



Worship Bulletin

Palm Sunday, April 13, 2025

"The Harvest is plentiful, but the laborers are few.
Therefore pray to the Lord of the harvest to send out
laborers into His harvest." Luke 10:2

Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

If you are visiting us today, we would like to connect with you! Please scan the QR code in the insert or complete the yellow 'Welcome' card and place it in the offering plate by the sanctuary entrance.

God Calls Us

Call To Worship — 1 Samuel 2:1-2

"My heart exults in the Lord; my horn is exalted in the Lord. My mouth derides my enemies, because I rejoice in your salvation." "There is none holy like the Lord: for there is none besides you; there is no rock like our God."

Prayer of Invocation

All Glory, Laud, And Honor

Words by Theodulph of Orleans, ca. 820; Translated by John Mason Neale, 1854
Music by Melchior Teschner, ca. 1615

All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before Thee we present:
To Thee, before thy passion, they sang their hymns of praise;
To Thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

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Arise King of Kings

Words and music by Eoghan Heaslip

We call upon Your name O Lord, the name that is holy
We call upon Your name O Lord, the name that is holy
We call upon Your name O Lord, we come to bring our praise to
The One Who was, Who is and is to come.

**Arise King of Kings, God of all creation
O Lord we cry, we cry
Arise King of Kings, the Father to the nations
The rock of our salvation**

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God Renews Us

Scripture Reading: Isaiah 53:3-12 (p.613, 614)

³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Indescribable

Words & music by Chris Tomlin

From the highest of heights to the depths of the sea,
Creation's revealing Your majesty.
From the colors of fall to the fragrance of spring,
Every creature unique in the song that it sings. All exclaiming...

**Indescribable, Uncontainable,
You placed the stars in the sky**

**And You know them by name.
You are amazing God.
All powerful, untamable,
Awestruck we fall to our knees
And we humbly proclaim,
You are amazing God.**

Who has told every lightning bolt where it should go,
Or seen heavenly storehouses laden with snow?
Who imagined the sun and gives source to its light,
Yet conceals it to give us the coolness of night?
None can fathom...

*Incomparable, Unchangeable,
You see the depths of my heart and You love me the same.
You are amazing God.*

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Prayers of the People

God Speaks To Us

***“A Kingdom Not of this World”
John 18:28-40 (p.904, 905)
Barry Noll***

²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰ They answered him, “If this man were not doing evil, we would not have delivered him over to you.” ³¹ Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear

witness to the truth. Everyone who is of the truth listens to my voice.”
³⁸ Pilate said to him, “What is truth?”
After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” ⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

How Deep The Father's Love For Us

Words and music by Stuart Townend

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch his treasure.
How great the pain of searing loss, the Father turns his face away,
As wounds which mar the Chosen One bring many sons to glory.

Behold the man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life – I know that it is finished.

I will not boast in anything, no gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer,
But this I know with all my heart, His wounds have paid my ransom.

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God Sends Us

Worship through Tithes & Offerings

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich” ~ 2 Corinthians 8:9

Offerings (General & Mercy) can also be made online or
mail to Harvest Fellowship, P.O. Box 475, Lusby, MD
20657.



You're Beautiful

Words and music by Phil Wickham

I see Your face in every sunrise
The colors of the morning are inside Your eyes
The world awakens in the light of the day
I look up to the sky and say
You're beautiful

I see Your power in the moonlit night
Where planets are in motion and galaxies are bright
We are amazed in the light of the stars
It's all proclaiming who You are
You're beautiful, You're beautiful

I see You there hanging on a tree
You bled and then You died and then You rose again for me
Now You are sitting on Your heavenly throne
Soon we will be coming home
You're beautiful, You're beautiful

When we arrive at eternity's shore
Where death is just a memory and tears are no more
We'll enter in as the wedding bells ring
Your bride will come together and we'll sing
You're beautiful

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Benediction

Announcements

Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

All: And also with you.

Prayer is available in the Prayer Room

Sermon Notes

For Further Discussion:

1. How could have Jesus' death by the Sanhedrin be different from his death by the Romans (vv. 31-32; Lev. 24:16; Jn. 10: 33; Acts 7:57-58)? Why did Jesus die on a cross instead of some other method of capital punishment (vs. 32; 12:33-34; 21:18; Deut. 21: 23; Gal. 3:13; cf. Acts 5:30; 10:39)?
2. What does Jesus reveal about the character and nature of his kingdom (vs. 36)? How is the character of his kingdom still misunderstood by the church and the world today (Mk. 10:35-45; Rom. 8:17; Phil. 2:1-11)?
3. For what purpose did Jesus come into the world (vs. 37a; 12:27; Rom. 14:9)? How is it different from Jewish expectation of the Messiah in the first century (Ps. 2; 110; Isa. 9: 6-7; Dan. 7:13-14)?
4. What does Pilate's question about truth misunderstand about Jesus (vs. 38; 14:6)? How is the concept of truth distorted when disconnected from the true source of truth in our culture?
5. What is ironic about the crowd's demand to release Barabbas over Jesus (vv. 39-40; Matt. 27:15-18, 20-23; Mar. 15:6-14; Lk. 23:18-23)? How is the release of Barabbas over Jesus highlight the extraordinary grace of God in Jesus substitutionary death for you (Rom. 4:25; 8:3; 2 Cor. 5:21; Gal. 3:13)?