



“This 'knowledge' puffs up, but love builds up.”

1 Corinthians 8:1a

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*We gather to worship the only true God.*

**PREPARATORY HYMN** All People That on Earth Do Dwell

**WELCOME**

**SCRIPTURAL CALL TO WORSHIP** 1 Timothy 1:17

**PRAYER OF PRAISE**

**HYMN** Immortal, Invisible, God Only Wise

**HYMN** No Not One

**SCRIPTURE READING** Deuteronomy 6:4-5

**SCRIPTURE READING** Romans 14:13-23

**PRAYER OF CONFESSION**

**SCRIPTURAL ASSURANCE OF PARDON** Micah 7:18-20

**HYMN** All Praise to Him

**PRAYER OF PETITION**

**SERMON** 1 Corinthians 8:1-13

Knowledge and Love

**HYMN** Behold Our God

**HYMN** For He Alone Is Worthy

**HYMN** Doxology

**BENEDICTION** Numbers 6:24-26

**MOMENT OF SILENT REFLECTION**

# PREPARATORY HYMN: ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, Sing to the  
 2. The Lord, ye know, is God in - deed, With - out our  
 3. O en - ter then His gates with praise, Ap - proach with  
 4. For why? the Lord our God is good, His mer - cy  
 5. Praise God, from whom all bless - ings flow; Praise Him, all

Lord with cheer - ful voice; Him serve with fear, His  
 aid He did us make; We are His folk, He  
 joy His courts un - to; Praise, laud, and bless His  
 is for - ev - er sure: His truth at all times  
 crea - tures here be - low; Praise Him a - bove, ye

praise forth - tell; Come ye be - fore Him and re - jice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood, And shall from age to age en - dure.  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

*Words: Paraphrased, William Kethe (c. 1594); Thomas Ken (1637-1711)  
 Music: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois (1510-1561)*

## **SCRIPTURAL CALL TO WORSHIP**

1 TIMOTHY 1:17

To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**PRAYER OF PRAISE**

# IMMORTAL, INVISIBLE, GOD ONLY WISE

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life Thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice, like moun - tains, high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 And with - er and per - ish — but naught chang - eth Thee.  
 'Tis on - ly the splen - dor of light hid - eth Thee!

# No, Not One



1. There's not a friend like the low - ly Je - sus, No, not one!
2. No friend like Him is so high and ho - ly, No, not one!
3. There's not an hour that He is not near us, No, not one!
4. Did e - ver saint find this friend for - sake Him? No, not one!
5. Was e'er a gift like the Sa - vior gi - ven? No, not one!



No, not one! None else could heal all our  
No, not one! And yet no friend is so  
No, not one! No night so dark but His  
No, not one! Or sin - ner find that He  
No, not one! Will he re - fuse us a



soul's dis - ea - ses, No, not one! No, not one!  
meek and low - ly, No, not one! No, not one!  
love can cheer us, No, not one! No, not one!  
would not take him? No, not one! No, not one!  
home in hea - ven? No, not one! No, not one!



Je - sus knows all a - bout our strug - gles, He will guide till the



day is done; There's not a friend like the



low - ly Je - sus, No, not one! No, not one!

## SCRIPTURE READING

### DEUTERONOMY 6:4-5

<sup>4</sup> “Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup> You shall love the LORD your God with all your heart and with all your soul and with all your might.

## SCRIPTURE READING

### ROMANS 14:13-23

<sup>13</sup> Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. <sup>14</sup> I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. <sup>15</sup> For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. <sup>16</sup> So do not let what you regard as good be spoken of as evil. <sup>17</sup> For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. <sup>18</sup> Whoever thus serves Christ is acceptable to God and approved by men. <sup>19</sup> So then let us pursue what makes for peace and for mutual upbuilding.

<sup>20</sup> Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. <sup>21</sup> It is good not to eat meat or drink wine or do anything that causes your brother to stumble. <sup>22</sup> The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves. <sup>23</sup> But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

# PRAYER OF CONFESSION

## SCRIPTURAL ASSURANCE OF PARDON

MICAH 7:18-20

<sup>18</sup> Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?

He does not retain his anger forever,  
because he delights in steadfast love.

<sup>19</sup> He will again have compassion on us;  
he will tread our iniquities underfoot.

You will cast all our sins  
into the depths of the sea.

<sup>20</sup> You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers  
from the days of old.

# ALL PRAISE TO HIM

1. All praise to Him, the God of light, who formed the moun - tains by his might,  
2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,  
3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,

All praise to Him who names the stars that sing his fame in skies a - far.  
Who left be - hind his glo - rious throne to pay the ran - som for his own.  
The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.

All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,  
All praise to Him who hum - bly came to bear our sor - row, sin, and shame,  
To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,

Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.  
Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.  
To You, the Tri - une God, we raise, with lov - ing hearts, our song of praise!

# SERMON

## 1 CORINTHIANS 8:1-13

### KNOWLEDGE AND LOVE

**8** Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God.

<sup>4</sup> Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—<sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup> Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup> For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup> And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup> Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

# SERMON NOTES

# SERMON NOTES

# BEHOLD OUR GOD

1. Who has held the oceans in His hands? Who has numbered every grain of sand?  
 2. Who has given counsel to the Lord? Who can question any of His words?  
 3. Who has felt the nails upon His hands, bearing all the guilt of sinful man?

5

C Em C

Kings and nations tremble at His voice. All creation  
 Who can teach the One who knows all things? Who can fathom  
 God eternal, humbled to the grave. Jesus, Savior,

8

Em7 G **CHORUS** C G/B Am F

ris-es to re-joice. Be-hold our God, seat-ed on His throne. Come, let us a-  
 all His won-drous deeds?  
 ris-en now to reign!

13

C G C G/B Am F C G C

dore Him. Be-hold our King, noth-ing can com-pare. Come, let us a-dore Him!

Music and words by Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge.  
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# FOR HE ALONE IS WORTHY

1. For He a - lone is wor - thy, For He a - lone is wor - thy,  
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,  
3. O come, let us a - dore Him, O come, let us a - dore Him,

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The bottom staff is in bass clef with the same key signature and time signature. The music is a simple harmonic setting of the lyrics, with chords and single notes.

For He a - lone is wor - thy, Christ the Lord!  
We'll give Him all the glo - ry, Christ the Lord!  
O come, let us a - dore Him, Christ the Lord!

The second system of the musical score continues the two-staff format. It features a variety of note values including eighth and sixteenth notes, as well as rests. The lyrics are aligned with the notes, and the music concludes with a double bar line.

*Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)*  
*Music: John F. Wade's Cantus Diversi, (1751)*

# DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

## OUR LIFE TOGETHER

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### Potluck - TODAY

Please join us after the morning service for a potluck meal in the Fellowship Hall. All are welcome!

### Good Friday Service – April 18

Invite your friends, neighbors, and coworkers to this service as we reflect together on the cross of Christ and the good news of the gospel at 5:30PM.

### No Sunday School – Next Week

Next week please join us for our regular worship service at 10:45 as we take a special opportunity to celebrate the resurrection together. There will be no Sunday school classes.

## CHURCH INFO

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Give



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