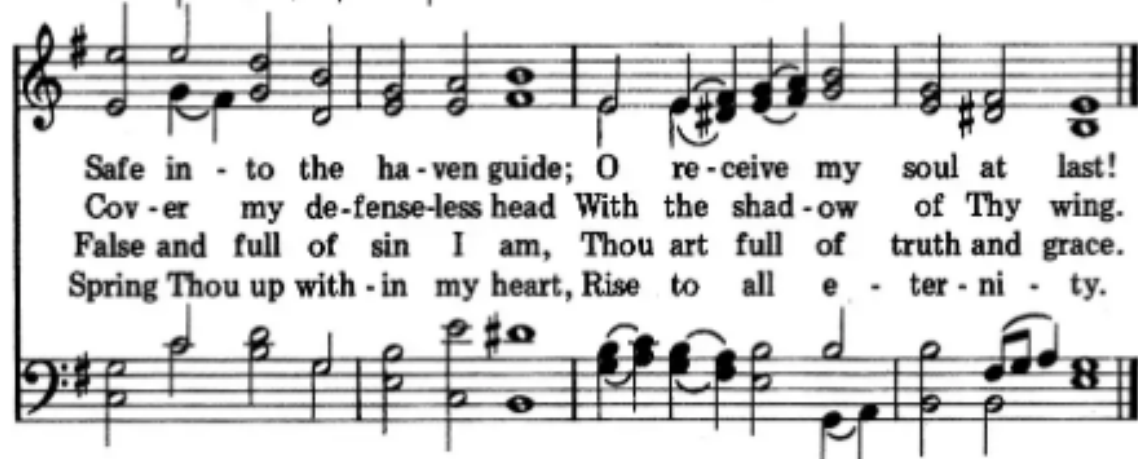
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,  
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;  
3. Thou, O Christ, art all I want; More than all in Thee I find;  
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:  
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.  
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
All my trust on Thee is stayed, All my help from Thee I bring;  
Just and ho - ly is Thy name, I am all un - right - eous - ness;  
Thou of life the foun - tain art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide; O re - ceive my soul at last!  
Cov - er my de - fense - less head With the shad - ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

# O GREAT GOD

1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it  
 2. I was blind - ed by my sin, had no ears to hear Your voice, did not  
 3. Help me now to live a life that's de - pen - dent on Your grace. Keep my

C G C F Fmaj7 G<sup>SUS</sup> G F/G C G F<sup>SUS2</sup>/G

all and reign supreme, con-quer ev - ery re - bel pow'r. Let no  
 know Your love with - in, had no taste for heav - en's joys. Then Your  
 heart and guard my soul from the e - vils that I face. You are

Am Am7 G/F F<sup>SUS2</sup> C G F/G Am Am7 F Fmaj7/C G<sup>SUS</sup> G F/G G

vice or sin re - main that re - sists Your ho - ly war. You have  
 Spir - it gave me life, o-pened up Your Word to me, through the  
 worth - y to be praised with my ev - ery thought and deed. O great

Fadd2/A F/A G/B C F C/F G<sup>SUS</sup> G G<sup>7SUS</sup> C

loved and pur-chased me, make me Yours for - ev - er - more.  
 gos - pel of Your Son, gave me end-less hope and peace.  
 God of high - est heav'n, glo - ri - fy Your Name through me.

## SCRIPTURE READING

### ISAIAH 49:8-13

- <sup>8</sup> Thus says the LORD:  
“In a time of favor I have answered you;  
in a day of salvation I have helped you;  
I will keep you and give you  
as a covenant to the people,  
to establish the land,  
to apportion the desolate heritages,  
<sup>9</sup> saying to the prisoners, ‘Come out,’  
to those who are in darkness, ‘Appear.’  
They shall feed along the ways;  
on all bare heights shall be their pasture;  
<sup>10</sup> they shall not hunger or thirst,  
neither scorching wind nor sun shall strike them,  
for he who has pity on them will lead them,  
and by springs of water will guide them.  
<sup>11</sup> And I will make all my mountains a road,  
and my highways shall be raised up.  
<sup>12</sup> Behold, these shall come from afar,  
and behold, these from the north and from the west,  
and these from the land of Syene.”
- <sup>13</sup> Sing for joy, O heavens, and exult, O earth;  
break forth, O mountains, into singing!  
For the LORD has comforted his people  
and will have compassion on his afflicted.

## **PRAYER OF CONFESSION**

### **SCRIPTURAL ASSURANCE OF PARDON**

ISAIAH 53:11

Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

# SEE THE DESTINED DAY ARISE



1. See the des - tined day a - rise! See a wil - ling sac - ri - fice!  
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,  
3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;  
And with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?  
All our trust for life re - newed, Par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?  
Slain for us, the wa - ter flowed, ming - led from your side with blood;  
Grant us grace to sing your praise, 'round your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing your life of woe?  
Sign to all at - tes - ting eyes of the fin - ished sac - ri - fice.  
Ev - er with the sons of light: "Bless - ing, hon - or, glo - ry, might!"

Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!

Hal - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise your name!

# SERMON

## 2 CORINTHIANS 5:11-6:10

### AMBASSADORS FOR CHRIST

<sup>11</sup> Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup> We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup> For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup> For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup> and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup> From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**6** Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup> For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup> We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup> by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

# SERMON NOTES

# HARK! THE HERALD ANGELS SING

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;  
 2. Christ, by high - est heav'n a-dored, Christ, the ev - er - last - ing Lord;  
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of righ - teous - ness!

Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled."  
 Late in time, be - hold Him come, Off - spring of a vir - gin's womb.  
 Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
 Veiled in flesh the God - head see, Hail th'in - car - nate De - i - ty!  
 Mild He lays His glo - ry by, Born that man no more may die,

With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with men to dwell, Je - sus our Im - man - u - el.  
 Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

Words: Charles Wesley (1707-1788), alt. George Whitefield (1714-1770)

Music: Felix Mendelssohn (1809-1847); arr. William H. Cummings (1831-1915), Public Domain

## COME, THOU FOUNT OF EVERY BLESSING



1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;
2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be!
4. O that day when freed from sinn - ing, I shall see Thy love - ly face;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise:  
 And I hope by Thy good plea - sure, Safe - ly to ar - rive at home:  
 Let Thy grace, Lord, like a fet - ter, Bind my wan - d'ring heart to Thee:  
 Cloth - ed then in blood washed lin - en, How I'll sing Thy sov - 'reign grace;



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
 Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love;  
 Come, my Lord no long - er tar - ry, Take my ran - somed soul a - way;



Praise the mount! I'm fixed up - pon it, Mount of Thy re - deem - ing love.  
 He to res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 Here's my heart, Lord, take and seal it, Seal it for Thy courts a - bove.  
 Send thine an - gels now to car - ry Me to realms of end - less day.



# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



**Families with Children** We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Body Image Talk – November 7<sup>th</sup>

Ladies of FBC (including teenage girls) are invited to join us for a special event where we will discuss a Biblical framework for body image. Biblical counselor and speaker, Brenda Pauken from Sterling Park Baptist, will teach what God's Word has to say on this important topic. Please RSVP to [office@franconiabaptist.org](mailto:office@franconiabaptist.org)

### Book Club – November 22

David and Macy Fullerton will host a book club at their home on November 22nd at 6:30PM to discuss Michael Reeves' book, *The Unquenchable Flame*. Please reach out to David with questions or to RSVP.

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## CHURCH INFO

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FBC  
Website



Give  
Online

