



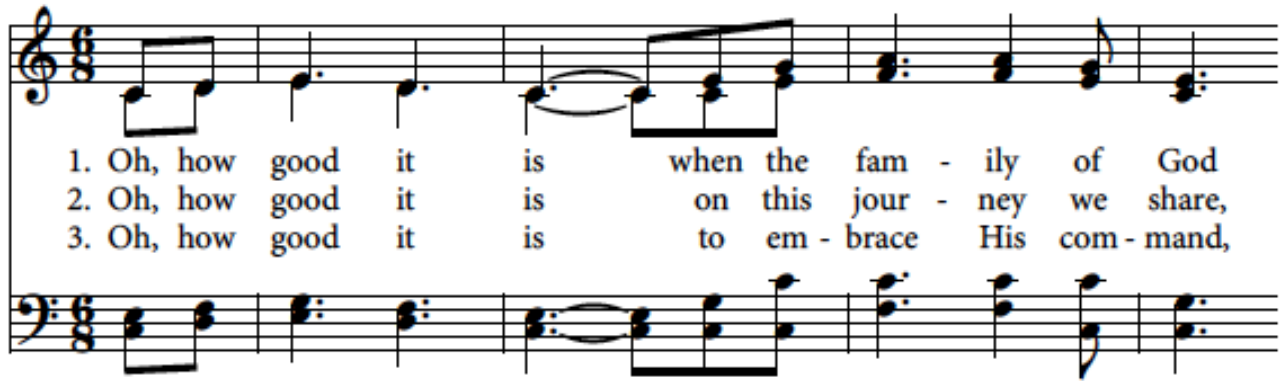
"But false prophets also arose among the people, just as there will be false teachers among you...."

2 Peter 2:1a

We gather to worship Jesus Christ, who preserves His people.

PREPARATORY HYMN	Oh How Good It Is
WELCOME	
SCRIPTURAL CALL TO WORSHIP	Psalm 119:89-90
PRAYER OF PRAISE	
HYMN	We Praise Your Righteousness
HYMN	Come Ye Sinners Poor and Needy
SCRIPTURE READING	Ezekiel 13:1-16
SCRIPTURE READING	Acts 20:28-32
PRAYER OF CONFESSION	
SCRIPTURAL ASSURANCE OF PARDON	1 Timothy 1:15
HYMN	A Mighty Fortress Is Our God
PRAYER OF PETITION	
SERMON	2 Peter 2:1-22 False Teacher\$
HYMN	How Firm A Foundation
HYMN	Be Thou My Vision
HYMN	Doxology
BENEDICTION	Hebrews 13:20-21
MOMENT OF SILENT REFLECTION	

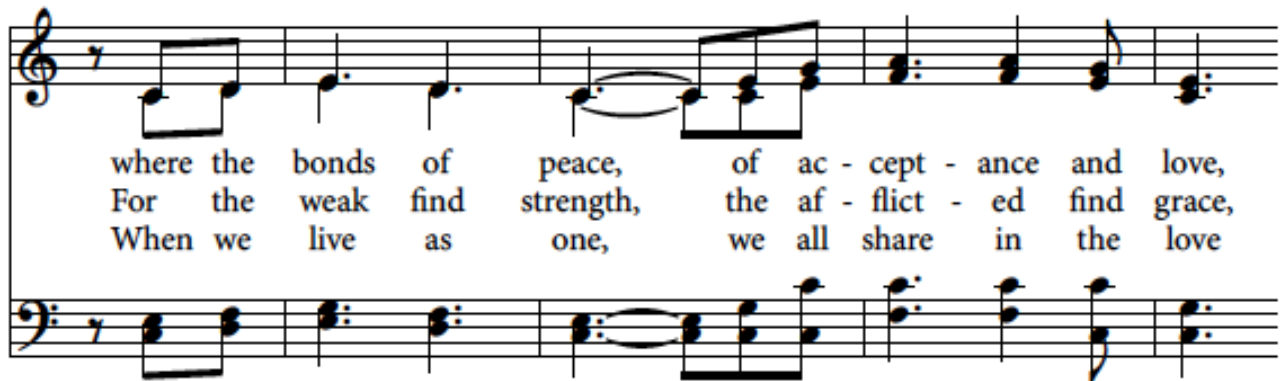
PREPARATORY HYMN: OH HOW GOOD IT IS



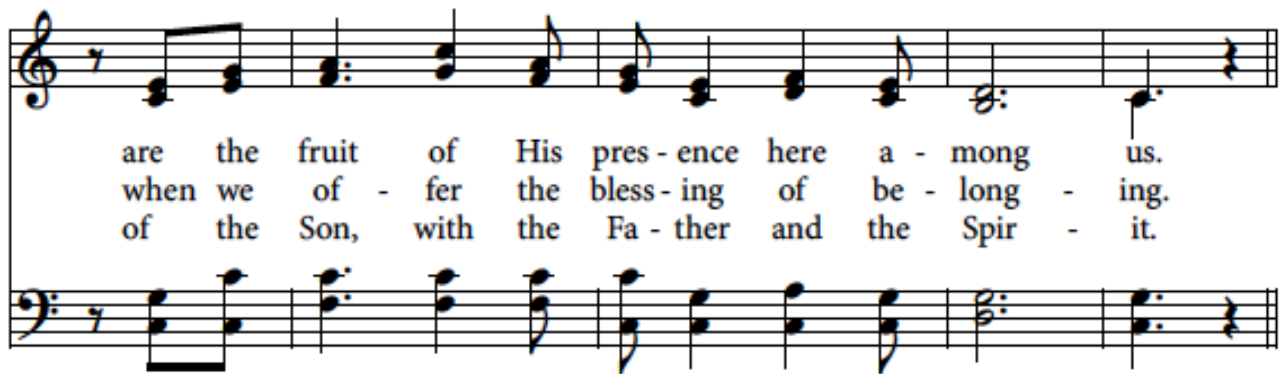
1. Oh, how good it is when the fam - ily of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand,



dwells to - geth - er in spir - it, in faith and un - i - ty,
to re - joice with the hap - py, and weep with those who mourn.
to pre - fer one an - oth - er, for - give as He for - gives.



where the bonds of peace, of ac - cept - ance and love,
For the weak find strength, the af - flict - ed find grace,
When we live as one, we all share in the love



are the fruit of His pres - ence here a - mong us.
when we of - fer the bless - ing of be - long - ing.
of the Son, with the Fa - ther and the Spir - it.

Words and Music: Keith and Kristyn Getty

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Song Cont. on Next Page

So with one voice we'll sing to the Lord. And with one heart

we'll live out His word till the whole earth sees the Re-deem-er has

come; for He dwells in the pres-ence of His peo - ple.

SCRIPTURAL CALL TO WORSHIP

PSALM 119:89-90

Forever, O LORD, your word
is firmly fixed in the heavens.
Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

PRAYER OF PRAISE

WE PRAISE YOUR RIGHTEOUSNESS

Romans 3-8

Music and Words by
Bob Kauffin and Matt Papa

♩ = 82

VERSE

1. We praise Your right - eous - ness, O _____ God, Ho - ly Judge of earth and
 2. We see Your right - eous - ness, O _____ God, In the keep - ing of Your
 3. We love Your right - eous - ness, O _____ God; You have owned us as Your

5

heav - en, For - ev - er just and with - out _____ flaw, On - ly
 prom - ise, Your sav - ing grace dis - played to _____ all To re -
 child - ren, Your gift to those that You have _____ called Through no

8

do - ing what is right; In Your kind - ness and Your
 store a world gone wrong; As the threats of hell are
 mer - its of our own; And by faith we stand for -

11

mer - cy You've re - vealed to us Your law; We
 si - lenced By the cry up - on the cross We
 giv - en, Joined to Je - sus Christ, our all;

14

praise _____ Your right - eous - ness, O _____ God.
 see _____ Your right - eous - ness, O _____ God.

17 **TAG 3X After Verse 2**

Lord, You are just and You jus - ti - fy _____ All who trust in the blood of _____ Christ. _____

22 **CODA**

We love _____ Your right - eous - ness, We see _____ Your

26

right - eous - ness, We praise _____ Your right - eous - ness, O _____ God.

COME, YE SINNERS, POOR AND NEEDY

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Now, ye need - y, come and wel - come; God's free boun - ty glo - ri - fy;
 3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wear - y, heav - y lad - en, lost and ru - ined by the fall;
 5. View Him pro - strate in the gar - den, on the ground your Ma - ker lies!
 6. Lo, th'in - car - nate God, as - cend - ed, pleads the mer - it of His blood;

Je - sus read - y stands to save you, full of pit - y, love, and power;
 True be - lief and true re - pen - tance, e - v'ry grace that brings you nigh,
 All the fit - ness He re - quir - eth is to feel your need of Him:
 If you wait un - til you're bet - ter, you will ne - ver come at all:
 On the aw - ful tree be - hold Him, hear Him cry be - fore He dies.
 Ven - ture on Him, ven - ture whol - ly, let no o - ther trust in - trude:

He is a - ble, He is a - ble, He is a - ble,
 With - out mon - ey, with - out mon - ey, with - out mon - ey
 This He gives you, this He gives you, this He gives you
 Not the right - eous, not the right - eous, not the right - eous
 It is fin - ished! It is fin - ished! It is fin - ished!
 None but Je - sus, none but Je - sus, none but Je - sus

He is wil - ling doubt no more. He is wil - ling doubt no more.
 come to Je - sus Christ and buy. Come to Je - sus Christ and buy.
 'Tis the Spir - it's ris - ing beam. 'Tis the Spir - it's ris - ing beam.
 Sin - ners, Je - sus came to call. Sin - ners, Je - sus came to call.
 Sin - ner will not this suf - fice? Sin - ner will not this suf - fice?
 Can do help - less sin - ners good. Can do help - less sin - ners good.

SCRIPTURE READING

EZEKIEL 13:1-16

13 The word of the LORD came to me: ² “Son of man, prophesy against the prophets of Israel, who are prophesying, and say to those who prophesy from their own hearts: ‘Hear the word of the LORD!’ ³ Thus says the Lord GOD, Woe to the foolish prophets who follow their own spirit, and have seen nothing! ⁴ Your prophets have been like jackals among ruins, O Israel. ⁵ You have not gone up into the breaches, or built up a wall for the house of Israel, that it might stand in battle in the day of the LORD. ⁶ They have seen false visions and lying divinations. They say, ‘Declares the LORD,’ when the LORD has not sent them, and yet they expect him to fulfill their word. ⁷ Have you not seen a false vision and uttered a lying divination, whenever you have said, ‘Declares the LORD,’ although I have not spoken?”

⁸ Therefore thus says the Lord GOD: “Because you have uttered falsehood and seen lying visions, therefore behold, I am against you, declares the Lord GOD. ⁹ My hand will be against the prophets who see false visions and who give lying divinations. They shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel. And you shall know that I am the Lord GOD. ¹⁰ Precisely because they have misled my people, saying, ‘Peace,’ when there is no peace, and because, when the people build a wall, these prophets smear it with whitewash, ¹¹ say to those who smear it with whitewash that it shall fall! There will be a deluge of rain, and you, O great hailstones, will fall, and a stormy wind break out. ¹² And when the wall falls, will it not be said to you, ‘Where is the coating with which you smeared it?’ ¹³ Therefore thus says the Lord GOD: I will make a stormy wind break out in my wrath, and there shall be a deluge of rain in my anger, and great hailstones in wrath to make a full end. ¹⁴ And I will break down the wall that you have smeared with whitewash, and bring it down to the ground, so that its foundation will be laid bare. When it falls, you shall perish in the midst of it, and you shall know that I am the LORD. ¹⁵ Thus will I spend my wrath upon the wall and upon

those who have smeared it with whitewash, and I will say to you, 'The wall is no more, nor those who smeared it,'¹⁶ the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for her, when there was no peace, declares the Lord GOD.

SCRIPTURE READING

ACTS 20:28-32

²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³² And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

1 TIMOTHY 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

A MIGHTY FORTRESS IS OUR GOD

1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing; Our
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing; Were
 3. And though this world, with dev - ils filled, Should threat - en to un - do us, We
 4. That Word a - bove all earth - ly powers, No thanks to them a - bid - eth, The

Help - er he a - mid the flood Of mor - tal ills pre - vail ing. For
 not the right Man on our side, The Man of God's own choos - ing, Dost
 will not fear, for God hath willed His truth to tri - umph through us. The
 Spir - it and the gifts are ours Through him who with us sid - eth; Let

still our an - cient foe Doth seek to work us woe; His craft and pow'r are
 ask who that may be? Christ Je - sus it is he, Lord Sab - a - oth his
 prince of dark - ness grim, We trem - ble not for him; His rage we can en -
 goods and kin - dred go, This mor - tal life al - so; The bod - y they may

great; And, armed with cru - el hate, On earth is not his e - qual.
 Name, From age to age the same, And he must win the bat - tle.
 dure, For lo! his doom is sure; One lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

Words: Martin Luther, 1483-1546; trans. By Frederic H. Hedge, 1805-1890

SERMON | PAUL MILLER

2 PETER 2:1-22

FAL\$E TEACHER\$

2 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. ² And many will follow their sensuality, and because of them the way of truth will be blasphemed. ³ And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

⁴ For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; ⁵ if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; ⁶ if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; ⁷ and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked ⁸ (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); ⁹ then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, ¹⁰ and especially those who indulge in the lust of defiling passion and despise authority.

Bold and willful, they do not tremble as they blaspheme the glorious ones, ¹¹ whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. ¹² But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, ¹³ suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you. ¹⁴ They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They

have hearts trained in greed. Accursed children! ¹⁵ Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, ¹⁶ but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

¹⁷ These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. ¹⁸ For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. ¹⁹ They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. ²⁰ For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. ²¹ For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. ²² What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."

SERMON NOTES

HOW FIRM A FOUNDATION

1. How firm a foundation, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dismayed,
 3. "When thro' fiery trials thy pathway shall lie,
 4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
 For I am thy God, and will still give thee aid;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not de - sert to his foes;

What more can He say than to you He hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, tho' all hell should en - deav - or to shake,

To - you who for ref - uge to Je - sus have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

BE THOU MY VISION

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art:
I ev - er with Thee and Thou with me, Lord:
Thou mine in - her - i - tance, now and al - ways:
May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
Still be my vi - sion, O Rul - er of all.

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Christianity Explored Invitations

Please grab a stack of invitations from the foyer today and pray about who you can invite to our upcoming Christianity Explored classes (which will begin via Zoom on September 29).

Members' Meeting – September 21

Members of FBC, please mark your calendars and plan to join us on September 21st at 5PM for this important time in the life of our church.

Women's Reading Group

Ladies are invited to read and discuss the book [Susie: The Life and Legacy of Susannah Spurgeon](#) by Ray Rhodes. This group will meet at the Siler's home on October 9th and 16th to discuss the book in 2 sections. Please reach out to Deborah Siler for more information or to RSVP.

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