Bearing One Another's Burdens

Galatians 6:1 - 3

Presented by Bob DeWaay April 27, 2014

Restoring the Fallen Brother

Galatians 6:1a (NASB)

Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one . . .

- > %Gaught+can be translated %eized+
- > %6+introduces a %hird class more probable condition+; i.e. this is likely to happen
- Luther thinks some sin like this prompted false teachers to prescribe Torah observance
- > The answer is restoration for the sinner, not law works for the church!

2

The Need for Gentleness and Being Circumspect

Galatians 6:1 b (NASB)

... in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted.

- > %Gentleness+is a fruit of the Spirit (Gal. 5:23)
- > Someone elses failure should not give us an attitude of superiority
- > The temptation is to pride which can lead to a fall
- > Mæmpted+here means %pressured+which implies pressured to become self-righteous (Gal. 2:14, 15)



3

The Law of Christ

Galatians 6:2 (NASB)

Bear one another's burdens, and thereby fulfill the law of Christ.

- > All Christians have burdens
- > %Bear+is in the imperative in the Greek
- Christ is the true law-giver of the New Covenant
- Christian love is to always think of others in the body of Christ
- > Christ cares for His own, we should care for those who are Christs (1Peter 5:7)

4

An Inflated Opinion of Self

Galatians 6:3 (NASB)

For if anyone thinks he is something when he is nothing, he deceives himself.

- > The law of Christ mitigates against self-deception and pride
- > Thinking of self first means not loving others as the law of Christ commands
- > Self-esteem is not a Christian virtue

5

Implications and Applications

- > The %piritual ones+are not a few elite Christians
- > We must restore repentant sinners
- > The law of Christ is Gods law of love
- > To not think highly of ourselves requires soberminded judgment

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Spiritual ones+are recipients of grace through faith

1Corinthians 14:37 (NASB)

If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.

- > Elitists in Corinth thought they were the spiritual ones
- > Paul speaks for God as an ordained apostle
- > In Galatians 3:14, those who have received the Spirit by faith are the blessed spiritual ones

7

Restoring Repentant Sinners

2Corinthians 2:6, 7 (NASB)

Sufficient for such a one is this punishment which was inflicted by the majority, so that on the contrary you should rather forgive and comfort him, otherwise such a one might be overwhelmed by excessive sorrow.

%have not come to call the righteous but sinners to repentance.+(Luke 5:32)

8

The Law of Christ

John 15:12 (NASB)

This is My commandment, that you love one another, just as I have loved you.

- > Jesus is Godos law-giver
- > Christs apostles are sent by Him with His authority
- > The teachings of Christ and His apostles are Godos law which is binding on the church
- > The command to love summarizes the law of Christ



9

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Do Not Think Too Highly of Self

1Corinthians 12:21, 22 (NASB)

And the eye cannot say to the hand, %have no need of you-; or again the head to the feet, %have no need of you.+On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;

- > Disregard for the Lords flock is evidence of too high of an opinion of ones self
- > We are to be sober minded in this regard (Rom. 12:3)

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Gospel of Grace