



## Worship Bulletin

Sunday, April 27, 2025

"The Harvest is plentiful, but the laborers are few.  
Therefore pray to the Lord of the harvest to send out  
laborers into His harvest." Luke 10:2

# Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

*If you are visiting us today, we would like to connect with you! Please scan the QR code in the insert or complete the yellow 'Welcome' card and place it in the offering plate by the sanctuary entrance.*

## God Calls Us

### ***Call To Worship — Ephesians 2:4,7***

But God, being rich in mercy, because of the great love with which he loved us, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

### ***Prayer of Invocation***

### ***Sing To The King***

Words and music by Billy Foote

Sing to the King Who is coming to reign  
Glory to Jesus, the Lamb that was slain  
Life and salvation His empire shall bring  
And joy to the nations when Jesus is King

**Come, let us sing a song  
A song declaring that we belong to Jesus  
He is all we need  
Lift up a heart of praise  
Sing now with voices raised to Jesus  
Sing to the King**

For His returning we watch and we pray  
We will be ready the dawn of that day  
We'll join in singing with all the redeemed  
'Cause Satan is vanquished and Jesus is King

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### ***10,000 Reasons***

Words & music by Matt Redman

**Bless the Lord oh my soul, Oh my soul  
Worship His holy name  
Sing like never before, Oh my soul  
I worship Your holy name**

The sun comes up, It's a new day dawning  
It's time to sing our song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all your goodness I will keep on singing  
10,000 reasons for my heart to find

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
10,000 years and then forever more

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## God Renews Us

### ***Scripture Reading: Isaiah 62:1-12 (p.621, 622)***

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup> The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. <sup>6</sup> On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the Lord in remembrance, take no rest, <sup>7</sup> and give him no rest until he establishes Jerusalem and makes it a praise in the earth. <sup>8</sup> The Lord has sworn by his right hand and by his mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored; <sup>9</sup> but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in the courts of my sanctuary." <sup>10</sup> Go through, go through the gates; prepare the way for the people; build up, build up the highway; clear it of stones; lift up a signal over the peoples. <sup>11</sup> Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, his reward is with him, and his recompense before him." <sup>12</sup> And they shall be called The Holy People, The Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken.

## ***Come, Thou Long-Expected Jesus***

Words & music by Charles Wesley, Rowland H Prichard

Come, thou long-expected Jesus, born to set Thy people free;  
From our fears and sins release us; let us find our rest in Thee.  
Israel's strength and consolation, hope of all the earth Thou art,  
Dear Desire of ev'ry nation, joy of ev'ry longing heart.

Joy to those who long to see Thee, day-spring from on high, appear;  
Come, Thou promised Rod of Jesse, of Thy birth we long to hear!  
O'er the hills the angels singing news, glad tidings of a birth:  
"Go to Him, your praises bringing; Christ the Lord has come to earth."

Come to earth to taste our sadness, He whose glories knew no end;  
By His life He brings us gladness, our Redeemer, Shepherd, Friend.  
Leaving riches without number, born within a cattle stall;  
This the everlasting wonder, Christ was born the Lord of all.

Born Thy people to deliver, born a child and yet a king,  
Born to reign in us forever, now Thy gracious kingdom bring.  
By Thine own eternal Spirit rule in all our hearts alone;  
By Thine all-sufficient merit, raise us to Thy glorious throne.

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## ***Missions Moment: Good News Club***

### ***Prayers of the People***

## **God Speaks To Us**

***"Grace Changes Everything"***  
***Philemon 1:1-25 (p.1000)***  
***Barry Noll***

<sup>1</sup> Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and  
Archippus our fellow soldier, and the church in your house: <sup>3</sup> Grace to you  
and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> I thank my  
God always when I remember you in my prayers, <sup>5</sup> because I hear of your  
love and of the faith that you have toward the Lord Jesus and for all the  
saints, <sup>6</sup> and I pray that the sharing of your faith may become effective for  
the full knowledge of every good thing that is in us for the sake of  
Christ. <sup>7</sup> For I have derived much joy and comfort from your love, my  
brother, because the hearts of the saints have been refreshed through  
you. <sup>8</sup> Accordingly, though I am bold enough in Christ to command you to  
do what is required, <sup>9</sup> yet for love's sake I prefer to appeal to you—I, Paul,  
an old man and now a prisoner also for Christ Jesus— <sup>10</sup> I appeal to you  
for my child, Onesimus, whose father I became in my imprisonment.

<sup>11</sup> (Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup> I am sending him back to you, sending my very heart. <sup>13</sup> I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. <sup>15</sup> For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup> no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. <sup>17</sup> So if you consider me your partner, receive him as you would receive me. <sup>18</sup> If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup> I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup> Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup> Confident of your obedience, I write to you, knowing that you will do even more than I say. <sup>22</sup> At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

<sup>23</sup> Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, <sup>24</sup> and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

<sup>25</sup> The grace of the Lord Jesus Christ be with your spirit.

### ***Amazing Grace (My Chains Are Gone)***

Words by John Newton (1790); Chris Tomlin; Louie Giglio

Amazing grace, how sweet the sound that saved a wretch like me  
I once was lost, but now I'm found, aas blind, but now I see

'Twas grace that taught my heart to fear and grace my fears relieved  
How precious did that grace appear the hour I first believed

**My chains are gone, I've been set free**

**My God, my Savior has ransomed me**

**And like a flood His mercy rains**

**Unending love, Amazing grace**

The Lord has promised good to me His word my hope secures  
He will my shield and portion be as long as life endures

The earth shall soon dissolve like snow the sun forbear to shine  
But God, Who called me here below will be forever mine  
Will be forever mine, You are forever mine

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## God Sends Us

### ***Worship through Tithes & Offerings***

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" ~ 2 Corinthians 8:9*

Offerings (General & Mercy) can also be made online or mail to Harvest Fellowship, P.O. Box 475, Lusby, MD 20657.



### ***Your Grace Is Enough***

words & music by Matt Maher add. lyrics by Chris Tomlin

Great is Your faithfulness oh God  
You wrestle with the sinner's heart  
You lead us by still waters and to mercy  
And nothing can keep us apart

*So remember Your people, remember Your children  
Remember Your promise, Oh God*

**Your grace is enough. Your grace is enough  
Your grace is enough for me**

Great is Your love and justice God  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along

**Your grace is enough  
Heaven reaching down to us  
Your grace is enough for me  
God I see Your grace is enough  
I'm covered in Your love  
Your grace is enough for me, for me.**

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### ***Benediction***

### ***Announcements***

### ***Passing of the Peace***

**Leader:** The peace of our Lord Jesus Christ be with you.

**All:** And also with you.

***Prayer is available in the Prayer Room***

## ***Sermon Notes***

### ***For Further Discussion:***

1. Who is the last person whom you think that Jesus could change? What relationship in your life right now seems hopeless to the point that you believe it will never change?
2. Why do you think that Paul addresses this letter about a personal matter to the entire church that meets in Philemon's house (vv. 1-3; 16)? What do you think the church in every age can learn from the issues addressed in this letter?
3. What are some things that Paul is thankful and praying for Philemon (vv. 4-7)? How is the Lord using your "partnership" in the gospel to encourage and refresh the faith of others (vv. 6-7)?
4. What is so different about the way that Paul makes his appeal to Philemon from the way in which hierarchical relationships typically work in society (vv. 8-16)? How did the gospel actually change Onesimus (vv. 10-16)?
5. What radical claims and actions does Paul make to Philemon on behalf of Onesimus (vv. 17-19)? How are Paul's claims and actions on behalf of Onesimus a reflection of what Christ does for you in salvation (Gal. 3:13; 2 Cor. 5:21; Rom. 8:1-3)?