



"Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it.

1 Corinthians 9:24

We gather to worship God, who frees us for sacrificial service.

PREPARATORY HYMN

Yet Not I But Through Christ In Me

WELCOME

SCRIPTURAL CALL TO WORSHIP

Psalm 31:23–24

PRAYER OF PRAISE

HYMN

By Faith

HYMN

When I Survey The Wondrous Cross

SCRIPTURE READING

Numbers 18:8–20

SCRIPTURE READING

Philippians 3:7–17

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

1 Peter 2:24–25

HYMN

How Deep the Father's Love for Us

PRAYER OF PETITION

SERMON

1 Corinthians 9:1-27

Run for the Prize

HYMN

O Church Arise

HYMN

For He Alone Is Worthy

HYMN

Doxology

BENEDICTION

Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

PREPARATORY HYMN: YET NOT I BUT THROUGH CHRIST IN ME

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right-eous-ness, and free-dom,
 the Sav - ior he will stay; I la - bor on in weak-ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

SCRIPTURAL CALL TO WORSHIP

PSALM 31:23–24

Love the LORD, all you his saints!

The LORD preserves the faithful

but abundantly repays the one who acts in pride.

Be strong, and let your heart take courage,

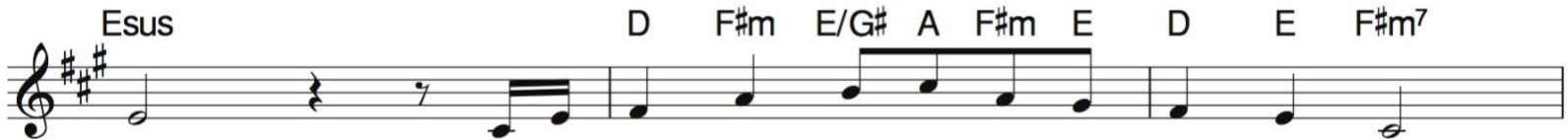
all you who wait for the LORD!

PRAYER OF PRAISE

BY FAITH



1. By faith we see the hand of God in the light of cre - a - tion's grand de -
2. By faith our fa - thers roamed the earth with the pow'r of His prom - ise in their
3. By faith the pro - phets saw a day when the longed - for Mes - si - ah would ap -
4. By faith the church was called to go in the pow'r of the Spir - it to the
5. By faith this moun - tain shall be moved and the pow'r of the gos - pel shall pre -



sign, in the lives of those who prove His faith - ful - ness,
 hearts, of a ho - ly cit - y built by God's own hand,
 pear with the pow'r to break the chains of sin and death
 lost to de - liv - er cap - tives and to preach good news
 vail, for we know in Christ all things are pos - si - ble



who walk by faith and not by sight.
 a place where peace and jus - tice
 and rise tri - um - phant from the grave.
 in ev - 'ry cor - ner of the
 for all who call up - on His

reign. } We will stand as chil - dren of the
 earth. }
 name.



prom - ise; We will fix our eyes on Him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

WHEN I SURVEY THE WONDROUS CROSS

1. When I sur - vey the won - drous cross, On which the
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from His head, His hands, His feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748), Music: Lowell Mason (1792-1872), Public Domain

SCRIPTURE READING

NUMBERS 18:8–20

⁸ Then the LORD spoke to Aaron, “Behold, I have given you charge of the contributions made to me, all the consecrated things of the people of Israel. I have given them to you as a portion and to your sons as a perpetual due. ⁹ This shall be yours of the most holy things, reserved from the fire: every offering of theirs, every grain offering of theirs and every sin offering of theirs and every guilt offering of theirs, which they render to me, shall be most holy to you and to your sons. ¹⁰ In a most holy place shall you eat it. Every male may eat it; it is holy to you. ¹¹ This also is yours: the contribution of their gift, all the wave offerings of the people of Israel. I have given them to you, and to your sons and daughters with you, as a perpetual due. Everyone who is clean in your house may eat it. ¹² All the best of the oil and all the best of the wine and of the grain, the firstfruits of what they give to the LORD, I give to you. ¹³ The first ripe fruits of all that is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it. ¹⁴ Every devoted thing in Israel shall be yours. ¹⁵ Everything that opens the womb of all flesh, whether man or beast, which they offer to the LORD, shall be yours. Nevertheless, the firstborn of man you shall redeem, and the firstborn of unclean animals you shall redeem. ¹⁶ And their redemption price (at a month old you shall redeem them) you shall fix at five shekels in silver, according to the shekel of the sanctuary, which is twenty gerahs. ¹⁷ But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, you shall not redeem; they are holy. You shall sprinkle their blood on the altar and shall burn their fat as a food offering, with a pleasing aroma to the LORD. ¹⁸ But their flesh shall be yours, as the breast that is waved and as the right thigh are yours. ¹⁹ All the holy contributions that the people of Israel present to the LORD I give to you, and to your sons and daughters with you, as a perpetual due. It is a covenant of salt forever before the LORD for you and for your offspring with you.” ²⁰ And the LORD said to Aaron, “You shall have no inheritance in their land, neither shall you have any portion among them. I am your portion and your inheritance among the people of Israel.

SCRIPTURE READING

PHILIPPIANS 3:7–17

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.

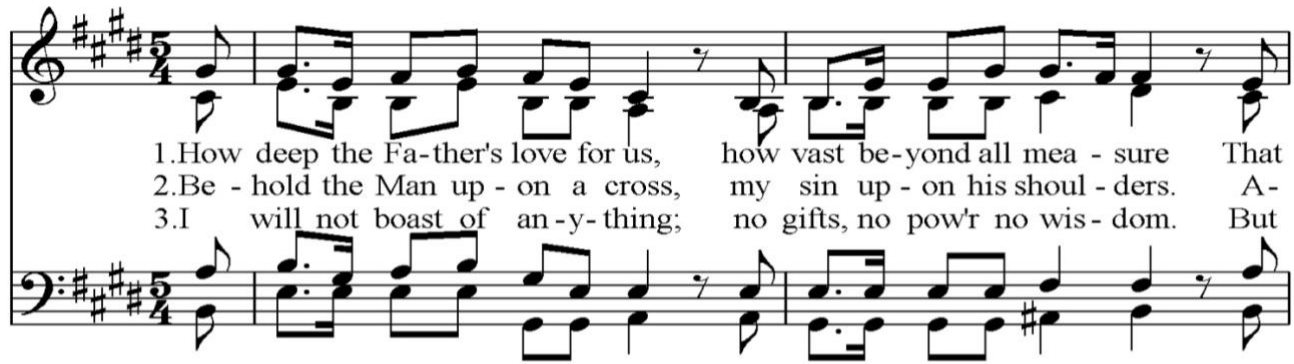
PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

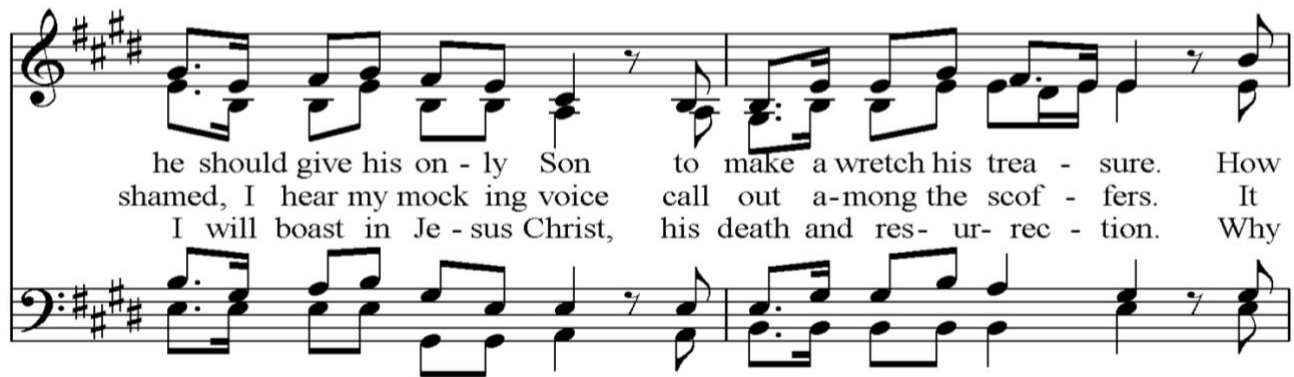
1 PETER 2:24–25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

HOW DEEP THE FATHER'S LOVE FOR US



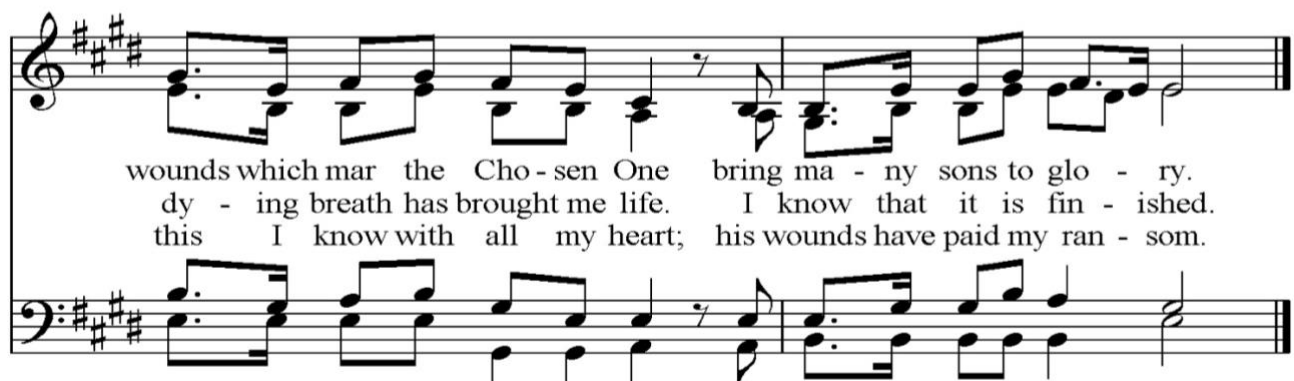
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But



he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why



great the pain of sear-ing loss. The Fa - ther turns his face a-way as
was my sin that held him there un - til it was ac-com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

SERMON

1 CORINTHIANS 9:1–27

RUN FOR THE PRIZE

9 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? ² If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord.

³ This is my defense to those who would examine me. ⁴ Do we not have the right to eat and drink? ⁵ Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas? ⁶ Or is it only Barnabas and I who have no right to refrain from working for a living? ⁷ Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk?

⁸ Do I say these things on human authority? Does not the Law say the same? ⁹ For it is written in the Law of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned? ¹⁰ Does he not certainly speak for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop. ¹¹ If we have sown spiritual things among you, is it too much if we reap material things from you? ¹² If others share this rightful claim on you, do not we even more?

Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. ¹³ Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? ¹⁴ In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

¹⁵ But I have made no use of any of these rights, nor am I writing these things to secure any such provision. For I would rather die than have anyone deprive me of my ground for boasting. ¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward,

but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

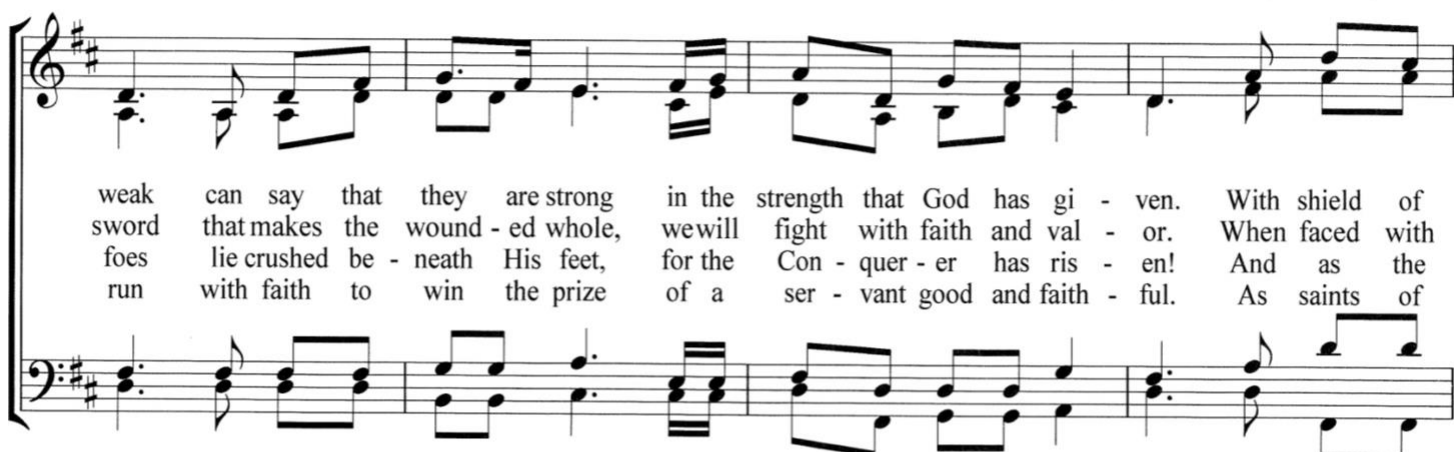
²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

SERMON NOTES

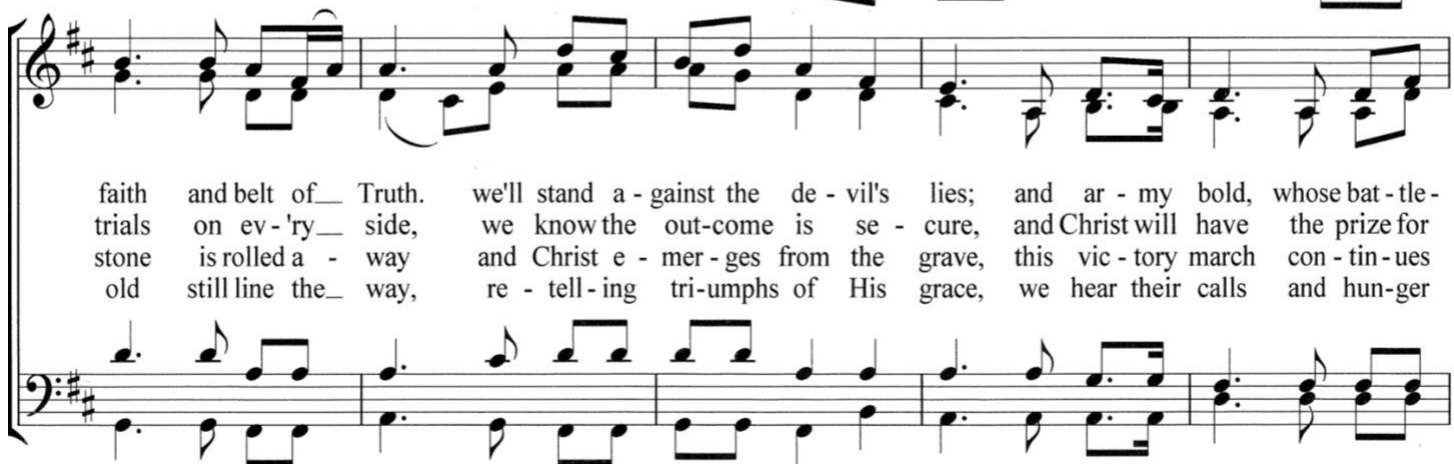
O CHURCH ARISE



1.O Church, a - rise, and put your ar - mour on; hear the call of Christ our Cap - tain. For now the
 2.Our call to war - to love the cap - tive soul, but to rage a - gainst the cap - tor; And with the
 3.Come see the cross, where love and mer - cy meet, as the Son of God is strick - en; Then see His
 4.So Spi - rit come, put strength in ev - 'ry stride, give grace for ev - 'ry hur - dle, that we may



weak can say that they are strong in the strength that God has gi - ven. With shield of
 sword that makes the wound - ed whole, we will fight with faith and val - or. When faced with
 foes lie crushed be - neath His feet, for the Con - quer - er has ris - en! And as the
 run with faith to win the prize of a ser - vant good and faith - ful. As saints of



faith and belt of Truth. we'll stand a - gainst the de - vil's lies; and ar - my bold, whose bat - tle -
 trials on ev - 'ry side, we know the out - come is se - cure, and Christ will have the prize for
 stone is rolled a - way and Christ e - mer - ges from the grave, this vic - tory march con - tin - ues
 old still line the way, re - tell - ing tri - umphs of His grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
 which He died - an in - her - it - ance of na - tions.
 till the day ev - 'ry eye and heart shall see Him.
 for the day when with Christ we stand in Glo - ry.

2.Our call to
 3.Come see the
 4.So Spi - rit

FOR HE ALONE IS WORTHY

1. For He a - lone is wor - thy, For He a - lone is wor - thy,
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,
3. O come, let us a - dore Him, O come, let us a - dore Him,

For He a - lone is wor - thy, Christ the Lord!
We'll give Him all the glo - ry, Christ the Lord!
O come, let us a - dore Him, Christ the Lord!

Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)

Music: John F. Wade's Cantus Diversi, (1751)

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Members' Meeting – Tonight

Members of FBC, please join us at 5PM for this important time in the life of our church.

Summer Women's Bible Study

Sarah Alles will host a Bible study this summer in her home on Thursdays from 1-3PM. The study will use the book *Becoming Like Jesus* by Cynthia Heald. If you have any questions or would like to RSVP, please reach out to Sarah at rallesfamily@gmail.com

CHURCH INFO

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Give
Online

