

WORSHIP SERVICE

Sunday, July 31, 2022

I will extol the LORD at all times; his praise will always be on my lips.

Psalm 34:1

Prelude

Welcome and Announcements

ENTERING INTO WORSHIP

Greeting and Blessing*

Responsive Reading*

Psalm 111 (p. 826)

Praise the LORD.

I will extol the LORD with all my heart in the council of the upright and in the assembly.

Great are the works of the LORD; they are pondered by all who delight in them.

Glorious and majestic are his deeds, and his righteousness endures forever.

He has caused his wonders to be remembered; the LORD is gracious and compassionate.

He provides food for those who fear him; he remembers his covenant forever.

He has shown his people the power of his works, giving them the lands of other nations.

The works of his hands are faithful and just; all his precepts are trustworthy.

They are steadfast for ever and ever, done in faithfulness and uprightness.

He provided redemption for his people; he ordained his covenant forever—holy and awesome is his name.

The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding.

To him belongs eternal praise.

* *Congregation is requested to stand, if able.*

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight,
And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer
Than all the angels heav'n can boast.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be thine. Amen.

Congregational Confession of Sin

Leader: Our God and Father, we approach your throne of grace repenting of the sins we have committed. You know our hearts better than we do. Nothing is hidden from your sight.

All: We confess that we have not loved you with all our heart, soul, mind, and strength, and we have not loved our neighbors as ourselves.

Leader: Forgive us, we pray, and remember our sins no more. Assure us of your steadfast covenant love that was sealed by the precious blood of our Savior and guaranteed by the sealing of the Holy Spirit in our lives.

All: We pray this through the merit and mediation of our Savior, Jesus Christ, who lives and reigns with you in unity with the Holy Spirit, one God, forever. Amen.

Private Confession of Our Sins

Assurance of Forgiveness

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

ADORATION AND PRAISE

First Reading*

Isaiah 6:1-7

Congregational Response (Hymn of the Month)

Hymn 523

My Hope Is in the Lord

My hope is in the Lord who gave himself for me,
And paid the price of all my sin at Calvary.

*For me he died, for me he lives,
And everlasting life and light he freely gives.*

No merit of my own his anger to suppress,
My only hope is found in Jesus' righteousness.

*For me he died, for me he lives,
And everlasting life and light he freely gives.*

And now for me he stands before the Father's throne.
He shows his wounded hands, and names me as his own.

*For me he died, for me he lives,
And everlasting life and light he freely gives.*

His grace has planned it all, 'tis mine but to believe,
And recognize his work of love and Christ receive.

*For me he died, for me he lives,
And everlasting life and light he freely gives. Amen.*

Confession of Faith

The Nicene Creed (p. 846)

We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried; and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer of Thanksgiving and Stewardship

Doxology*

Hymn 731

Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Lord's Prayer*

Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory forever. Amen.

THE WORD AND SACRAMENT

Second Reading*

Revelation 4

Congregational Response (Psalm of the Month [Psalm 103:13-18])

Hymn 93

The Tender Love a Father Has

The tender love a father has
For all his children dear,
Such love the Lord bestows on them
Who worship him in fear.

The Lord remembers we are dust,
And all our frailty knows;
Man's days are like the tender grass,
And as the flow'r he grows.

The flow'r is withered by the wind
That smites with blighting breath;
So man is quickly swept away
Before the blast of death.

Unchanging is the love of God,
From age to age the same,
Displayed to all who do his will
And reverence his name.

Those who his gracious cov'nant keep
The Lord will ever bless;
Their children's children shall rejoice
To see his righteousness. Amen.

Profession of Faith

Pastoral Prayer

Sermon

Pastor Clayton Willis

“Hallowed Be Thy Name”
Matthew 6:9

Celebration of the Lord's Supper

GOD'S BLESSING ON HIS PEOPLE

Hymn of Thanksgiving*

Hymn 498

Jesus! What a Friend for Sinners!

Jesus! what a Friend for sinners! Jesus! lover of my soul;
Friends may fail me, foes assail me, he, my Savior, makes me whole.
Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.

Jesus! what a strength in weakness! Let me hide myself in him;
Tempted, tried, and sometimes failing, he, my strength, my vict'ry wins.
Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.

Jesus! what a help in sorrow! While the billows o'er me roll,
Even when my heart is breaking, he, my comfort, helps my soul.
Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.

Jesus! what a guide and keeper! While the tempest still is high,
Storms about me, night o'ertakes me, he, my pilot, hears my cry.
Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.

Jesus! I do now receive him, more than all in him I find;
He hath granted me forgiveness, I am his, and he is mine.
Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end. Amen.

Benediction*

Congregational Benediction Response*

May the peace of God, our heav'nly Father,
And the grace of Christ, the risen Son,
And the fellowship of God, the Spirit
Keep our hearts and minds within his love.

*And to him be praise for his glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of kings.*

May this peace which passes understanding,
And this grace which makes us what we are,
And this fellowship of his communion,
Make us one in spirit and in heart.

*And to him be praise for his glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of kings. Amen.*

HOME WORSHIP GUIDE

The daily reading schedule follows the One Year Bible Reading Plan.

Monday, July 25

Scripture: 2 Chronicles 14:1 - 16:14; Romans 9:1-24; Psalm 19:1-14; Proverbs 20:1

Catechism: The Westminster Confession of Faith: Chapter 18

Pray for: Our federal, state, and local government leaders.

Tuesday, July 26

Scripture: 2 Chronicles 17:1 - 18:34; Romans 9:25 - 10:13; Psalm 20:1-9; Prov. 20:2-3

Catechism: The Westminster Shorter Catechism: Q/A 38

Pray for: Our military, police, fire, and medical personnel.

Wednesday, July 27

Scripture: 2 Chron. 19:1 - 20:37; Romans 10:14 - 11:12; Psalm 21:1-13; Prov. 20:4-6

Catechism: The Westminster Shorter Catechism: Q/A 39

Pray for: Our covenant children and Christian military chaplains.
The churches in Guyana and persecuted Christians.

Thursday, July 28

Scripture: 2 Chronicles 21:1 - 23:21; Romans 11:13-36; Psalm 22:1-18; Prov. 20:7

Catechism: The Westminster Shorter Catechism: Q/A 40

Pray for: Our Elders, Deacons, Women's Ministry, & the PCA.

Friday, July 29

Scripture: 2 Chronicles 24:1 - 25:28; Romans 12:1-21; Psalm 22:19-31; Prov. 20:8-10

Catechism: The Westminster Shorter Catechism: Q/A 41

Pray for: Our members who have ongoing health care needs.

Saturday, July 30

Scripture: 2 Chronicles 26:1 - 28:27; Romans 13:1-14; Psalm 23:1-6; Proverbs 20:11

Catechism: The Westminster Shorter Catechism: Q/A 42

Pray for: The preaching and for our Sunday School teachers.

Sunday, July 31

Scripture: 2 Chronicles 29:1-36; Romans 14:1-23; Psalm 24:1-10; Proverbs 20:12

Catechism: The Westminster Shorter Catechism: Q/A 43

Pray for: Our worship this morning.

MISSIONS CORNER

Pray for our missionaries. Their prayer requests are sent out through the Prayer Chain and their newsletters are published in Grace Notes as they become available.

Ray & Michele Call | Presbyterian Church in Belize

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LORD'S DAY DEVOTION AND QUESTIONS

We all know the Lord's Prayer. We pray it together every Sunday morning as part of our worship service. But how often do we actually slow down and really think about each of the "petitions" or requests the Lord Jesus teaches us to pray in this wonderful prayer? Probably not very often. This series is allowing us to really think deeply about each part of the Lord's Prayer so that we can better understand what we are praying for in each part and in every petition. When we understand what we are praying for, it will help us know how to pray and what to pray for in our own prayers.

Today we spent some time learning about the first petition of the Lord's Prayer, "hallowed be thy name."

R.C. Sproul points out that this first petition sets the priorities for our prayers:

This [petition] alerts us to the priorities we should have in prayer. Above all else, Jesus asks for God's name to be hallowed—to be honored as holy on the earth. We should want that above all else as well, praying that men and women would know and respect the holiness of the Lord and His sovereign reign.

We live in a world that does not respect God's name. God's holy name is used as a common, casual exclamation. We can understand this because the world is at enmity with God and refuses to treat his name with reverence and respect. It ought to be shocking to hear a professing Christian use God's name in a less than holy manner. God's people are to pray that God's name would be treated as holy, which means it is to be treated with reverence and respect. But it also means that God's people are to actually demonstrate that reverence by how we talk about God and how we use his name.

1. Read Exodus 20:7. How does the first petition of the Lord's Prayer parallel the third commandment?
2. How does the first petition reveal what priorities we should have in our prayers?
3. What do you think is meant by God's "name" in both the third commandment and the first petition? In light of this, what does it mean to "hallow" God's name?
4. Should Christians strive to hallow God's name? What are some ways God's name is not "hallowed"? Why would sinful creatures not desire that God's name be hallowed?
5. Are there ways that you speak or act that do not hallow God's name? What are they? Do you need to change some of the words or phrases you use so that you hallow God's name in your life?