

"...and you will be My witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth. Acts 1:86

# The Church Shares All In Common Acts 4:32 - 5:11

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## The Unity of the Early Church

#### Acts 4:32, 33 (NASB)

And the congregation of those who believed were of one heart and soul; and not one of them claimed that anything belonging to him was his own; but all things were common property to them. And with great power the apostles were giving witness to the resurrection of the Lord Jesus, and abundant grace was upon them all.

<sup>"</sup> Christian unity comes from the heart

- <sup>"</sup> The resurrection is emphasized throughout Acts
- "God's work is always by grace alone

The Sharing of Goods: Acts 4:32-5:11

## **They Sell Capital Assets**

#### Acts 4:34, 35 (NASB)

- For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales, and lay them at the apostles' feet; and they would be distributed to each, as any had need.
- <sup>"</sup> They were highly motivated to fulfill the law of Christ (Galatians 6:2)
- <sup>"</sup> This does not imply that their actions were wise in the long term since the Jerusalem church eventually became very needy
- The Sharing of Goods: Acts 4:32-5:11





### Barnabas Is Introduced in Acts

### Acts 4:36, 37 (NASB)

- And Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means, Son of Encouragement), and who owned a tract of land, sold it and brought the money and laid it at the apostles' feet.
- <sup>77</sup> Barnabas was a Levite Jew from the dispersion who likely never served in the temple, but became one who was a great encouragement to the Gentile mission
- <sup>"</sup> Luke often introduces characters who later become important in his narrative

The Sharing of Goods: Acts 4:32-5:11

## Serious Sin Jeopardizes Unity

### Acts 5:1, 2 (NASB)

But a certain man named Ananias, with his wife Sapphira, sold a piece of property, and kept back some of the price for himself, with his wife's full knowledge, and bringing a portion of it, he laid it at the apostles' feet.

<sup>"</sup> Ananias wanted to be seen as pious under false pretenses

" It is foolish to seek to look spiritual in the eyes of others when we know God sees all things

" The term "embezzled" is used as it is in Josh. 7:1

The Sharing of Goods: Acts 4:32-5:11

## Ananias Lies to the Holy Spirit

#### Acts 5:3, 4 (NASB)

But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit, and to keep back some of the price of the land? While it remained unsold, did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? You have not lied to men, but to God."

- <sup>77</sup> Peter has prophetic insight
- " The sharing of goods was voluntary
- " His deceit was inspired by Satan

The Sharing of Goods: Acts 4:32-5:11



## Immediate, Exemplary Judgment

#### Acts 5:5, 6 (NASB)

- And as he heard these words, Ananias fell down and breathed his last; and great fear came upon all who heard of it. And the young men arose and covered him up, and after carrying him out, they buried him.
- <sup>"</sup> Exemplary judgment shows God's attitude toward sin
- " This does not imply that every time someone lies in the church they will die on the spot
- <sup>77</sup> This also emphasizes Peter's apostolic authority

The Sharing of Goods: Acts 4:32-5:11

## Their Conspiracy Is Exposed

#### Acts 5:7-9 (NASB)

Now there elapsed an interval of about three hours, and his wife came in, not knowing what had happened. And Peter responded to her, 'Tell me whether you sold the land for such and such a price?' And she said, 'Yes, that was the price.' Then Peter said to her, 'Why is it that you have agreed together to put the Spirit of the Lord to the test? Behold, the feet of those who have buried your husband are at the door, and they shall carry you out as well.'

" Peter speaks authoritatively for God

"See Heb. 3:8 for testing God (wilderness wanderers)

The Sharing of Goods: Acts 4:32-5:11

### The Church Has a Strong Fear of God

### Acts 5:10, 11 (NASB)

And she fell immediately at his feet, and breathed her last; and the young men came in and found her dead, and they carried her out and buried her beside her husband. And great fear came upon the whole church, and upon all who heard of these things.

- " This too is exemplary judgment
- <sup>"</sup> God does not change, so we can learn from this incident
- " "all who heard" would include outsiders
- The Sharing of Goods: Acts 4:32-5:11





## The Danger of Testing God

### Hebrews 3:7-9 (NASB)

Therefore, just as the Holy Spirit says, "Today if you hear His voice, Do not harden your hearts as when they provoked Me, As in the day of trial in the wilderness, Where your fathers tried Me by testing Me, And saw My works for forty years."

<sup>"</sup> This is from Psalm 95:8-10 based on Exodus 17:2, 7

" "tried" here is peirazo\_ as it is in Acts 5:9

" This term is used with prefix in Matthew 4:7

<sup>"</sup> This is a failure to believe that God is in our midst and so doubt His promises; like Israel (Num. 14:11, 22)

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