



## Worship Bulletin

Sunday, February 2, 2025

“The Harvest is plentiful, but the laborers are few.  
Therefore pray to the Lord of the harvest to send out  
laborers into His harvest.” Luke 10:2

# Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

*If you are visiting us today, we would like to connect with you! Please scan the QR code in the insert or complete the yellow 'Welcome' card and place it in the offering plate by the sanctuary entrance.*

## God Calls Us

### ***Call To Worship — Hebrews 4:14-16***

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

### ***Prayer of Invocation***

#### ***Welcome To the Place Of Level Ground***

Words and music by Brian Doerksen & Paul Baloche

Welcome to the place of level ground  
Welcome to the place where grace abounds  
We all need mercy, we all need mercy

Welcome to the place where none can boast  
Welcome to the place compassion flows  
We all need mercy, we all need mercy

None of us are worthy on our own  
None of us could keep the perfect law  
None of us have lived a sinless life  
But thanks be to God, He sent us all a Savior

*Jesus Christ The only God of grace  
Favor and forgiveness flowing down  
Jesus Christ Once for all you gave  
Saving us forever through your blood  
You are the only God of grace*

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## ***How Deep The Father's Love For Us***

Words and music by Stuart Townend

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son, to make a wretch his treasure.  
How great the pain of searing loss, the Father turns his face away,  
As wounds which mar the Chosen One, bring many sons to glory.

Behold the man upon a cross, my sin upon His shoulders;  
Ashamed I hear my mocking voice, call out among the scoffers.  
It was my sin that held Him there, until it was accomplished;  
His dying breath has brought me life – I know that it is finished.

I will not boast in anything, no gifts, no pow'r, no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer,  
But this I know with all my heart, His wounds have paid my ransom.

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## **God Renews Us**

### ***Scripture Reading: Leviticus 16:1-22 (p.95)***

<sup>1</sup> The Lord spoke to Moses after the death of the two sons of Aaron, when they drew near before the Lord and died, <sup>2</sup>and the Lord said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. <sup>3</sup>But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup>He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. <sup>5</sup>And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

<sup>6</sup> "Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. <sup>7</sup> Then he shall take the two goats and set them before the Lord at the entrance of the tent of meeting. <sup>8</sup> And Aaron shall cast lots over the two goats, one lot for the Lord and the other lot for Azazel. <sup>9</sup> And Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering, <sup>10</sup>but the goat on which the lot fell for Azazel shall be presented alive before the Lord to make atonement over it, that it may be sent away into the wilderness to Azazel.

<sup>11</sup> "Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. <sup>12</sup> And he shall take a censer full of coals of fire from the altar before the Lord, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil <sup>13</sup>and put the incense on the fire before

the Lord, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. <sup>14</sup> And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

<sup>15</sup> “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. <sup>16</sup> Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. <sup>17</sup> No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. <sup>18</sup> Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup> And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

<sup>20</sup> “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. <sup>21</sup> And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. <sup>22</sup> The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

### ***Behold The Lamb***

Words & music by Mark Altrogge

Behold the Lamb, silent before His accusers  
As thorns are pressed into His brow.  
They lift Him up, oh see the spikes that hold Him,  
Redeeming blood flows down.  
But look again, the cross stands empty now and He is risen.

**Behold the Lamb, see Him crowned with glory.  
Behold the Lamb, cast your crowns before Him  
Crying, ‘Holy, holy is the Lamb.’**

Behold the Lamb, carrying all our transgressions,  
He freely takes our place;  
Endures the lash, the mocking and the laughter  
Of those He dies to save.  
But look again, the cross stands empty now and He is risen.

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## ***Prayers of the People***

### **God Speaks To Us**

#### ***“Communion with the Father”***

***John 14:1-14 (p.901)***

***Barry Noll***

<sup>1</sup> “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him.” <sup>8</sup> Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup> Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup> “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.

### **God Strengthens Us**

#### ***Prayer of Confession***

O God, you have shown us the way of life through your Son, Jesus Christ. We confess with shame our slowness to learn of him, our failure to follow him, and our reluctance to bear the cross. Have mercy on us, Lord, and forgive us. We confess the poverty of our worship, our neglect of fellowship and of the means of grace, our hesitating witness for Christ, our evasion of responsibilities in our service, our imperfect stewardship of your gifts. Have mercy on us, Lord, and forgive us. Amen.

## ***The Lord's Supper***

Harvest Fellowship welcomes all baptized Christians who are willing to forsake their sin and trust in Jesus Christ for salvation to partake in the Lord's Supper with us.

*(The pink cups in the outer ring of the communion tray contained wine. The rest is grape juice. Bread is gluten-free)*

## **God Sends Us**

### ***Worship through Tithes & Offerings***

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" ~ 2 Corinthians 8:9*

General and Mercy Offering can also be made online at

<https://www.hfpc.org/giving> or mail it to Harvest Fellowship, P.O. Box 475, Lusby, MD 20657.

### ***In Christ Alone***

Words and music by Keith Getty and Stuart Townend

In Christ alone my hope is found, he is my light, my strength, my song;  
This Cornerstone, this solid ground, firm through the fiercest drought and storm.

What heights of love, what depths of peace, when fears are stilled, when strivings cease.

My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones He came to save.

'Till on the cross as Jesus died, wrath of God was satisfied.  
For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;  
Then bursting forth in glorious day, up from the grave He rose again!  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No pow'r of hell, no scheme of man, can ever pluck me from His hand;  
'Till He returns or calls me home, here in the pow'r of Christ I'll stand!

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### ***Benediction***

***Announcements***

***Passing of the Peace***

**Leader:** The peace of our Lord Jesus Christ be with you.

**All:** And also with you.

***Prayer is available in the Prayer Room***

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***Sermon Notes***

***For Further Discussion:***

1. Why are the disciples so troubled (vv. 1a, 5; Jn. 13:21, 33, 36)? What comfort does Jesus give them (vv. 1b-4; Lk. 16:9; 1 Cor. 2:9)?
2. What exclusive claim does Jesus make about himself (vv. 5-6)? How does this claim highlight the uniqueness of the person of Jesus and Christianity (Heb. 9:8; 10:20; Eph. 2:18; Jn. 1:4, 14, 17; 11:25; 1 Jn. 5:20)?
3. Why is Jesus revealing the Father so amazing (vv. 7-11; 1:18; Ex. 33:20; Col. 1:15; 1 Tim. 6:16; 1 Jn. 4:12, 20; Jn. 12:45)? How does Jesus reveal the heart of the Father for you?
4. How does Jesus going to the Father enable believers to do greater works than he did in his earthly ministry (vs. 12; 14:16, 26; 16:7; 7:39; Acts 2:41)? What do you think are the greater things or works that Jesus is calling you and his church to do in his name?
5. How does praying in Jesus' name enact God's will for his people (vv. Jn. 15:16; 16:23-24; Matt. 7:7)? What are some bold prayer requests that want to ask Jesus for yourself, your family, the church, and the world?