Mark 9:2-8

The Transfiguration of The Son of Man

1

Outline 8:31-9:1

Son of Man must suffer – vs. 31

Man's interests versus God's vss.32-33

Living for God's interests not man's vss.34-37

Son of Man will come in glory – vs. 38

Proof: Some will see the K.O.G. in power - 9:1

2

The Son's Glory Revealed On The Mountain

Mark 9:2 Six days later, Jesus took with Him Peter and James and John, and brought them up on a high mountain by themselves. And He was **transfigured** before them;

Exodus 24:16 The glory of the LORD rested on Mount Sinal, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud.



The Last Days Are Here

Mark 9:3-4 and His garments became radiant and exceedingly white, as no launderer on earth can whiten them. Elijah appeared to them along with Moses; and they were talking with Jesus.

Elijah = The restoration of all things has begun Moses = The new Exodus has begun

5

Peter Continues To Misunderstand

Mark 9:5-6 Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah." For he did not know what to answer; for they became terrified.

Zechariah 14:16 Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths.

Jesus: The One Who Will Reign Mark 9:7-8 Then a cloud formed, overshadowing them, and a voice came out of the cloud, "This is My beloved Son, listen to Him!" All at once they looked around and saw no one with them anymore, except Jesus alone.

Application

- 1. The transfiguration proves that no one is entitled to their own interpretation of Scripture.
- 2. The transfiguration proves that Jesus is coming again, and that we do have an assured hope!

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1. No One Is Entitled To Their Own Interpretation

How do "I" know the Bible is always right? And if "I" am sophisticated enough to realize that I know nothing of the Bible without my own involvement via interpretation, I'll also ask how I know which school, method, or technique of biblical interpretation is right.

What makes a "good" interpretation good?

(Brian Mclaren, A Generous Orthodoxy, 133)

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The Correct Interpretation Corroborated	
2 Peter 1:16-18 For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His	
majesty. For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic	
Glory, "This is My beloved Son with whom I am well-pleased"— and we ourselves heard this utterance made from heaven when we	
were with Him on the holy mountain.	
The Correct Interpretation Corroborated	
Psalm 2:7-9 "I will surely tell of the decree of the Lord: He said to Me, 'You are My Son,	
Today I have begotten You. 'Ask of Me, and I will surely give the nations as Your	
inheritance, and the very ends of the earth as Your possession. 'You shall break them	
with a rod of iron, You shall shatter them like earthenware.' "	
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No One Is Entitled To Their Own Interpretation	
2 Peter 1:20-21 But know this first of all, that no prophecy of Scripture is a matter of one's own	
interpretation (for) no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God .	
Mark 4:34 and He did not speak to them without	
a parable; but He was <u>explaining</u> everything privately to His own disciples.	
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