



GRACE PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome
in the name of the Lord Jesus Christ.*

Church Staff & Officers

Brad Wright

Lead Pastor

Kyle Bobos

Associate Pastor

Jaime Jimenez

Assistant Pastor

Caleb McDuffee

Student Ministries

Elders

Brent Allmon

Dan Brink

Jon Green

Mark Moore

Damon Webster

Andy Yung

Diaconal Ministry Team

Byron Bevers

Matt Bradshaw

Ann Green

Mark Hill

Scott Johnston

Bev Moncla

Mike Ryan

Joe Tison

Sunny Yung

Grace Church is affiliated with the Presbyterian Church in America (PCA).

Reflections

Now, don't hang on, nothing lasts forever but the earth and sky. It slips away, and all your money won't another minute buy...Dust in the wind, all we are is dust in the wind.

— Kansas

The doctrine of providence teaches us that we are not drifting in a blind, indifferent universe, but are held and guided by a Father who numbers the very hairs of our heads, making all things subservient to our ultimate redemption and eternal good.

— Herman Bavinck

+ ADVENT + CHRISTMAS + EPIPHANY + LENT + EASTER + **PENTECOST** +

Pentecost

Ten days after the ascension of Christ and fifty days after his resurrection, the Holy Spirit descended on the disciples on the day of Pentecost. Pentecost was an established Jewish festival also known as the Feast of Weeks, which drew people from many nations back to Jerusalem (Lev. 23:15-21; Deut. 16:16). Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In celebrating Pentecost, the church expresses its gratitude for the faithfulness of Christ in fulfilling his promise to send “another counselor” (John 14:16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit’s power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel. The traditional color for Pentecost is red, after the flames described in Acts 2:3.

Grace Presbyterian Church

The Lord's Day, September 13, 2026

8:30 am & 10:45 am

Prelude

Words of Welcome

Preparation for Worship¹

Praise

Call to Worship

Minister: O come, let us fix our eyes on Jesus,

People: the founder and perfecter of our faith,

Minister: who for the joy that was set before him endured the cross, despising the shame,

People: and is seated at the right hand of the throne of God.

¹ as a courtesy please make sure to silence all communication.

Song of Praise

Oh How Good It Is

Stuart Townend, Kristyn Getty, Keith Getty, and Ross Holmes

Oh how good it is
When the family of God
Dwells together in spirit
In faith and unity
Where the bonds of peace
Of acceptance and love
Are the fruit of His presence
Here among us

Chorus:
So with one voice we'll sing to the Lord
And with one heart we'll live out His word
Till the whole earth sees
The Redeemer has come
For He dwells in the presence of His people

Oh how good it is
On this journey we share
To rejoice with the happy
And weep with those who mourn
For the weak find strength
The afflicted find grace
When we offer the blessing
Of belonging (chorus)

Oh how good it is
To embrace His command
To prefer one another
Forgive as He forgives
When we live as one
We all share in the love
Of the Son with the Father
And the Spirit (chorus)

Prayer of Adoration

Confession of Faith

Apostles Creed

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic² church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Song of Adoration

Nothing But The Blood

Robert Lowry

What can wash away my sin?
Nothing but the blood of Jesus
What can make me whole again?
Nothing but the blood of Jesus

Chorus:
O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

² that is, the true Christian church of all times and all places

This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus (chorus)

Glory! Glory! This I sing:
Nothing but the blood of Jesus
All my life, my cry shall be:
Nothing but the blood of Jesus (chorus)

Renewal

Call to Renewal

John 3:16-17

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

Confession of Sin

*Minister
& People;*

Most merciful God, whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before you our own sinfulness; we have hungered after that which does not satisfy, we have compromised with evil; we have doubted your power to protect us.

Forgive our lack of faith; have mercy on our weakness. Restore in us such a trust and love that we may walk in your ways and delight in doing your will. Amen.

Private Confession and Reflection

Assurance of Pardon

Acts 10:43

Minister: All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name. In the name of Christ, we are forgiven!

People: Thanks be to God!

Song of Thanksgiving

King Of Kings

Brooke Ligertwood, Jason Ingram, and Scott Ligertwood

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Chorus:
Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering

You saw to the other side
Knowing this was our salvation
Jesus for our sake You died (Chorus)

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me (chorus)

Promotion Sunday

Mission Partner Update

The Prayers of the People (concluded with the Lord's prayer)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen!

Passing of the Peace

Minister: The peace of Christ be with you.

People: And also with you!

*If parents prefer, children 4 years old – 2nd grade
are invited to attend Children's Church in the Education Building at this time.*

Doxology

Thomas Ken & Bob Kauflin

Praise God from whom all blessings flow
In heaven above and earth below
Praise God the Father and the Son
Praise God the Spirit, three-in-one. Amen.

Announcements

_____ *Commitment* _____

The Offering

The offering is a way for members and friends of Grace Church to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give.

Scripture Reading

Exodus 1:1-22

These are the names of the sons of Israel who went to Egypt with Jacob, each with his family: 2 Reuben, Simeon, Levi and Judah; 3 Issachar, Zebulun and Benjamin; 4 Dan and Naphtali; Gad and Asher. 5 The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

6 Now Joseph and all his brothers and all that generation died, 7 but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them.

8 Then a new king, to whom Joseph meant nothing, came to power in Egypt. 9 "Look," he said to his people, "the Israelites have become far too numerous for us. 10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."

11 So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. 12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites 13 and worked them ruthlessly. 14 They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

15 The king of Egypt said to the Hebrew midwives, whose names were Shiprah and Puah, 16 "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live." 17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. 18 Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?"

19 The midwives answered Pharaoh, "Hebrew women are not like Egyptian

women; they are vigorous and give birth before the midwives arrive.”

20 So God was kind to the midwives and the people increased and became even more numerous. 21 And because the midwives feared God, he gave them families of their own.

22 Then Pharaoh gave this order to all his people: “Every Hebrew boy that is born you must throw into the Nile, but let every girl live.”

Minister: This is the Word of the LORD.

People: Thanks be to God!

Sermon

Pastor Brad Wright

Names & Stories **THE GOSPEL ACCORDING TO MOSES**

Communion

Guidelines for Reception of Communion

Communion is the family meal for Christians. We welcome all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer using the prayers that follow as guidelines. We hope that this time is helpful as you consider your relationship with Jesus Christ, and with his people, the church.

The Great Thanksgiving

Minister: Therefore, lift up your hearts.

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord, our God.

People: It is right to give him thanks and praise!

Minister: Together we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again!

Song of Communion

It Is Finished

Jonathan Evans and Benjamin Francis

Hark, the voice of love and mercy,
Sounds aloud from Calvary!
See, it rends the rocks asunder,
Shakes the earth and veils the sky!
"It is finished, It is finished,"
Hear the dying Savior cry.
"It is finished, It is finished,"
Hear the dying Savior cry.

"It is finished," O what pleasure,
Do these charming words afford.
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished, it is finished,"
Saints the dying words record.
"It is finished, it is finished,"
Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Prayer of Consecration and the Words of Institution

Prayer for those not communing:

Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Distribution of the Bread and the Cup

Once the stations are ready, please come forward, row by row, to receive the elements. Once everyone has returned to their seat, we will stand together and sing the final verse from our Song of Commitment.

Song of Commitment

It Is Finished

Jonathan Evans and Benjamin Francis

Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
Saints on earth and all in heaven,
Join to praise Immanuel's name.
Hallelujah! Hallelujah!
Glory to the bleeding lamb!
Hallelujah! Hallelujah!
Glory to the bleeding lamb!

Benediction³

May He who is full of kindness and compassion,
Who is slow to anger, vast in love;
Whose works of love are of surpassing measure,
Keep you in the unity of the Spirit through the bond of peace.

Dismissal

Minister: Now, let us go forth to serve this community and the world as those
who love our Lord Jesus Christ.

All: Thanks be to God!

*The pastoral staff and other church leaders are available following the service to pray with you or to answer
your questions about the Christian faith or Grace Church*

Worship Music

Joe Beam, drums
Daniel Campbell, piano
Fang Daniels, cello

Jennifer Reddick, flute
Stephanie Taylor, vocalist
Tim Taylor, guitar & vocalist

³ The benediction is much more than a wish or even a prayer. It is a renewed ordination of the people of God to their service to each other, to their community and the world. God declares his own favor toward his people.

_____ Welcome, Guests! _____



Welcome to Grace Presbyterian Church! If you would like us to keep you in the loop with what's going on at GPC, *please take a moment to fill out the visitor information form by using the QR code.* We would be happy to meet you!

Ways to Connect at Grace where you can explore, engage, and get involved throughout the week.

- **Church Center App** (GPC Woodlands), use this QR code for a quick link to the app.
- **Our church website:** <https://www.gracewoodlands.org/>
- **Listening Devices** are available for the hearing impaired in the Narthex. Please feel free to use one of our listening devices and return it to the basket after worship. You may also use your own earphones by connecting through the Listen Everywhere app on your mobile device.



_____ Announcements _____

Our Grace Guest wifi password is *GraceGuest*.

Stewardship Update: Grace thanks you so much for your generous gifts and offerings to our Savior for 2026.

Aug. 2026 GF Budget	\$108,333	
Actual Aug. 2026 GF Receipts	\$107,745	
Variance	(\$588)	*2026 GF Budget \$1,300,000

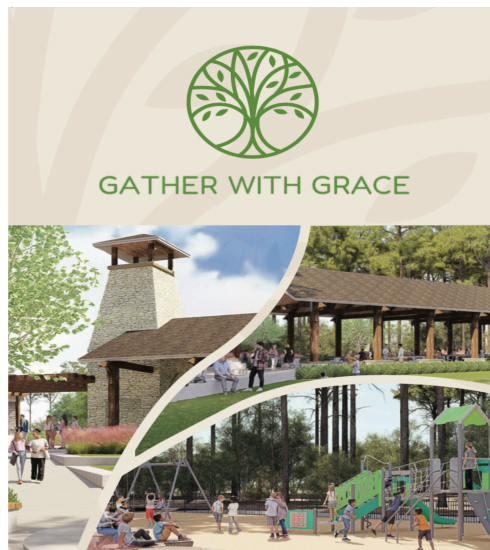
Children's Ministries:

- **Parents of Infants-Three-Yr-Olds:** Our nursery classes (ages 8 weeks thru 3 years) provide a warm, nurturing, and well-supervised environment. Our Staff welcomes the opportunity to love your child! When using the nursery, please check in and label all items (bags, cups, etc.) with your child's name. Contact our Families Pastor, Kyle Bobos, at kyle@gpcwoodlands.org with any questions about the nursery.
- **Children's Church is for children ages 4 through 2nd grade.** During the passing of the peace, the children line up with their leader at the back of the sanctuary to exit worship. During the song of communion, children will rejoin their families to observe communion with the rest of the church body. We will gather in room 108 in the Education Building to sing songs, pray, and hear a children's sermon.

Banners Explained: The banners hanging today are textile renderings of watercolor originals by Kirsten Malcolm Berry. The banner on the right is her interpretation of Hebrews 6:18,19 "...seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul". The one on the left depicts 1 Timothy 2:5 "Jesus Our Bridge: There is also one mediator between God and humankind, Christ Jesus, himself human". The Greek text links viewers to the original form of the text and its unfamiliar script hints at God's global grace to "every tribe and language." The designs were reproduced with the artist's permission. You can view more of Ms. Berry's work at www.kirstenmalcolmberry.com.

Gather with Grace Campaign

An outdoor space to enhance and multiply ministry.



We have launched Gather with Grace! Our outdoor campus project aims to allow us to extend our worship, community, and mission to experience and express the grace of Christ. We hope to receive all pledges by Commitment Sunday (Apr. 26), followed by initial donations on First Fruits Sunday (May 17). Pray the Lord opens a door for us to enhance our outdoor space and transform it into a means of ministry to one another and our community.

Scan for more information.

