



## Worship Bulletin

Sunday, April 26, 2026

"The Harvest is plentiful, but the laborers are few.  
Therefore pray to the Lord of the harvest to send out  
laborers into His harvest." Luke 10:2

# Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

## God Calls Us

### *Call To Worship — Hebrews 4:14 - 16*

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

### *Prayer of Invocation*

#### *Jesus I Come*

Words & music by William True Sleeper & Greg Thompson

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light, Jesus, I come to Thee.

Out of my sickness into Thy health, out of my wanting and into Thy  
wealth,

Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross, Jesus, I come to Thee.

Out of earth's sorrows into Thy balm, out of life's storms and into Thy  
calm,

Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide, Jesus, I come to Thee.

Out of myself to dwell in Thy love, out of despair into raptures above,  
Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home, Jesus, I come to Thee.

Out of the depths of ruin untold, into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold, Jesus, I come to Thee.

© 2000 Greg Thompson Music. CCLI# 1216354

## ***In Christ Alone***

Words and music by Keith Getty and Stuart Townend

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease.  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone who took on flesh,  
Fullness of God in helpless babe!  
This gift of love and righteousness,  
Scorned by the ones He came to save.  
'Till on the cross as Jesus died, Tthe wrath of God was satisfied.  
For every sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
Up from the grave He rose again!  
And as He stands in victory,  
Sin's curse has lost its grip on me;  
For I am His and He is mine,  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
Can ever pluck me from His hand;  
'Till He returns or calls me home,  
Here in the pow'r of Christ I'll stand!

©2001 Thankyou Music. CCLI# 1216354

## **God Renews Us**

### ***Scripture Reading: Hebrew 9:11-22 (p. 1006)***

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a

heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup> For where a will is involved, the death of the one who made it must be established. <sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup> Therefore not even the first covenant was inaugurated without blood. <sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

### ***O The Deep, Deep Love Of Jesus***

Words by Samuel Trevor Francis; Traditional Welsh Melody.

Adapted by Thomas John Williams

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean, in its fullness over me.  
Underneath me, all around me, is the current of Thy love:  
Leading onward, leading homeward, to Thy glorious rest above!

O the deep, deep love of Jesus, spread His praise from shore to shore.  
How He loveth, ever loveth, changeth never, nevermore!  
How He watches o'er His loved ones, died to call them all His own;  
How for them He intercedeth, watcheth o'er them from the throne!

O the deep, deep love of Jesus, love of every love the best!

'Tis an ocean vast of blessing, 'tis a haven sweet of rest!

O the deep, deep love of Jesus, 'tis a heaven of heavens to me;  
And it lifts me up to glory, for it lifts me up to Thee!

Public Domain.

### ***Missions Moment – Care Net Pregnancy Center of SoMD***

#### ***Prayers of the People***

***My Father's House*** (children ages 4 yrs to 3<sup>rd</sup> grade will be dismissed)

## God Speaks To Us

### ***“Our Great Mediator”*** **1 Timothy 2:1-7 (p. 991)** **Barry Noll**

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

### ***Before The Throne Of God Above***

Words & music by Charitie Bancroft & Vikki Cook

Before the throne of God above,  
I have a strong, a perfect plea,  
A great High Priest whose name is Love,  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart;  
I know that while in heav'n He stands,  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free;  
For God, the Just, is satisfied,  
To look on Him and pardon me,  
To look on him and pardon me.

Behold Him there the risen Lamb,  
My perfect, spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace.  
One with Himself I cannot die,

My soul is purchased by His blood;  
My life is hid with Christ on high,  
With Christ, my Savior and my God,  
With Christ, my Savior and my God.

©1997 PDI Praise. CCLI# 1216354.

## God Sends Us

### ***Worship through Tithes & Offerings***

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich” ~ 2 Corinthians 8:9*

Offerings (General, Mercy, and Legacy Initiative) can be made online or by mail to Harvest Fellowship, PO Box 475, Lusby, MD 20657.



### ***There is No Other Name***

Words and Music by Robin Mark

**There is no other name  
By which man can be saved,  
There is no other name under heaven.  
There is rest for my soul,  
And the wounded made whole,  
And the captives set free and forgiven.**

Such love as I've ever known,  
I've found in the grace that flowed to me  
In my unrighteousness  
This is why my heart and soul and tongue confess.

©1999 Integrity's Hosanna! Music. CCLI# 1216354.

### ***Benediction***

### ***Announcements***

### ***Passing of the Peace***

**Leader:** The peace of our Lord Jesus Christ be with you.

**All:** And also with you.

### ***Prayer is available in the Prayer Room***

## ***Sermon Notes***

### ***For Further Discussion:***

1. What does Paul say are components of a complete prayer life (vs. 1; Phil. 4:6)? How would you like to improve in each of those areas?
2. Who does Paul say we should pray for (vv. 1-2a)? How is praying for those people lead to a peaceful, quiet, godly and dignified life that is pleasing in the sight of God (vs. 2b)?
3. What is the relationship between prayer and evangelism (vs. 4; Matt. 9:37-38)? How can you and the church pray consistently for people to be saved and come to the knowledge of the truth?
4. What makes Jesus the perfect mediator between God and man (vs. 5; Heb. 9:11-22)? How is Christianity the most exclusive and yet most inclusive of all the religions of the world?
5. What is the connection between Christ being a ransom and the church's mission (vv. 6-7; Mk. 10:45; Acts 22:15, 26)? How does Christ's ransom of you lead to mission in your everyday life?