



“Now you are the body of Christ and individually members of it.”

1 Corinthians 12:27

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*We gather to worship God, whose Spirit empowers His church.*

**PREPARATORY HYMN**

The Church's One Foundation

**WELCOME**

**SCRIPTURAL CALL TO WORSHIP**

John 7:37-39

**PRAYER OF PRAISE**

**HYMN**

Holy Spirit

**HYMN**

Oh How Good It Is

**SCRIPTURE READING**

Exodus 31:1-11

**SCRIPTURE READING**

1 Peter 4:7-11

**PRAYER OF CONFESSION**

**SCRIPTURAL ASSURANCE OF PARDON**

Titus 3:4-5

**HYMN**

There Is A Redeemer

**PRAYER OF PETITION**

**SERMON**

1 Corinthians 12:1-31

One Body, Many Parts

**HYMN**

O Church Arise

**HYMN**

A Mighty Fortress Is Our God

**HYMN**

Doxology

**BENEDICTION**

Hebrews 13:20-21

**MOMENT OF SILENT REFLECTION**

# PREPARATORY HYMN: THE CHURCH'S ONE FOUNDATION

Samuel J. Stone, 1866

AURELIA

Samuel Sebastian Wesley, 1864

76 76 D

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The tempo is marked '76 76 D'. The score consists of six systems of music, each with a vocal line and a piano line. The lyrics are printed below the vocal line of each system.

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
2. E - lect from eve - ry na - tion, yet one o'er all the earth,  
3. Though with a scorn - ful won - der, men see her sore op - pressed,  
4. The church shall nev - er per - ish! Her dear Lord to de - fend,  
5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,  
6. Yet she on earth hath un - ion with God the Three in One,

she is His new cre - a - tion, by wa - ter and the word.  
her char - ter of sal - va - tion: one Lord, one faith, one birth.  
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
to guide, sus - tain, and cher - ish, is with her to the end;  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mun - ion with those whose rest is won;

From heav'n He came and sought her to be His ho - ly bride;  
One ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing, their cry goes up, "How long?"  
though there be those that hate her, and false sons in her pale,  
till with the vi - sion glo - rious her long - ing eyes are blest,  
O hap - py ones and ho - ly! Lord give us grace that we,

with His own blood He bought her, and for her life He died.  
and to one hope she press - es, with eve - ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song!  
a - gainst the foe or trait - or she ev - er shall pre - vail.  
and the great church vic - to - rious shall be the church at rest.  
like them, the meek and low - ly, on high may dwell with Thee.

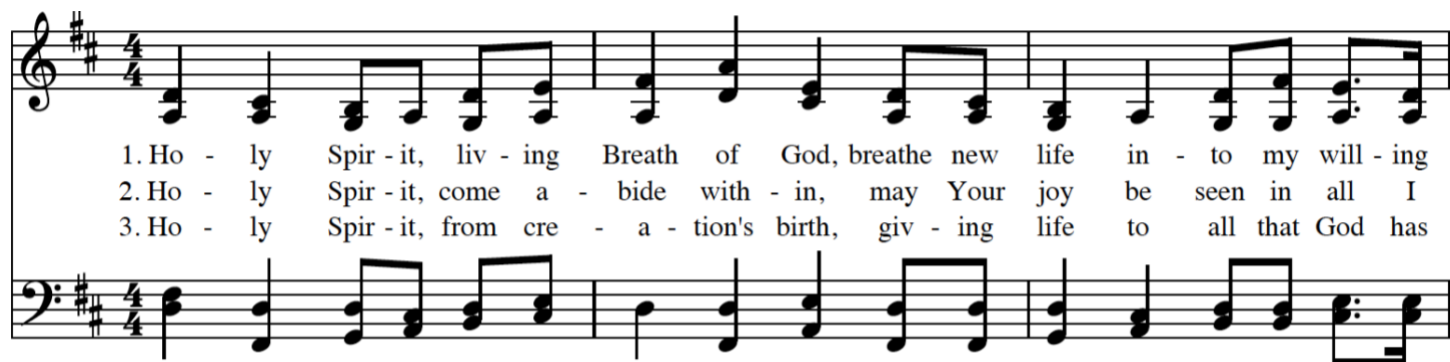
## **SCRIPTURAL CALL TO WORSHIP**

JOHN 7:37-39

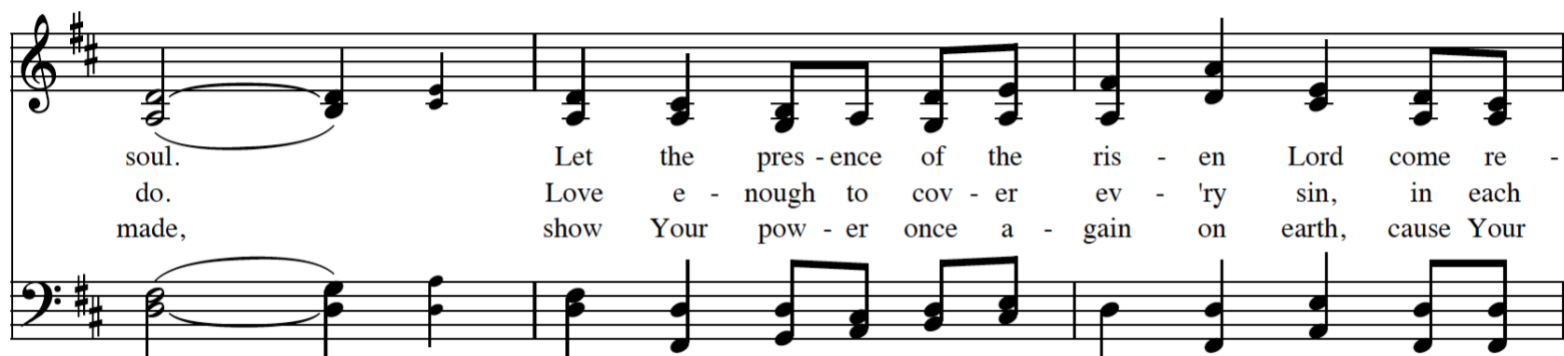
On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

## **PRAYER OF PRAISE**

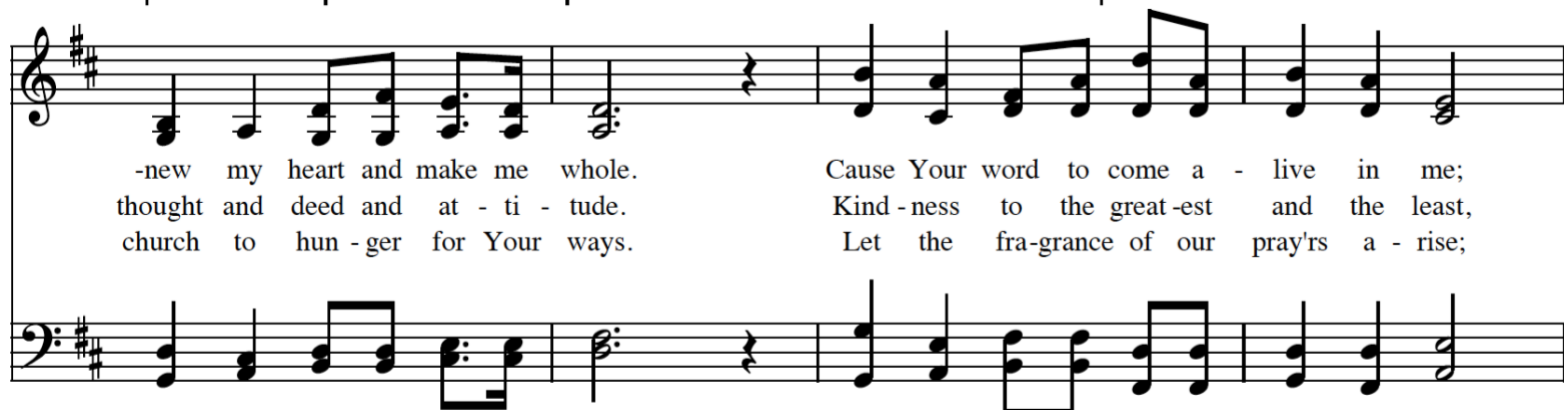
# HOLY SPIRIT



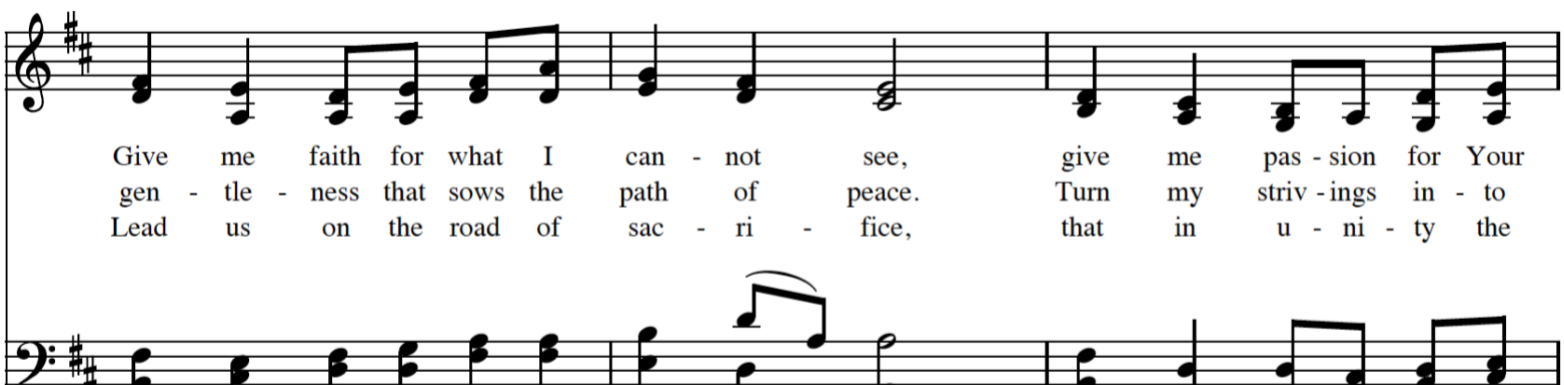
1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
 2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
 3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. Let the pres - ence of the ris - en Lord come re -  
 do. Love e - nough to cov - er ev - 'ry sin, in each  
 made, show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;  
 thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
 church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your  
 gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
 Lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
 works of grace; Breath of God show Christ in all I do.  
 face of Christ may be clear for all the world to see.

# OH HOW GOOD IT IS

1. Oh, how good it is when the fam - ily of God  
2. Oh, how good it is on this jour - ney we share,  
3. Oh, how good it is to em - brace His com - mand,

The first system of the song is written in 6/8 time. The treble staff features a melody with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note. The bass staff provides a harmonic accompaniment with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note.

dwells to - geth - er in spir - it, in faith and un - i - ty,  
to re - joice with the hap - py, and weep with those who mourn.  
to pre - fer one an - oth - er, for - give as He for - gives.

The second system of the song is written in 7/8 time. The treble staff features a melody with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note. The bass staff provides a harmonic accompaniment with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note.

where the bonds of peace, of ac - cept - ance and love,  
For the weak find strength, the af - flict - ed find grace,  
When we live as one, we all share in the love

The third system of the song is written in 7/8 time. The treble staff features a melody with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note. The bass staff provides a harmonic accompaniment with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note.

are the fruit of His pres - ence here a - mong us.  
when we of - fer the bless - ing of be - long - ing.  
of the Son, with the Fa - ther and the Spir - it.

The fourth system of the song is written in 7/8 time. The treble staff features a melody with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note. The bass staff provides a harmonic accompaniment with a half note, a quarter note, and a half note, followed by a half note and a quarter note, and then a half note and a quarter note.

Words and Music: Keith and Kristyn Getty

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So with one voice we'll sing to the Lord. And with one heart

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a half note G4, followed by quarter notes A4, Bb4, and C5. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment starts on a half note G3, followed by quarter notes A3, Bb3, and C4. The lyrics "So with one voice we'll sing to the Lord. And with one heart" are written below the staves.

we'll live out His word till the whole earth sees the Re-deem - er has

The second system of musical notation continues the melody and accompaniment. The treble staff continues with quarter notes D5, E5, F5, and G5. The bass staff continues with quarter notes D3, E3, F3, and G3. The lyrics "we'll live out His word till the whole earth sees the Re-deem - er has" are written below the staves.

come; for He dwells in the pres-ence of His peo - ple.

The third system of musical notation concludes the hymn. The treble staff ends with a half note G4. The bass staff ends with a half note G3. The lyrics "come; for He dwells in the pres-ence of His peo - ple." are written below the staves.

## SCRIPTURE READING

### EXODUS 31:1-11

**31** The LORD said to Moses, <sup>2</sup> “See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah, <sup>3</sup> and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship, <sup>4</sup> to devise artistic designs, to work in gold, silver, and bronze, <sup>5</sup> in cutting stones for setting, and in carving wood, to work in every craft. <sup>6</sup> And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you: <sup>7</sup> the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent, <sup>8</sup> the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense, <sup>9</sup> and the altar of burnt offering with all its utensils, and the basin and its stand, <sup>10</sup> and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests, <sup>11</sup> and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do.”



## **SCRIPTURE READING**

1 PETER 4:7-11

<sup>7</sup> The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. <sup>8</sup> Above all, keep loving one another earnestly, since love covers a multitude of sins. <sup>9</sup> Show hospitality to one another without grumbling. <sup>10</sup> As each has received a gift, use it to serve one another, as good stewards of God's varied grace: <sup>11</sup> whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

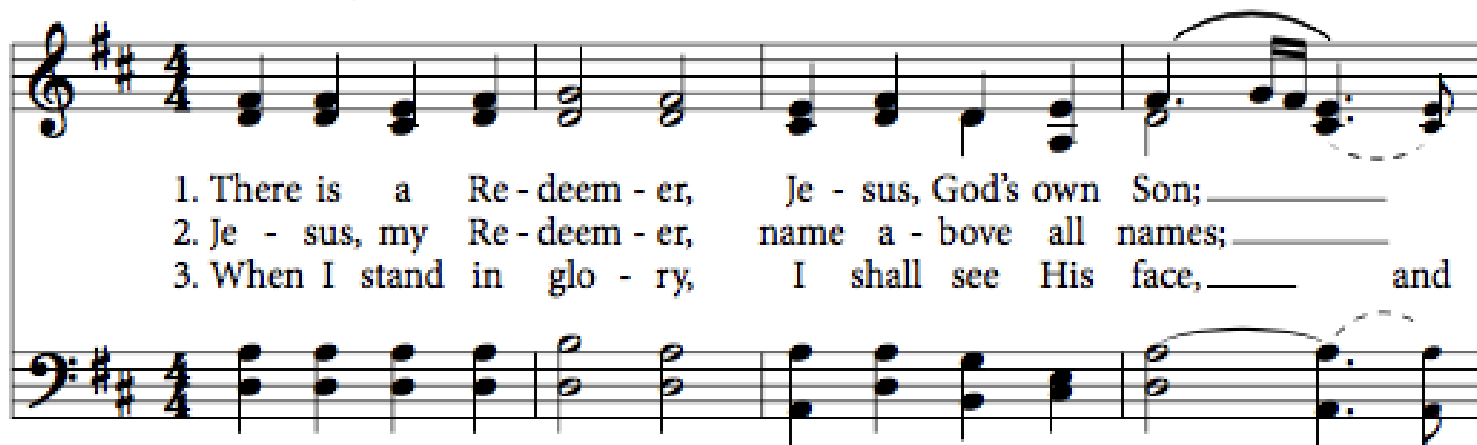
## **PRAYER OF CONFESSION**

### **SCRIPTURAL ASSURANCE OF PARDON**

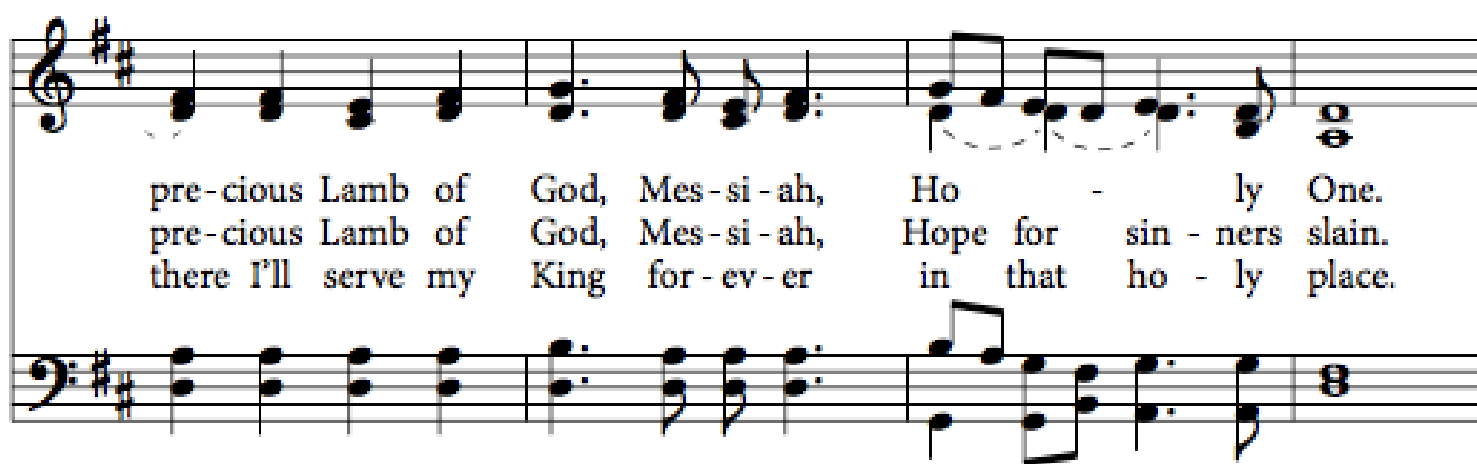
TITUS 3:4-5

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit.

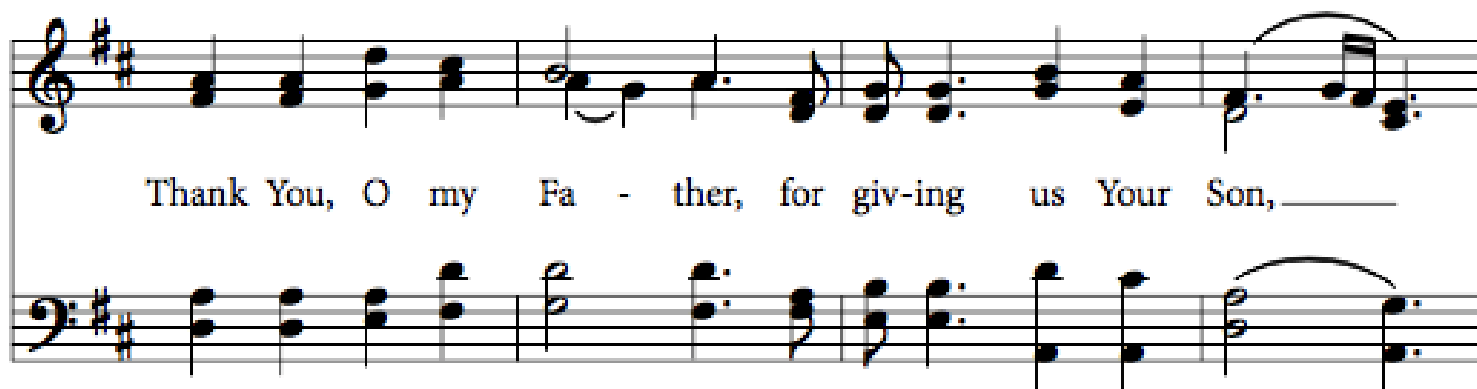
## THERE IS A REDEEMER



1. There is a Re-deem-er, Je-sus, God's own Son; \_\_\_\_\_  
 2. Je-sus, my Re-deem-er, name a-bove all names; \_\_\_\_\_  
 3. When I stand in glo-ry, I shall see His face, \_\_\_\_\_ and



pre-cious Lamb of God, Mes-si-ah, Ho - ly One.  
 pre-cious Lamb of God, Mes-si-ah, Hope for sin-ners slain.  
 there I'll serve my King for-ev-er in that ho-ly place.



Thank You, O my Fa-ther, for giv-ing us Your Son, \_\_\_\_\_



and leav-ing Your Spir-it till the work on earth is done.

# SERMON

## 1 CORINTHIANS 12:1-31

### ONE BODY, MANY PARTS

**12** Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would

the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

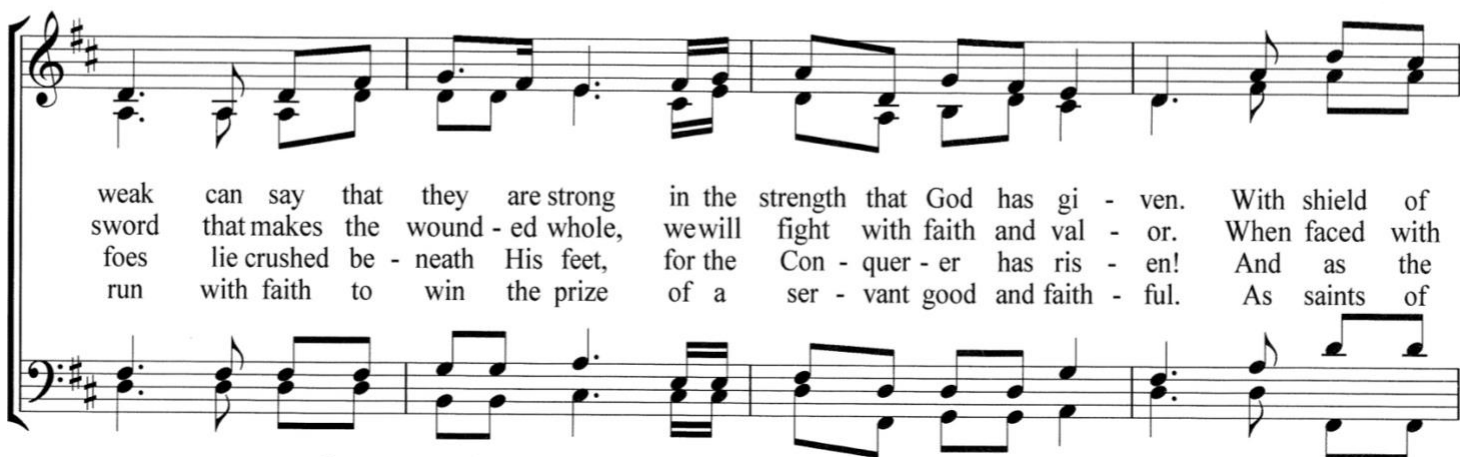
<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts.

And I will show you a still more excellent way.

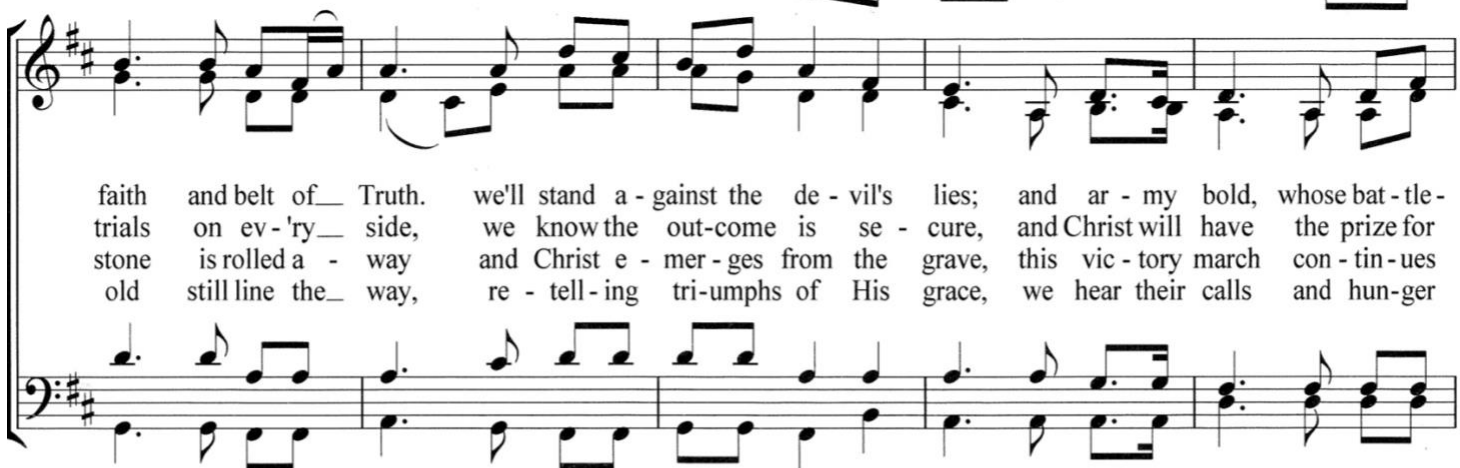
# O CHURCH ARISE



1.O Church, a - rise, and put your ar - mour on; hear the call of Christ our Cap - tain. For now the  
 2.Our call to war - to love the cap - tive soul, but to rage a - gainst the cap - tor; And with the  
 3.Come see the cross, where love and mer - cy meet, as the Son of God is strick - en; Then see His  
 4.So Spi - rit come, put strength in ev - 'ry stride, give\_ grace for ev - 'ry hur - dle, that we may



weak can say that they are strong in the strength that God has gi - ven. With shield of  
 sword that makes the wound - ed whole, we will fight with faith and val - or. When faced with  
 foes lie crushed be - neath His feet, for the Con - quer - er has ris - en! And as the  
 run with faith to win the prize of a ser - vant good and faith - ful. As saints of



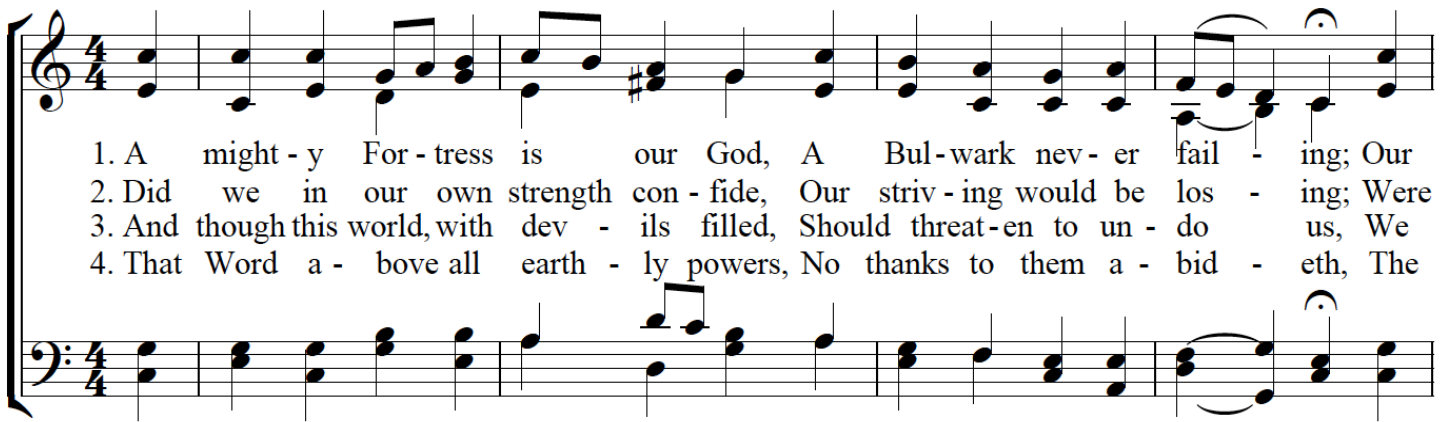
faith and belt of\_ Truth. we'll stand a - gainst the de - vil's lies; and ar - my bold, whose bat - tle -  
 trials on ev - 'ry\_ side, we know the out - come is se - cure, and Christ will have the prize for  
 stone is rolled a - way and Christ e - mer - ges from the grave, this vic - tory march con - tin - ues  
 old still line the\_ way, re - tell - ing tri - umphs of His grace, we hear their calls and hun - ger



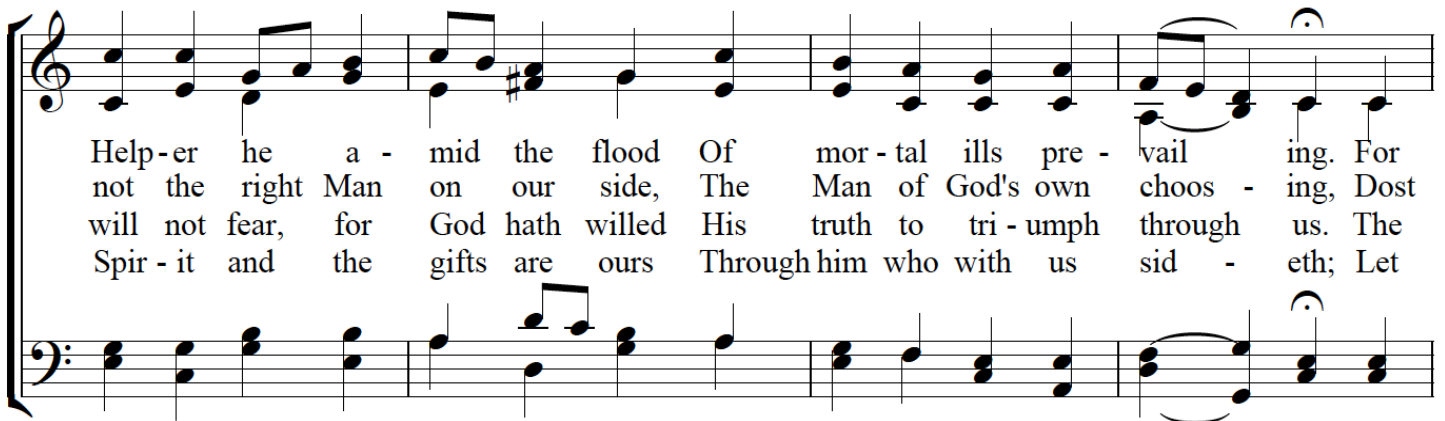
cry is love, reach - ing out to those in dark - ness.  
 which He died - an in - her - it - ance of na - tions.  
 till the day ev - 'ry eye and heart shall see Him.  
 for the day when with Christ we stand in Glo - ry.

2.Our call to  
 3.Come see the  
 4.So Spi - rit

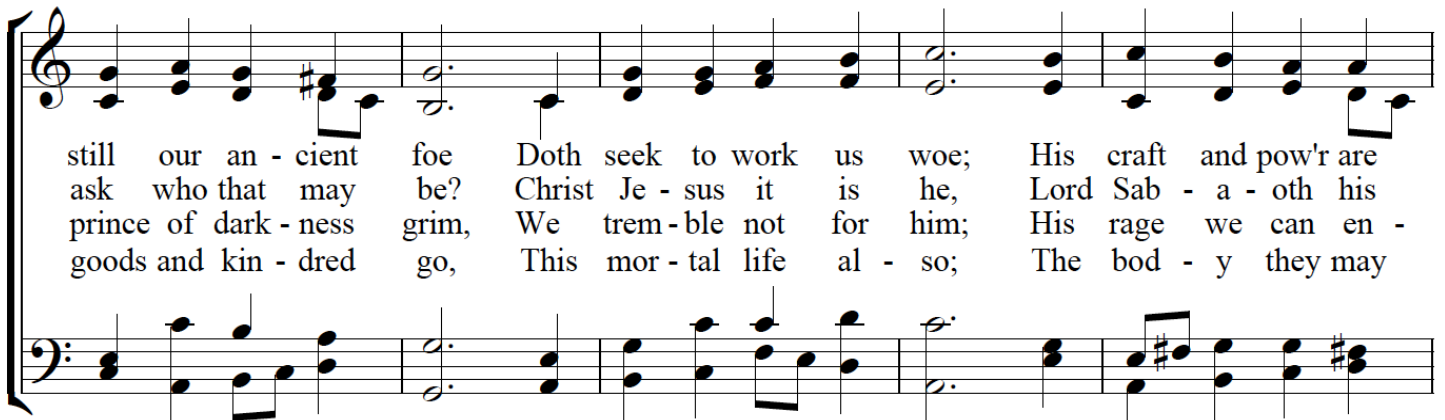
# A MIGHTY FORTRESS IS OUR GOD



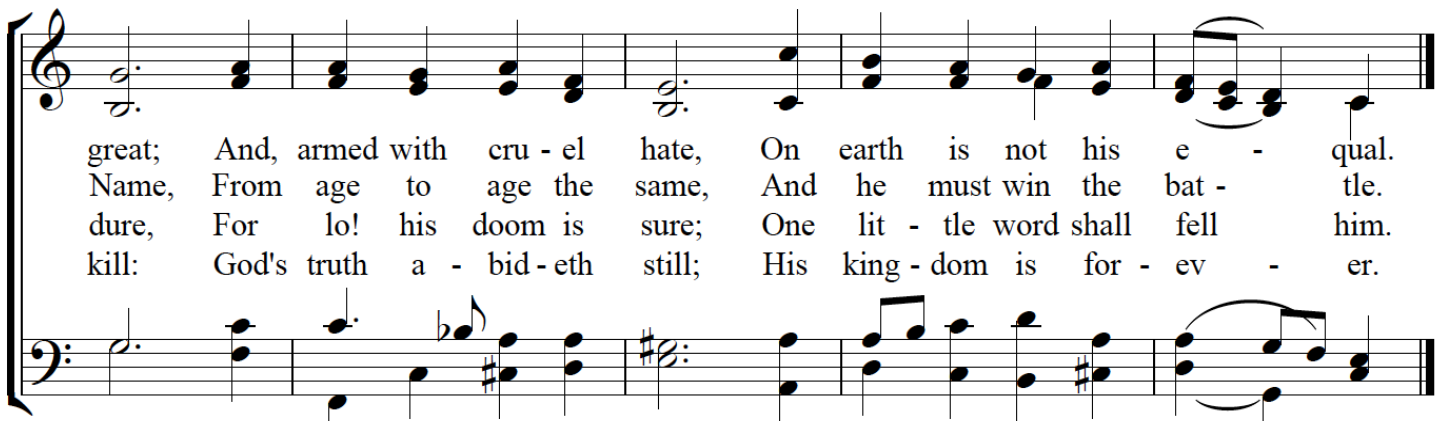
1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing; Our  
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing; Were  
 3. And though this world, with dev - ils filled, Should threat - en to un - do us, We  
 4. That Word a - bove all earth - ly powers, No thanks to them a - bid - eth, The



Help - er he a - mid the flood Of mor - tal ills pre - vail - ing. For  
 not the right Man on our side, The Man of God's own choos - ing, Dost  
 will not fear, for God hath willed His truth to tri - umph through us. The  
 Spir - it and the gifts are ours Through him who with us sid - eth; Let



still our an - cient foe Doth seek to work us woe; His craft and pow'r are  
 ask who that may be? Christ Je - sus it is he, Lord Sab - a - oth his  
 prince of dark - ness grim, We trem - ble not for him; His rage we can en -  
 goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.  
 Name, From age to age the same, And he must win the bat - tle.  
 dure, For lo! his doom is sure; One lit - tle word shall fell him.  
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

*Words: Martin Luther, 1483-1546; trans. By Frederic H. Hedge, 1805-1890*

# DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



**Families with Children** This Sunday is a "Family Sunday" which means our nursery will be closed during the morning service. Canvas 'busy bags' are available in the lobby for children to use during the service, a Nursing Mothers' room is available in the balcony, and a Family Room is available downstairs. Additional information about our Children's Ministry is available on our website and a member of the security team would be happy to show you where to locate these resources if you need help.

## OUR LIFE TOGETHER

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### Discipleship Hour and Sunday Evening Service Break

Beginning next week, discipleship Hour classes (9:30AM) and Sunday evening services will break for the months of July and August. We will have a time of corporate prayer available at 10AM in the conference room. All are welcome!

### Schoka Baby Shower

Ladies, plan to join us in the Fellowship Hall on July 12th for a baby shower in honor of the Schoka family's newest arrival. More information will be coming soon!

## CHURCH INFO

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Pastor

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