

Paul's Example as a Minister

- Paul is unique as an apostle of Jesus Christ.
- Paul's gospel and attitudes should not be unique!

<u>1 Corinthians 4:16</u> Therefore I exhort you, be imitators of me.

<u>Philippians 3:17</u> Brethren, join in following my example, and observe those who walk according to the pattern you have in us.

Inclusio:

1:9 ... the preaching of the gospel of His Son...

1:15 ...eager to preach the gospel to you who are in Rome.

Romans 1:8-15

Paul's Attitude of Thankfulness

Romans 1:8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.

"through Jesus Christ" = Christ gives access to the Father

<u>Philippians 1:15, 18</u> Some, to be sure, are preaching Christ even from envy and strife, but some also from good will...18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice. Yes, and I will rejoice...

Romans 1:8-15



Paul's Fervency and Reliance Upon God

Romans 1:9-10 For God, whom serve in my spirit in the preaching of the gospel of His Son, is my witness as to how unceasingly I make mention of you, 10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.

- "serve" = latreuo worship given to God (Ex. 20:5)
- "in my spirit" = whole heartedly with vigor
- "unceasing prayers" = not constantly but in regular intervals
- "by the will of God" = Paul relied upon God's timing

Romans 1:8-15

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Paul's Humble Desire to Teach

Romans 1:11-12 For I long to see you so that I may impart some spiritual gift to you, that you may be established 12 that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.

- "spiritual gift" = an insight into Christ's gospel taught
- "established" = strengthened in the faith

The Gospel Brings the Church to Maturity:

Colossians 1:28 We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete in Christ.

Romans 1:8-15

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Paul's Compulsion for the Gospel

Romans 1:13-15 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. 14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. 15 So, for my part, I am eager to preach the gospel to you also who are in Rome.

- "fruit" = Rome's strengthened faith and material sharing
- " under obligation" = morally bound by God
- "Greeks" = those of Greek culture (wise)
- "barbarians" = those of inferior culture (foolish)
- "Greeks and barbarians" = all possible Gentiles

Romans 1:8-15



Applications

- All Christians are called into a partnership in the gospel which requires service and sacrifice.
- We must understand that any church is only faithful if the gospel of Christ is believed, proclaimed, and defended.

Romans 1:8-15

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1. The Call Into Service of the Gospel

Matthew 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

<u>John 14:12</u> Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father.

<u>Philippians 1:3-5</u> I thank my God in all my remembrance of you, $\underline{4}$ always offering prayer with joy in my every prayer for you all, $\underline{5}$ in view of your participation in the gospel from the first day until now.

Romans 1:8-15

7

1. The Call to Suffer for the Gospel

Philippians 1:27-30 Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel; 28 in no way alarmed by your opponents—which is a sign of destruction for them, but of salvation for you, and that too, from God. 29 For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, 30 experiencing the same conflict which you saw in me, and now hear to be in me.

Romans 1:8-15



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Revelation 3:1b-3 'I know your deeds, that you have a name that you are alive, but you are dead. 2 'Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. 3 'So remember what you have received and heard; and keep it, and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you.

Romans 1:8-15

