

Blind Faith

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The King and His Glory / Faith; Salvation; Christ

In Matthew 9:27-32, Matthew recounts the faith of two blind men in the Lord Jesus. In this account, we find four characteristics of true faith.

Pre-sermon Comments

Philemon 4-6 LSB

⁴ I thank my God, always making mention of you in my prayers, ⁵ because I hear of your love and of the faith which you have toward the Lord Jesus and toward all the saints; ⁶ *and I pray* that the fellowship of your faith may become effective through the full knowledge of every good thing which is in you for the sake of Christ.

Romans 1:17 LSB

¹⁷ For in it *the* righteousness of God is revealed from faith to faith; as it is written, “BUT THE RIGHTEOUS WILL LIVE BY FAITH.”

Hebrews 11:1 LSB

¹ Now faith is the assurance of *things* hoped for, the conviction of things not seen.

Faith is to believe what we do not see. The reward of this faith is to see what we believe. ~ Augustine

Now, I hold no man's faith to be sure faith unless he knows what he believes. ~
Charles Spurgeon

Introduction to our Text

Every man lives by faith, the non-believer as well as the saint; the one by faith in natural laws and the other by faith in God. ~ **A. W. Tozer**

It is never on account of its formal nature as a psychic act that faith is conceived in Scripture to be saving. It is not, strictly speaking, even faith in Christ that saves, but Christ that saves through faith. The saving power resides exclusively, not in the act of faith or the attitude of faith or nature of faith, but in the object of faith. ~ **Benjamin Breckinridge Warfield**

In [Matthew 9:27-32](#), Matthew recounts the faith of two blind men in the Lord Jesus. In this account, we find four characteristics of true faith.

- True Faith Is Accompanied by Real World Complications ([Matthew 9:27](#))
- True Faith Is Revealed by Your Confidence in Christ ([Matthew 9:28](#))
- True Faith Will Result in Your Conversion ([Matthew 9:29-30](#))
- True Faith Will Be Reflected in Your Conduct ([Matthew 9:30b](#))

Discussion Questions

Paul connects Philemon's faith in Christ with his love for the saints. How does our faith in Jesus practically shape the way we love others in the church?

Pastor Brandon mentioned that faith is the "meat" and love is the "bread" of Paul's statement. How does this imagery help you understand the relationship between faith and love?

In what ways does our church demonstrate love "fueled by faith"? Where might we need to grow in showing this kind of love?

Why do you think the world tends to view faith as merely a private belief rather than a public, transformative reality?

Pastor Brandon said, “The church is not a museum for perfect saints but a hospital for sinners being made whole.” What does that statement reveal about the kind of community the church should be?

How does genuine faith affect the way we treat others in that kind of community?

What are some ways your faith has been tested or strengthened through your relationships within the church?

Pastor Brandon reminded us that biblical faith is not “a leap in the dark” but trust grounded in revealed truth.

How does this description challenge or correct common misconceptions about faith?

Can you think of a situation where God’s Word gave you confidence to trust Him even when you couldn’t see the outcome?

Augustine said, “Faith is to believe what we do not see. The reward of this faith is to see what we believe.” How does this perspective encourage you when your circumstances make faith difficult?

Spurgeon said, “I hold no man’s faith to be sure faith unless he knows what he believes.” Why is it important to have an informed faith rooted in Scripture rather than vague belief?

How does the teaching and exposition of Scripture in our church help strengthen this kind of faith?

Pastor Brandon compared the Golden Gate Bridge safety net to our faith in Christ and that the workers’ confidence in the net allowed them to work more freely and productively. How does our confidence in Christ free us to serve and love others without fear?

A.W. Tozer said, “Every man lives by faith—the non-believer as well as the saint.” What are some examples of how unbelievers live by faith in “natural laws”?

How is the Christian's faith distinct from this kind of faith?

Warfield wrote, "It is not faith in Christ that saves, but Christ who saves through faith." What is the difference between faith as a feeling or effort and faith as trust in the Person of Christ?

How does understanding that the power of salvation lies in Christ, not in the strength of our faith, bring assurance to you?

How can this truth help you encourage someone who feels their faith is "too weak"?

Review

Matthew 8:2 LSB

² And behold, a leper came to Him and was bowing down before Him, and said, "Lord, if You are willing, You can make me clean."

Matthew 8:9-10 LSB

⁹ "For I also am a man under authority, with soldiers under me; and I say to this man, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does *it*." ¹⁰ Now when Jesus heard *this*, He marveled and said to those who were following, "Truly I say to you, I have not found such great faith with anyone in Israel."

Matthew 9:2 LSB

² And behold, they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins are forgiven."

Matthew 9:18 LSB

¹⁸ While He was saying these things to them, behold, a *synagogue* official came and was bowing down before Him, and said, "My daughter has just died; but come and lay Your hand on her, and she will live."

Matthew 9:21 LSB

²¹ for she was saying to herself, “If I only touch His garment, I will be saved *from this.*”

True Faith Is Accompanied by Real World Complications ([Matthew 9:27a](#))

Matthew 9:27 LSB

²⁷ And as Jesus went on from there, two blind men followed Him, crying out, “Have mercy on us, Son of David!”

Blindness in the Gospels

Matthew 15:30–31 LSB

³⁰ And large crowds came to Him, bringing with them *those who were* lame, crippled, blind, mute, and many others, and they laid them down at His feet; and He healed them. ³¹ So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel.

Matthew 21:15 LSB

¹⁵ But when the chief priests and the scribes saw the marvelous things which He had done, and the children who were shouting in the temple, saying, “Hosanna to the Son of David,” they became indignant

Matthew 27:23 LSB

²³ And he said, “Why, what evil did He do?” But they were crying out all the more, saying, “Let Him be crucified!”

Matthew 27:50 LSB

⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit.

Mark 1:26 LSB

²⁶ And throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him.

Mark 5:5 LSB

⁵ And constantly, night and day, among the tombs and in the mountains, he was crying out and gashing himself with stones.

Revelation 12:2 LSB

² And she was with child, and she cried out, being in labor and in pain to give birth.

True Faith Is Revealed by Your Confidence in Christ (Matthew 9:27b-28)

The Son of David

Matthew 9:27 LSB

²⁷ And as Jesus went on from there, two blind men followed Him, crying out, “Have mercy on us, Son of David!”

The [men] may have been physically blind, but they really “saw” better than many others. ~ D.A. Carson

Isaiah 35:5-6 LSB

⁵ Then the eyes of the blind will be opened, And the ears of the deaf will be unstopped. ⁶ Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the Arabah.

2 Samuel 7:12-16 LSB

¹² “When your days are fulfilled and you lie down with your fathers, I will raise up one of your seed after you, who will come forth from your own body, and I will establish his kingdom. ¹³ “He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴ “I will be a father to him and he will be a son to Me; when he commits iniquity, I will reprove him with the rod of men and the strikes from the sons of men, ¹⁵ but My lovingkindness shall not be removed from him, as I removed it from Saul, whom I removed from before you. ¹⁶ “And your house and your kingdom shall endure before Me forever; your throne shall be established forever.” ’ ’ ”

Matthew 1:1 LSB

¹ The book of the genealogy of Jesus Christ, the son of David, the son of Abraham:

Matthew 21:8–9 LSB

⁸ And most of the crowd spread their garments in the road, and others were cutting branches from the trees and spreading them in the road. ⁹ And the crowds going ahead of Him, and those who followed, were crying out, saying, “Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!”

Matthew 22:41–42 LSB

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, “What do you think about the Christ, whose son is He?” They said to Him, “The son of David.”

Luke 1:31–33 LSB

³¹ “And behold, you will conceive in *your* womb and bear a son, and you shall name Him Jesus. ³² “He will be great and will be called the Son of the Most High, and the Lord God will give Him the throne of His father David, ³³ and He will reign over the house of Jacob forever, and there will be no end of His kingdom.”

Luke 1:67–69 LSB

⁶⁷ And his father Zechariah was filled with the Holy Spirit, and prophesied, saying: ⁶⁸ “Blessed *be* the Lord God of Israel, For He visited and accomplished redemption for His people, ⁶⁹ And raised up a horn of salvation for us In the house of David His servant—

Luke 2:4 LSB

⁴ And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David,

John 7:40–43 LSB

⁴⁰ *Some* of the crowd therefore, when they heard these words, were saying, “This truly is the Prophet.” ⁴¹ Others were saying, “This is the Christ.” Still others were

saying, “No, for is the Christ going to come from Galilee? ⁴² “Has not the Scripture said that the Christ comes from the seed of David and from Bethlehem, the village where David was?” ⁴³ So a division occurred in the crowd because of Him.

Micah 5:2 LSB

² “But as for you, Bethlehem Ephrathah, *Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from everlasting, From the ancient days.*”

Acts 2:29–35 LSB

²⁹ “Men, brothers, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ “And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SET *one OF THE FRUIT OF HIS BODY ON HIS THRONE,* ³¹ he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER FORSAKEN TO HADES, NOR DID His flesh SEE CORRUPTION. ³² “This Jesus God raised up again, to which we are all witnesses. ³³ “Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this which you both see and hear. ³⁴ “For David did not ascend into the heavens, but he himself says: ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, ³⁵ UNTIL I PUT YOUR ENEMIES AS A FOOTSTOOL FOR YOUR FEET.’” ’

Romans 1:3 LSB

³ concerning His Son, who was born of the seed of David according to the flesh,

2 Timothy 2:8 LSB

⁸ Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel,

Revelation 5:5 LSB

⁵ And one of the elders said to me, “Stop crying! Behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the scroll and its seven seals.”

Revelation 22:16 LSB

¹⁶ “I, Jesus, sent My angel to bear witness to you of these things for the churches. I am the root and the descendant of David, the bright morning star.”

The Blind Men’s Complete Faith

Matthew 9:28 LSB

²⁸ And when He entered the house, the blind men came up to Him, and Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.”

John 2:24 LSB

²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men,

Romans 10:9 LSB

⁹ that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Application

Faith is simply the gaze of a soul upon a saving God. ~ A.W. Tozer

- **Do you believe that He is able?**
- Do you believe He is able to forgive your sin?
- Able to strengthen you in your weakness?
- Able to give light in the darkness and hope in despair?

Discussion Questions

How does Matthew emphasize the desperation and persistence of these men in verse 27? What do their cries reveal about their understanding of who Jesus is?

Why do you think Matthew highlights that they called Jesus “Son of David”?

What does that title mean in light of Old Testament prophecy (cf. [Isaiah 35:5–6](#); [2 Samuel 7:12–16](#))?

How does Jesus' question in verse 28 ("Do you believe that I am able to do this?") expose the reality of their faith?

Pastor Brandon said, "Faith is not forged in comfort—it is refined in complication." How does this truth help shape our understanding of genuine faith?

Why might Jesus have delayed responding to the blind men until He entered the house? What might this delay have revealed about their faith?

The sermon noted that "they could not see Christ with their eyes, but they saw Him with their hearts." What does this statement teach us about the nature of faith?

How does the blind men's persistence contrast with the unbelief of the religious leaders and others who could physically see Jesus?

Pastor Brandon asked, "What's your blindness?" — What difficulty, hardship, or limitation in your life most tests your faith right now?

How do you typically respond when your prayers seem delayed or unanswered? How can this passage encourage you to persist in faith?

In what ways does faith "cry out" today? What does persistent prayer look like in the life of a believer facing real-world complications?

Jesus asked, "Do you believe that I am able?" — How would you answer that question personally in your current season of life?

What is one area in which you need to cry out to Jesus in faith this week?

How might your response to life's complications serve as a testimony of faith to those around you?

What does this passage teach us about the connection between desperation, humility, and genuine faith?

True Faith Will Result in Your Conversion (Matthew 9:29-30a)

Matthew 9:29 LSB

²⁹ Then He touched their eyes, saying, “It shall be done to you according to your faith.”

True Faith Will Be Reflected in Your Conduct (Matthew 9:30b-33)

“Faith is both God’s gift and man’s act. The Lord is the author of our faith, but we ourselves believe.” ~ Charles Spurgeon

Matthew 9:30 LSB

³⁰ And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows *about this!*”

Matthew 9:31 LSB

³¹ But they went out and spread the news about Him throughout all that land.

Matthew 9:27 LSB

²⁷ And as Jesus went on from there, two blind men followed Him, crying out, “Have mercy on us, Son of David!”

Matthew 11:3-5 LSB

³ and said to Him, “Are You the One who is to come, or shall we look for someone else?” ⁴ And Jesus answered and said to them, “Go and report to John what you hear and see: ⁵ *the* BLIND RECEIVE SIGHT and *the* lame walk, *the* lepers are cleansed and *the* deaf hear, *the* dead are raised up, and *the* POOR HAVE THE GOSPEL PREACHED TO THEM.”

Isaiah 35:5 LSB

⁵ Then the eyes of the blind will be opened, And the ears of the deaf will be unstopped.

Matthew 9:31 LSB

³¹ But they went out and spread the news about Him throughout all that land.

Matthew 9:32 LSB

³² Now as they were going out, behold, a mute, demon-possessed man was brought to Him.

Matthew 11:5 LSB

⁵ *the* BLIND RECEIVE SIGHT and *the* lame walk, *the* lepers are cleansed and *the* deaf hear, *the* dead are raised up, and *the* POOR HAVE THE GOSPEL PREACHED TO THEM.

Matthew 9:32 KJV 1900

³² As they went out, behold, they brought to him a dumb man possessed with a devil.

The dumb man may have been a friend of the two blind men, who perhaps had acted as their eyes while they acted as his voice. In that case, the first thing they did after being healed and saved themselves was to bring their friend to Jesus for healing and salvation. ~ John MacArthur

Matthew 9:33 LSB

³³ And after the demon was cast out, the mute man spoke; and the crowds marveled, saying, “Nothing like this has ever been seen in Israel.”

Matthew 9:33 LSB

³³ And after the demon was cast out, the mute man spoke; and the crowds marveled, saying, “Nothing like this has ever been seen in Israel.”

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; Was blind, but now I see. ~ John Newton

Conclusion:

Matthew 11:28-30 LSB

²⁸ “Come to Me, all who are weary and heavy-laden, and I will give you rest. ²⁹ “Take My yoke upon you and learn from Me, for I am gentle and humble in heart,

and YOU WILL FIND REST FOR YOUR SOULS.³⁰ “For My yoke is easy and My burden is light.”

Discussion Questions

In verse 29, Jesus says, “It shall be done to you according to your faith.” What does this reveal about the connection between faith and Jesus’ power?

Pastor Brandon said that Jesus gave these men “much more than their physical sight.” What evidence in the text supports that their spiritual eyes were opened too?

Why do you think Jesus warned the men not to tell anyone (v. 30), and what does this teach us about His mission?

Pastor Brandon stated, “Faith is the mechanism by which God graciously saves sinners.” How does this statement help us understand salvation by faith alone?

The men confessed Jesus as “Son of David.” What does that title tell us about their understanding of who Jesus was?

What does it mean that faith is “both God’s gift and man’s act,” as Spurgeon said? How do those two truths work together?

Pastor Brandon mentioned that the men’s disobedience (spreading the news) still reflected a heart overflowing with gratitude. How can we distinguish between imperfect obedience and a lack of faith?

Pastor Brandon asked, “Has your faith in Christ resulted in true conversion, or are you merely seeking His help without surrendering your heart?” How would you answer that question personally?

These men couldn’t keep silent about what Jesus had done for them. How does true faith naturally lead to sharing Christ with others?

True faith changes conduct. How has your faith in Christ changed the way you live, speak, and respond to challenges?

In what areas might God be calling you to grow in obedience or boldness?

Read [Matthew 11:28–30](#) aloud. What kind of rest does Jesus promise to those who come to Him in faith?

How can your small group encourage one another to find daily rest and renewal in Christ?

The Gospel

God

Created and owns everything

[Gen 1:1](#)—*In the beginning God created the Heavens and the Earth*

[Psalm 24:1](#)—*The earth is the Lord's, and all it contains, the world and those who dwell in it.*

Is Perfectly Holy

[1 John 1:5](#)—*This is the message we heard from Him and announce to you that God is light and in Him there is no darkness at all.*

[Matt 5:48](#)—*Therefore you are to be perfect as your heavenly Father is perfect.*

Requires perfect obedience to His Law

[James 2:10](#)—*for whoever keeps the whole law and yet stumbles in one point, he has become guilty of all.*

Man

Has broken God's law

[Rom 3:10,23](#)—*there is none righteous, not even one...for all have sinned and fall short of the glory of God*

Will pay the eternal penalty for his sin

[Rom. 6:23](#)—For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord

Cannot save himself by his good works

[Titus 3:5](#)—He saved us not based on works which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit.

Christ

Came to earth both as God and sinless man

[Col 2:9](#)—For in Him the fullness of deity dwells in bodily form

Demonstrated God’s love by dying on the cross to pay sin’s penalty

[Rom 5:8](#)—But God demonstrated His own love toward us, in that while we were yet sinners, Christ died for us

[2 Cor 5:21](#)—He made Him who knew no sin to be sin on our behalf so that we might become the righteousness of God in Him.

Rose from the grave and is alive today

[1 Cor 15:4](#)—And that He was buried, and that He was raised on the third day according to the Scriptures

Sinners

Must repent of all that dishonors God

[Isa 55:7](#)—Let the wicked forsake his way and the unrighteous man his thoughts; and let him return to the Lord, and He will have compassion on him and to our God, for He will abundantly pardon.

[Luke 9:23](#)—if anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me.

Must believe in Christ as Lord and Savior

[Rom 10:9](#)—that if you confess with your mouth Jesus as Lord and believe in your heart that God raised Him from the dead, you shall be saved.

Will you repent and believe in Christ?

[Acts 17:30](#)—therefore having overlooked the times of ignorance God is declaring to men that all everywhere should repent.

Don't hesitate to contact Pastor Brandon or Pastor Keith if you have any questions about this sermon or if you would like to know how to follow Christ.

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Additional Quotes

Faith is both God's gift and man's act. The Lord is the author of our faith, but we ourselves believe.

Strong Faith, Volume 23, Sermon #1367 - [Romans 4:20](#) ~ **Charles Spurgeon**

Faith is nothing but believing what God promises or says. Whatever remarkable thing we read of happening in the Old or New Testament, we read that it was done by faith—not by works, not by a general faith, but by faith directed to the matter in hand. ~ **Martin Luther (Founder of the German Reformation)**

In the divine scheme of salvation the doctrine of faith is central. God addresses His words to faith, and where no faith is no true revelation is possible, "*Without faith it is impossible to please him.*" ~ **A. W. Tozer**

It is never our merit God looks at but our faith. If there is only one strand of faith amongst all the corruption within us, God will take hold of that one strand. ~ **Oswald Chambers (Lecturer and Missionary)**

Our faith is never perfect ... we are partly unbelievers. ~ **John Calvin (French Reformer)**

3735 I prayed for faith and thought that some day faith would come down and strike me like lightning. But faith did not seem to come. One day I read in the tenth chapter of Romans, “Faith cometh by hearing, and hearing by the Word of God.” I had up to this time closed my Bible and prayed for faith. I now opened my Bible and began to study, and faith has been growing ever since. ~ **Dwight Lyman Moody (Evangelist)**

Faith says, “I cannot believe that he who has brought me so far is going to let me down at this point. It is impossible; it would be inconsistent with the character of God.” ~ **David Martyn Lloyd-Jones (Welsh Preacher and Writer)**

Faith is a living, restless thing. It cannot be inoperative. ~ **Martin Luther (Founder of the German Reformation)**

Faith is the resurrection of the soul. ~ **John Calvin (French Reformer)**

The trials burn away any impurities in the believer’s faith. What is left when the trials have ended is purified, genuine faith, analogous to the pure gold or silver that emerges from the refiner’s fire. ~ **Wayne Grudem**

Faith that is sure of itself is not faith; faith that is sure of God is the only faith there is. ~ **Oswald Chambers (Lecturer and Missionary)**

To trust God in matters of things unseen is not a matter of blind faith. It is not credulity. It is a reasonable faith. ~ **R. C. Sproul**

We are not elected ... either for our faith, or according to our faith, but to our faith; that is, elected that we might believe. ~ **William Perkins (Puritan Theologian)**

Our faith in the Lord Jesus Christ is not our righteousness; our faith does not constitute our righteousness. Faith is simply the instrument by which we receive the righteousness. Or, again, take it like this: our faith does not justify us. If you begin to speak like that, you see, you turn faith at once into works. You say, Ah, I am justified because of my faith; it was my faith that did it; and immediately you have got something to boast of. The other man had not got

faith, and I had faith, my faith has saved me. At once you are contradicting [Romans 1:17](#). Our faith does not justify us. It is the righteousness of Jesus Christ that justifies—and nothing else! ~ **David Martyn Lloyd-Jones (Welsh Preacher and Writer)**

The property of faith is not to be proud of what the eye sees, but to rely on what the Word reveals. ~ **Martin Luther (Founder of the German Reformation)**

That is especially true for unbelievers who consider themselves to be Christians and need to recognize that faith that is reliable only when things are going well is not saving faith and is worth nothing. ~ **John F. MacArthur**

Faith in God is a terrific venture in the dark. ~ **Oswald Chambers (Lecturer and Missionary)**

... faith is the gaze of a soul upon a saving God. ~ **A. W. Tozer**

Faith is the accepting of what God gives. Faith is the believing what God says. Faith is the trusting to what Jesus has done. Only do this and you are saved, as surely as you are alive! ~ **Charles Spurgeon**

Faith cannot stand unless it be founded on the promises of God. ~ **John Calvin (French Reformer)**

Faith brings a man empty to God, that he may be filled with the blessings of God. ~ **John Calvin (French Reformer)**

Faith is reason at rest in God. ~ **Charles Spurgeon**

Faith takes God without any ifs. If God says anything, faith says, “I believe it;” faith says, “Amen” to it. ~ **Dwight Lyman Moody (Evangelist)**

Faith is the silver thread upon which the pearls of the graces are strung. ~ **Charles Spurgeon**

Faith is extending an empty hand to God to receive His gift of grace. ~ **Arthur Walkington Pink**

Faith is not in itself a meritorious act; the merit is in the One toward Whom it is directed. Faith is a redirecting of our sight, a getting out of the focus of our own vision and getting God into focus. ~ **A. W. Tozer**

The faith that saves is not a conclusion drawn from evidence; it is a moral thing, a thing of the spirit, a supernatural infusion of confidence in Jesus Christ, a very gift of God. ~ **A. W. Tozer**

Faith is to believe what you do not yet see; the reward for this faith is to see what you believe. ~ **Saint Augustine of Hippo**

It is not the strength of your faith that saves you, but the strength of Him upon whom you rely! Christ is able to save you if you come to Him—be your faith weak or be it strong. ~ **Charles Spurgeon**

Justification is through faith, not on account of faith. ~ **Benjamin Breckinridge Warfield**

Faith untried may be true faith, but it is sure to be little faith, and it is likely to remain dwarfish so long as it is without trials. Faith never prospers so well as when all things are against her: tempests are her trainers, and lightnings are her illuminators. ~ **Charles Spurgeon**

Faith takes God without any “If’s.” If God says it, Faith says, “I believe it”; Faith says “Amen” to it. ~ **Dwight Lyman Moody (Evangelist)**

Faith laughs at that which fear weeps over. ~ **Charles Spurgeon**