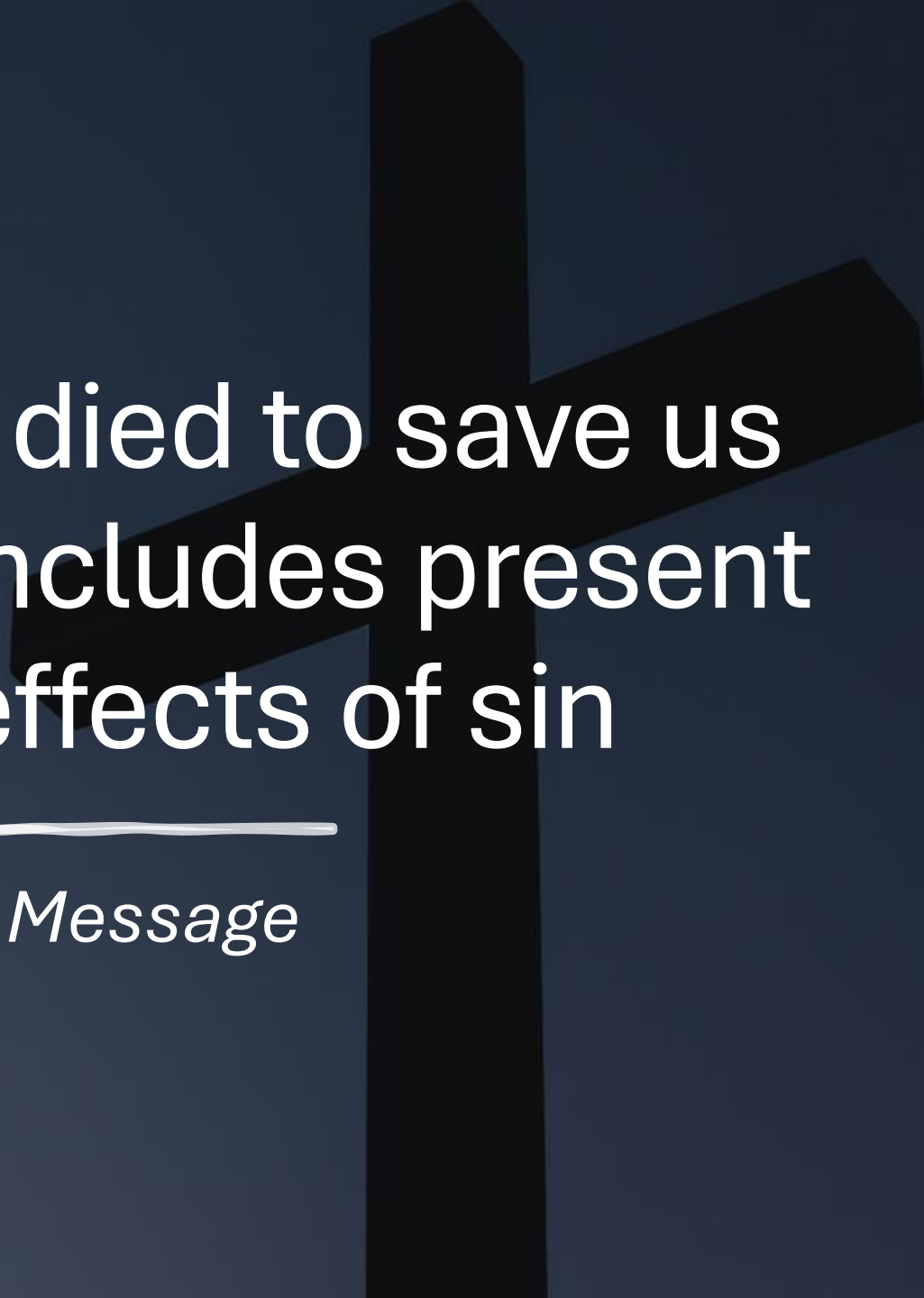




Man of Sorrows



Yahweh's Servant died to save us
from sin and that includes present
help from the effects of sin

Isaiah 53:1-6 Message

Isaiah 53



Yahweh's Servant must
suffer and die (1-9)

Yahweh's Servant must
triumph in bearing our sin
(10-12)

Isaiah 53



Yahweh's Servant must suffer and die (1-9)

His suffering will be misunderstood (1-3)

His suffering will be God's will and for our sake (4-6)


His suffering will result in His death (7-9)

Isaiah 53:3

He can sympathize with
us since He is
despised,
rejected,
sorrowful,
grieving,
shunned,
(doubly) despised,
dismissed

(see Heb 4:15)





Our sorrows – Isaiah 53:4

(Alec Motyer, *The Prophecy of Isaiah*,
p. 428)

“The Servant was not an incessant sorrower and sufferer but he was notably so, not by reason of his constitution but because he took our sorrows and weaknesses as his own”





Messiah was alone in His suffering

While Jesus was alone in His suffering, His work guarantees that we are never alone in ours



Messiah gave Himself as a substitute for us

He bore OUR griefs and OUR sorrows caused by OUR sin

Self-pity must give way to confident rest



Messiah secured our entire salvation

“The Servant dealt with every aspect of our need. With all the *infirmities* and *sorrows* that blight our lives (4), and the moral and spiritual wrong and guilt that alienates God (5). Positively, in respect of the former he brings us healing (5d), and in respect of the latter, peace (5c)”

(Alec Motyer, *The Prophecy of Isaiah*, p. 429)

Messiah secured our entire salvation

“Isaiah was saying that the Messiah would bear the consequences of the sins of men, namely the griefs and sorrows of life...In eternity, all sickness will be removed, so ultimately it is included in the benefits of the atonement”

(John MacArthur, *Study Bible*, p. 1016)




Mt 8:17 quotes Isaiah 53:4

“Both physical healing and ultimate victory over death are guaranteed by Christ’s atoning work, but these will not be fully realized until the very end”

(John MacArthur, *Study Bible*, p. 1374)





Romans 8 is catalog of
present help built on Jesus'
past work looking forward to
future salvation fulness

Our rich, present help

Jesus' atonement provides:

- **no fear** of condemnation (v. 1)
- law is **fulfilled** for us (vv. 2-4)
- **ability to think** about life from the Spirit's perspective (vv. 5-8)
- **assurance** that our total person will be fully saved (including our bodies, vv. 9-11)
- Holy Spirit's **power** to put sin to death, avoiding more consequences (vv. 12-13)
- **assurance** that we are God's children (vv. 14-17)
- **hope** of future glory as we suffer (vv. 18-25)



Jesus' atonement provides:

2

- Spirit's **help** in prayer about suffering (vv. 26-27)
- **promise** that God works everything for our good (v. 28)
- **guarantee** of our future full salvation (vv. 29-30)
- **promise** that God provides everything we need (vv. 31-32)
- **promise** that no charge against us can stick (vv. 33-34)
- **guarantee** of present victory and eternal security (vv. 35-39)

A large, solid black cross is positioned on the left side of the image, set against a dark blue background. The cross is simple in design, with a vertical post and a horizontal beam. The right side of the image has a white background with text.

Messiah gives us peace with God

Having paid our penalty, Jesus provides us *shalom*, peace with God who is now reconciled to us and we are brought near to Him

(We are never alone again!)



Jesus' wounds healed us – Isa 53:5

“in a total sense: the healing of the person, restoring fulness and completeness, a mark of the Messianic day”

(Alec Motyer, *The Prophecy of Isaiah*,
p. 431)