Law-Works Have No Place for Christ

Galatians 5:2 (NASB)

Behold I, Paul, say to you that if you receive circumcision, *(then)* Christ will be of no benefit to you.

- > % Behold+is emphatic in the Greek
- > % is a 3rd class conditional in the Greek
- The issue is dire because of what circumcision implied
- > This error is identified in Acts 15:1, 2 and corrected in the same chapter

2

Circumcision Implies Commitment to the Whole Law

Galatians 5:3 (NET)

And I testify again to every man who lets himself be circumcised that he is obligated to obey the whole law.

- > %Testify+is as in a court setting
- > Whole law+means Newery point without distinction+
- > This implies being under bondage and the curse (Galatians 3:10)

3

Severed from Christ and Fallen from Grace

Galatians 5:4 (NASB)

You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

- These are the dire consequences of trusting lawworks
- > %Severed+and %allen+are emphatic in the Greek as the first and last words in the sentence

4



We Believe and Confidently Hope

Galatians 5:5 (NASB)

For we through the Spirit, by faith, are waiting for the hope of righteousness.

- > %We+is emphatic and signifies true believers
- Christian hope is both certain now by faith and fully realized in the eschaton
- That there are eschatological realties and present hope shows the already/not yet aspects of our faith

5

Faith Working Through Love

Galatians 5:6 (NASB)

For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

- > Being in Christ changes everything
- > Our status as Jew or Gentile is not the issue
- > Faith alone does not imply faith is and remains alone (Ephesians 2:8-10)

6

Implications and Applications

- > There is utter incompatibility between law-works and faith
- Love is the fruit of faith, not the cause of it
- > The warning against falling from grace is Gods means to keep us from it

Gospel of Grace

Either Law-Works OR Faith

Acts 15:1, 2 (NASB)

Some men came down from Judea and began teaching the brethren, **Unless you are circumcised according to the custom of Moses, you cannot be saved.+And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

8

People of Faith Love God and One Another

Colossians 3:14 (NASB)

Beyond all these things put on love, which is the perfect bond of unity.

9

Do Not Fall from Grace

Hebrews 3:12, 13 (NASB)

Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. But encourage one another day after day, as long as it is still called ‰oday,+ so that none of you will be hardened by the deceitfulness of sin.

10

