



“Only let each person lead the life that the Lord has assigned to him, and to which God has called him.”

1 Corinthians 7:17a

We gather to worship Jesus Christ, whose Kingdom is forever.

PREPARATORY HYMN

Christ Is Mine Forevermore

WELCOME

SCRIPTURAL CALL TO WORSHIP

Luke 1:32-33

PRAYER OF PRAISE

HYMN

A Mighty Fortress Is Our God

HYMN

The Goodness Of Jesus

SCRIPTURE READING

Isaiah 40:6-8

SCRIPTURE READING

Matthew 19:1-12

HYMN

God Leads Us Along

PRAYER OF PETITION

SERMON

1 Corinthians 7

Assignment

PRAYER OF CONFESSION

LORD'S SUPPER (*gluten free*)

SCRIPTURAL ASSURANCE OF PARDON

1 John 1:7-9

HYMN

All Glory Be To Christ

HYMN

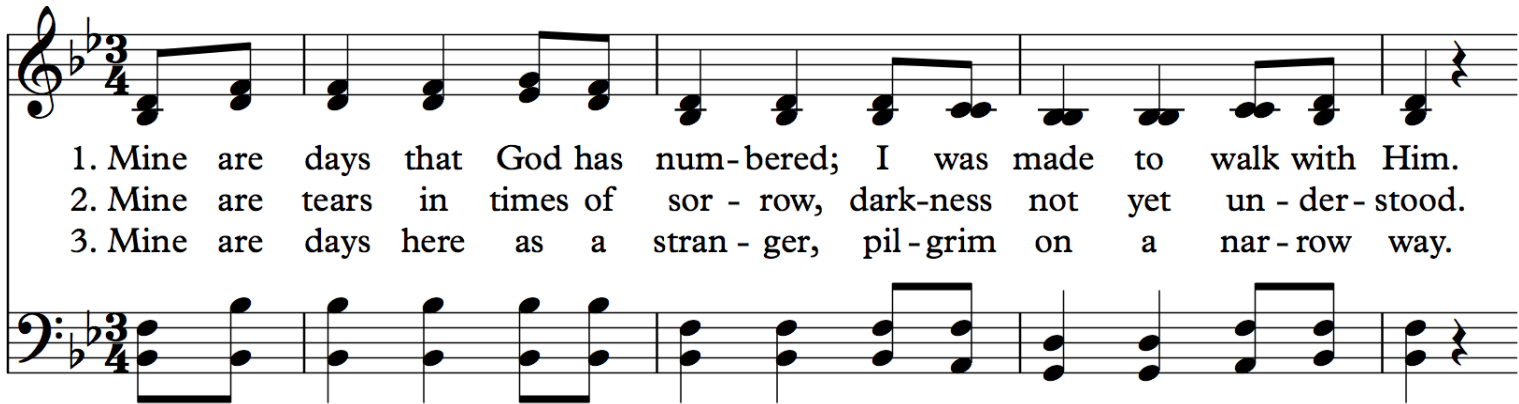
Doxology

BENEDICTION

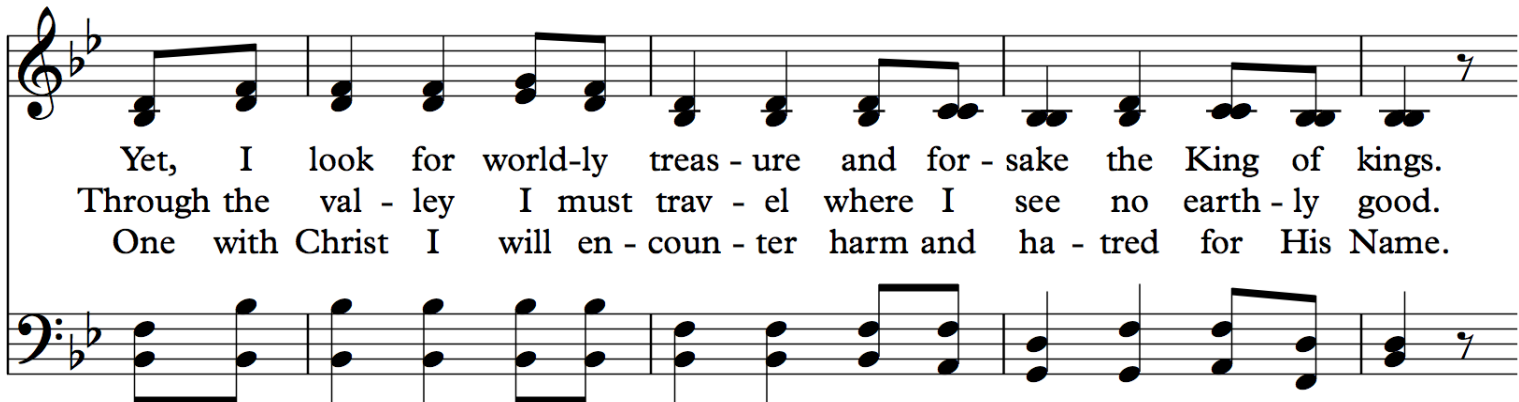
Numbers 6:24-26

MOMENT OF SILENT REFLECTION

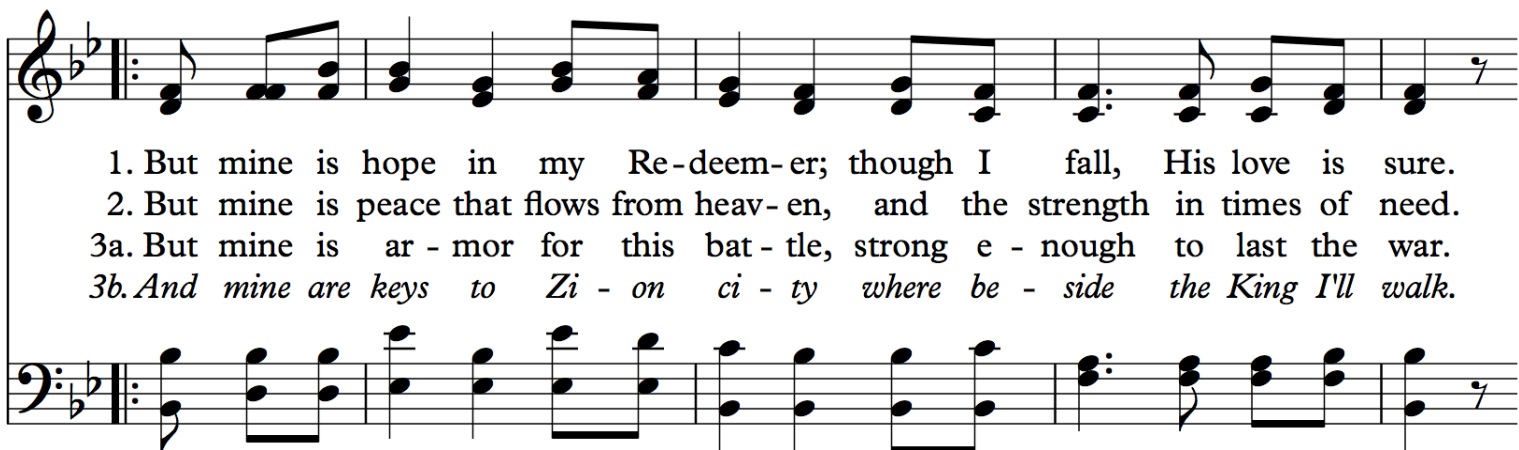
PREPARATORY HYMN: CHRIST IS MINE FOREVERMORE



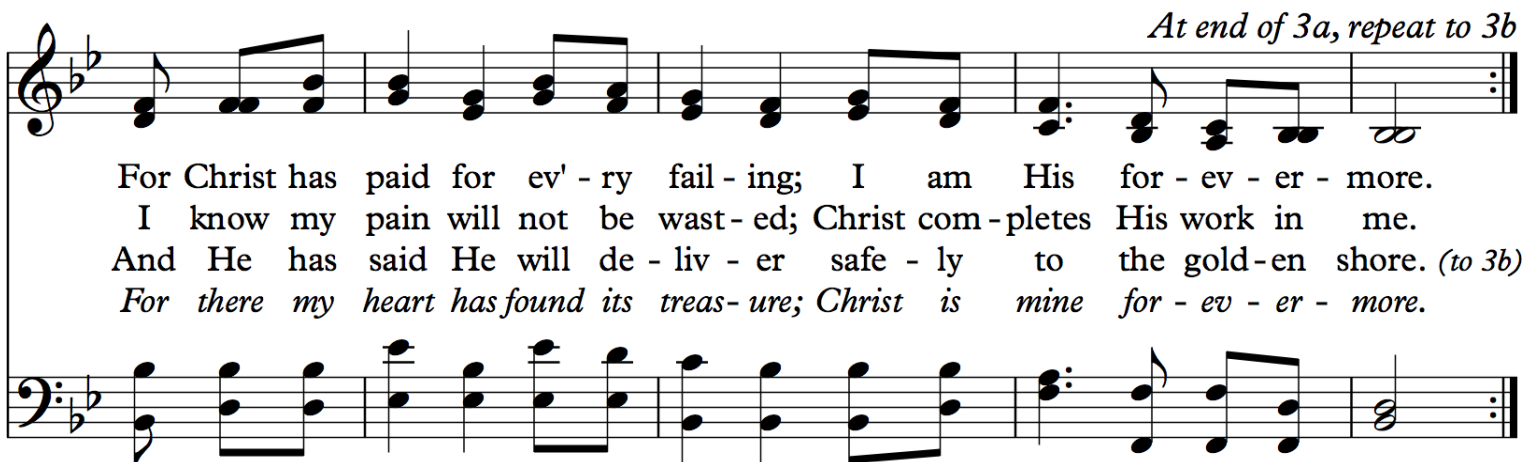
1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.
3. Mine are days here as a stran-ger, pil-grim on a nar-row way.



Yet, I look for world-ly treas-ure and for-sake the King of kings.
Through the val-ley I must trav-el where I see no earth-ly good.
One with Christ I will en-coun-ter harm and ha-tred for His Name.



1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.
3b. And mine are keys to Zi-on ci-tty where be-side the King I'll walk.



At end of 3a, repeat to 3b

For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.
I know my pain will not be wast-ed; Christ com-pletes His work in me.
And He has said He will de-liv-er safe-ly to the gold-en shore. (to 3b)
For there my heart has found its treas-ure; Christ is mine for-ev-er-more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

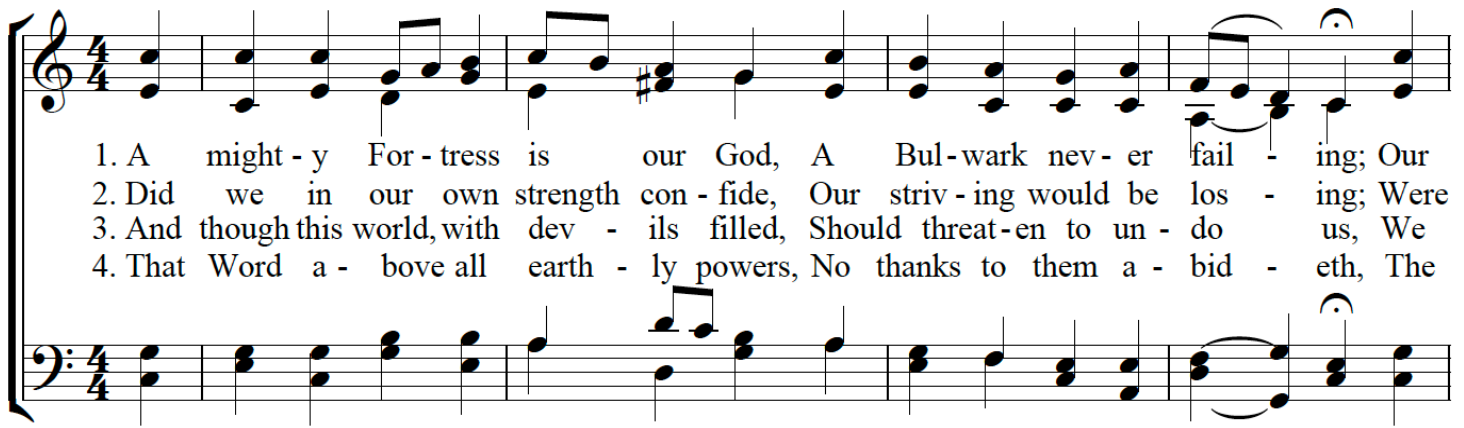
SCRIPTURAL CALL TO WORSHIP

LUKE 1:32-33

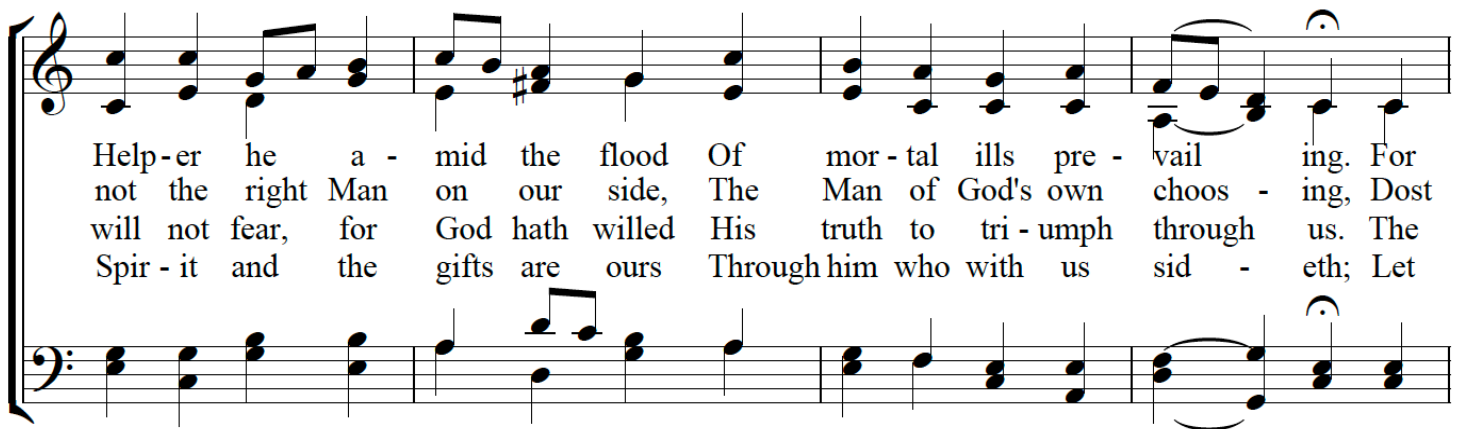
He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end.

PRAYER OF PRAISE

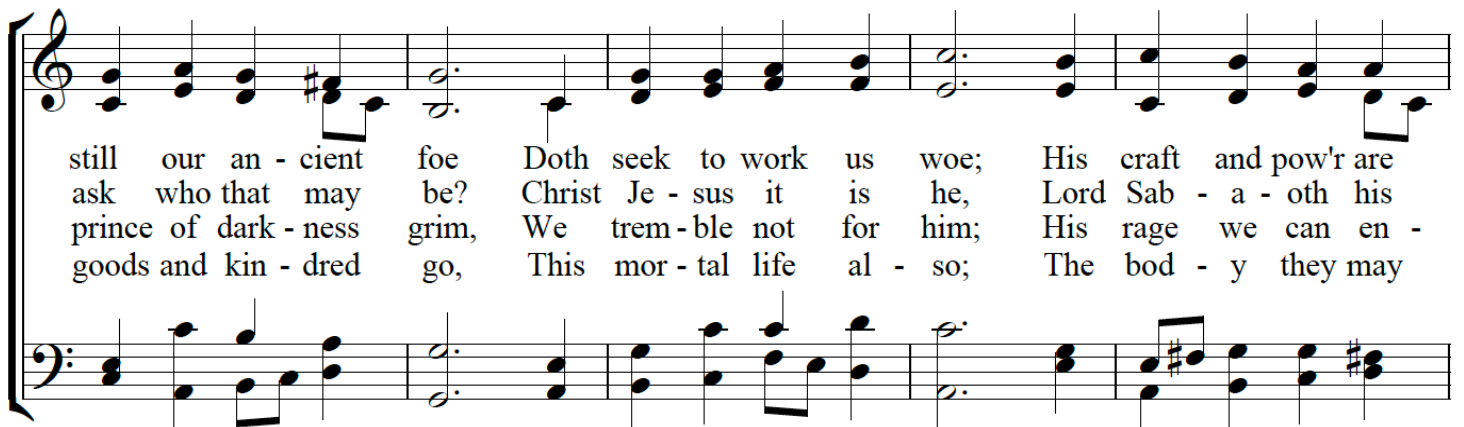
A MIGHTY FORTRESS IS OUR GOD



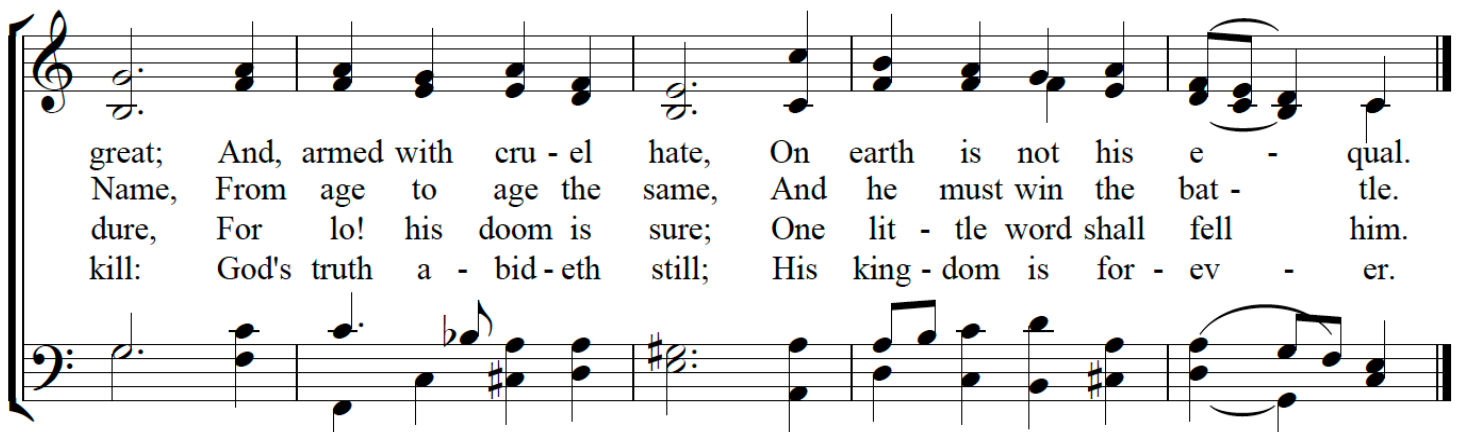
1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing; Our
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing; Were
 3. And though this world, with dev - ils filled, Should threat - en to un - do us, We
 4. That Word a - bove all earth - ly powers, No thanks to them a - bid - eth, The



Help - er he a - mid the flood Of mor - tal ills pre - vail ing. For
 not the right Man on our side, The Man of God's own choos - ing, Dost
 will not fear, for God hath willed His truth to tri - umph through us. The
 Spir - it and the gifts are ours Through him who with us sid - eth; Let



still our an - cient foe Doth seek to work us woe; His craft and pow'r are
 ask who that may be? Christ Je - sus it is he, Lord Sab - a - oth his
 prince of dark - ness grim, We trem - ble not for him; His rage we can en -
 goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.
 Name, From age to age the same, And he must win the bat - tle.
 dure, For lo! his doom is sure; One lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

Words: Martin Luther, 1483-1546; trans. By Frederic H. Hedge, 1805-1890
 Music: Martin Luther, 1483-1546, Public Domain

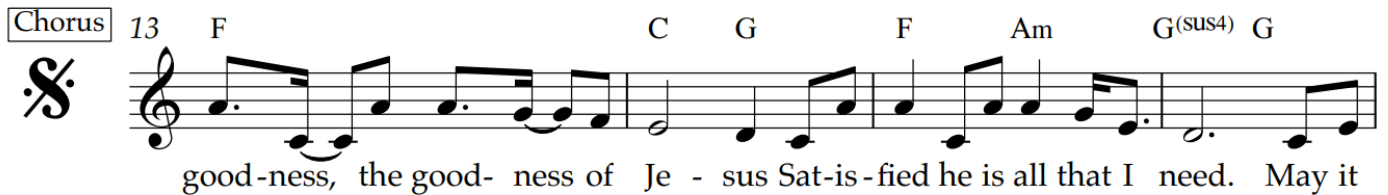
THE GOODNESS OF JESUS



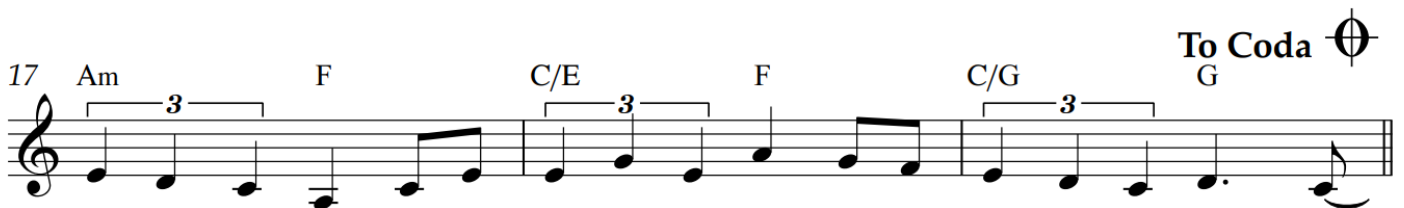
1. Come you wea - ry hearts now to Je - sus come you anx - ious soul now and see
2. Come find what this world can - not of - fer come and find your joy here com - plete




there is per - fect love and com - fort in your tears Rest here in His wond - rous peace Oh the
Taste the liv - ing wa - ter, ne - ver thirst a - gain, Rest here in His wond - rous peace



good - ness, the good - ness of Je - sus Sat - is - fied he is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

To Coda 

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is ov-er flow-ing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the

34 C(sus4) C Chorus F C G F Am

— Oh the good-ness, the good ness of Je - sus Sat-is-fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

— May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

SCRIPTURE READING

ISAIAH 40:6-8

- ⁶ A voice says, “Cry!”
And I said, “What shall I cry?”
All flesh is grass,
and all its beauty is like the flower of the field.
- ⁷ The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.
- ⁸ The grass withers, the flower fades,
but the word of our God will stand forever.

SCRIPTURE READING

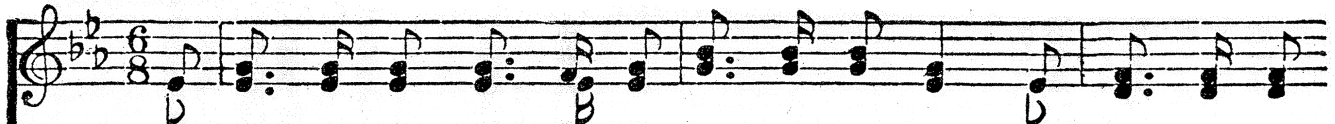
MATTHEW 19:1-12

19 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan. ² And large crowds followed him, and he healed them there.

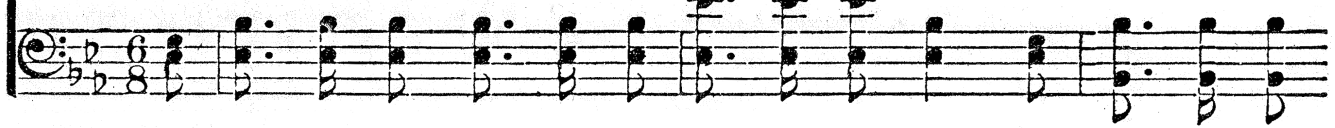

³ And Pharisees came up to him and tested him by asking, “Is it lawful to divorce one’s wife for any cause?” ⁴ He answered, “Have you not read that he who created them from the beginning made them male and female, ⁵ and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’? ⁶ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.” ⁷ They said to him, “Why then did Moses command one to give a certificate of divorce and to send her away?” ⁸ He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. ⁹ And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

¹⁰ The disciples said to him, “If such is the case of a man with his wife, it is better not to marry.” ¹¹ But he said to them, “Not everyone can receive this saying, but only those to whom it is given. ¹² For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

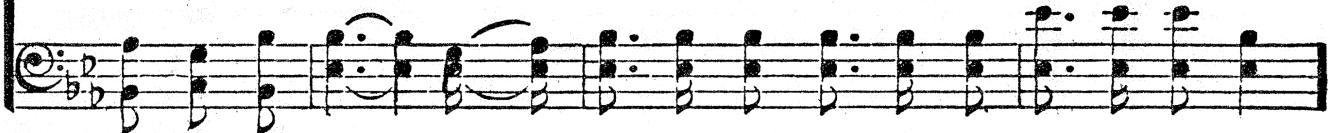
GOD LEADS US ALONG



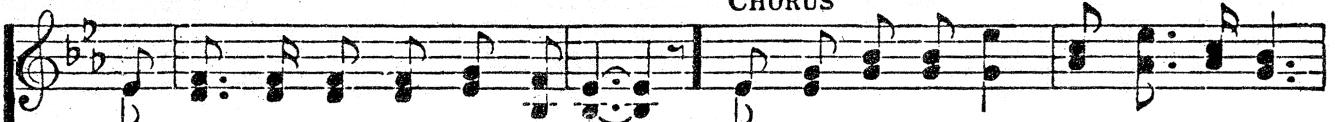
1. In shad - y, green pas-tures, so rich and so sweet. God leads His dear
 2. Sometimes on the mount where the sunshines so bright, God leads His dear
 3. Tho' sor - rows be - fall us, and Sa - tan op - pose, God leads His dear
 4. A - way from the mire, and a - way from the clay, God leads His dear

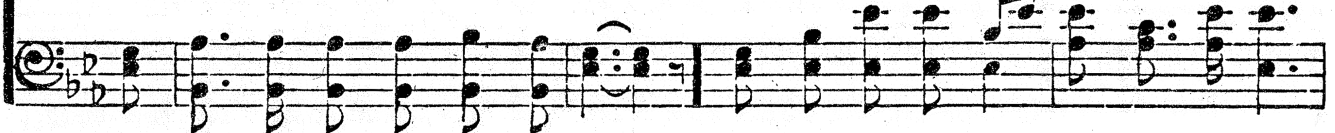
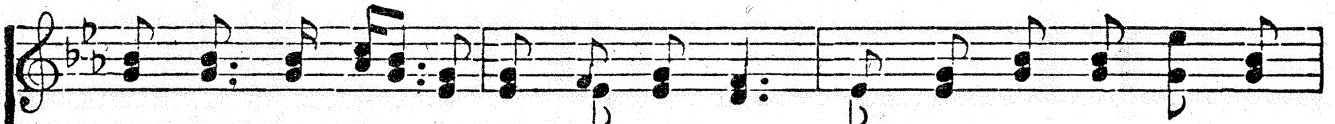
chil-dren a - long; Where the wa-ter's cool flow bathes the wea-ry one's feet,
 chil-dren a - long; Some - times in the val - ley, in dark-est of night,
 chil-dren a - long; Through grace we can con-quer, de-feat all our foes,
 chil-dren a - long; A - way up in glo-ry, e - ter - ni - ty's day,



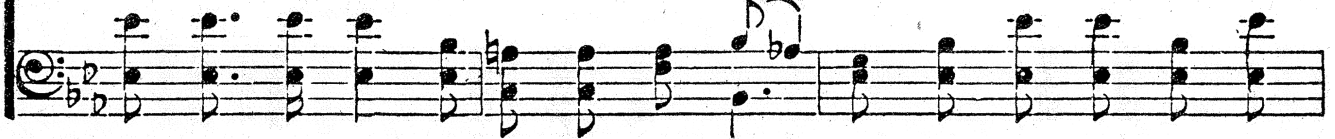
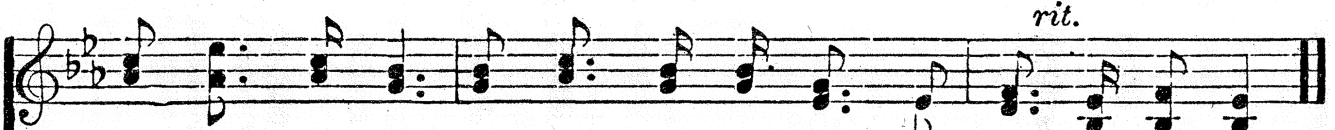
CHORUS



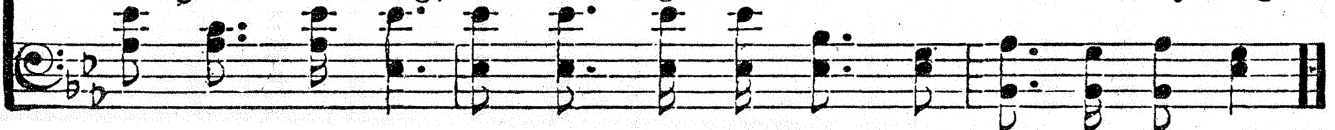
God leads His dear chil-dren a - long. Some thro' the waters, some thro' the flood,

Some thro' the fire, but all thro' the blood; Some thro' great sor-row, but

rit.
 God gives a song, In the night sea - son and all the day long.



SERMON

1 CORINTHIANS 7

ASSIGNMENT

7 Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.” ² But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. ³ The husband should give to his wife her conjugal rights, and likewise the wife to her husband. ⁴ For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. ⁵ Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

⁶ Now as a concession, not a command, I say this. ⁷ I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another.

⁸ To the unmarried and the widows I say that it is good for them to remain single, as I am. ⁹ But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

¹⁰ To the married I give this charge (not I, but the Lord): the wife should not separate from her husband ¹¹ (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

¹² To the rest I say (I, not the Lord) that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. ¹³ If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. ¹⁴ For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy. ¹⁵ But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace. ¹⁶ For how

do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

²⁵ Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. ²⁶ I think that in view of the present distress it is good for a person to remain as he is. ²⁷ Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. ²⁸ But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. ²⁹ This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³² I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³ But the married man is anxious about worldly things, how to please his wife, ³⁴ and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵ I say this for your own benefit, not to lay any restraint upon you, but to promote good

order and to secure your undivided devotion to the Lord.

³⁶ If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. ³⁷ But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. ³⁸ So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

³⁹ A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. ⁴⁰ Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

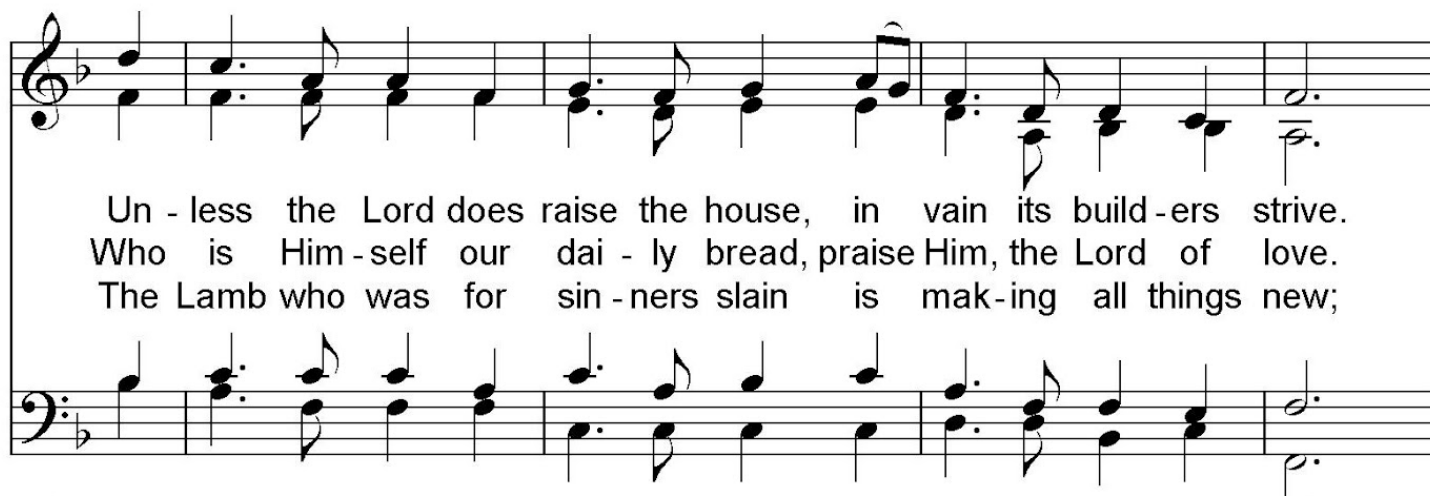
1 JOHN 1:7-9

⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

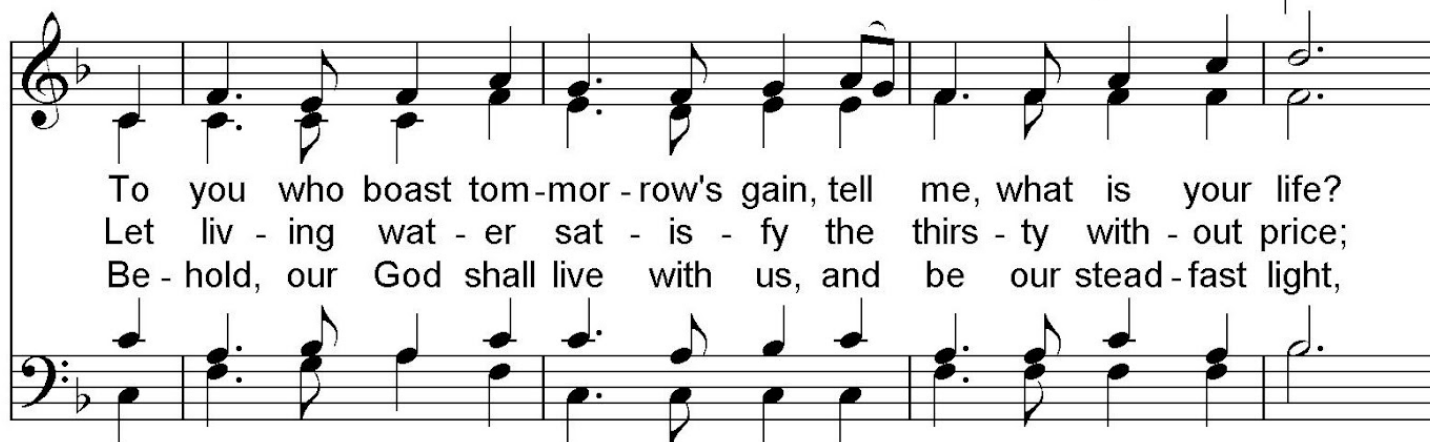
ALL GLORY BE TO CHRIST



1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
 2. His will be done, his king - dom come, on earth as is a - bove,
 3. When on the day the great I Am, the Faith - ful and the True,



Un - less the Lord does raise the house, in vain its build - ers strive.
 Who is Him - self our dai - ly bread, praise Him, the Lord of love.
 The Lamb who was for sin - ners slain is mak - ing all things new;



To you who boast tom - mor - row's gain, tell me, what is your life?
 Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
 Be - hold, our God shall live with us, and be our stead - fast light,



A mist that van - ish - es at dawn; all glo - ry be to Christ!
 We'll take a cup of kind - ness yet; all glo - ry be to Christ!
 And we shall e'er his peo - ple be; all glo - ry be to Christ!

Two systems of musical notation in G major (one sharp) and 4/4 time. Each system consists of a treble and bass staff joined by a brace. The lyrics are written below the treble staff. The first system contains the first two lines of the song, and the second system contains the next two lines. The music is written in a simple, hymn-like style with many chords and some melodic lines.

All glo - ry be to Christ, our king! All glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Tune: Auld Lang Syne, Public Domain, Words: Dustin Kensrue CCLI #7008232

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Evening Service - TONIGHT

Please join us for our evening service tonight in the Fellowship Hall at 5:00PM as we consider the topic: **Prayer: Getting Practical.**

Potluck Meal – April 13

We will share a potluck meal together on Sunday, April 13th following the morning service. This will be a "Build a Bowl" potluck (think Chipotle, Cava, Mezzeh, etc.). All are welcome!

Good Friday Service – April 18

Invite your friends, neighbors, and coworkers to this service as we reflect together on the cross of Christ and the good news of the gospel at 5:30PM.

CHURCH INFO

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Pastor

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703-971-4475

FBC
Website



Give
Online

