



Worship Bulletin

Sunday, January 19, 2025

“The Harvest is plentiful, but the laborers are few.
Therefore pray to the Lord of the harvest to send out
laborers into His harvest.” Luke 10:2

Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

If you are visiting us today, we would like to connect with you! Please scan the QR code in the insert or complete the yellow 'Welcome' card and place it in the offering plate by the sanctuary entrance.

God Calls Us

Call To Worship—Psalm 144: 1-5,15

Blessed be the Lord, my rock, who trains my hands for war, and my fingers for battle; he is my steadfast love and my fortress, my stronghold and my deliverer, my shield and he in whom I take refuge, O Lord, what is man that you regard him, or the son of man that you think of him? Man is like a breath; his days are like a passing shadow. Bow your heavens, O Lord, and come down! Touch the mountains so that they smoke! Blessed are the people to whom such blessings fall! Blessed are the people whose God is the Lord!

Prayer of Invocation

My Hope Is Built On Nothing Less

Words & Music by Edward Mote, 1834; William B. Bradbury, 1863

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name.

*On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand.*

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil.

His oath, His covenant, His blood
Support me in the whelming flood
When all around my soul gives way
He then is all my Hope and Stay.

When He shall come with trumpet sound
Oh may I then in Him be found

Dressed in His righteousness alone
Faultless to stand before the throne.

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Beautiful Savior

Words & music by Stuart Townend

All my days I will sing this song of gladness,
Give my praise to the Fountain of delights;
For in my helplessness You heard my cry,
And waves of mercy poured down on my life.

**Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history,
You're the Way, the Truth, the Life.
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all!**

I will trust in the cross of my Redeemer,
I will sing of the blood that never fails,
Of sins forgiven, of conscience cleansed,
Of death defeated and life without end.

I long to be where the praise is never ending;
Yearn to dwell where the glory never fades,
Where countless worshipers will share one song,
And cries of 'worthy' will honor the Lamb!

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God Renews Us

Scripture Reading: Psalm 16:1-11 (p.453, 454)

¹ Preserve me, O God, for in you I take refuge. ² I say to the Lord, "You are my Lord; I have no good apart from you." ³ As for the saints in the land, they are the excellent ones, in whom is all my delight. ⁴ The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips. ⁵ The Lord is my chosen portion and my cup; you hold my lot. ⁶ The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. ⁷ I bless the Lord who gives me counsel; in the night also my heart instructs me.

⁸ I have set the Lord always before me; because he is at my right hand, I shall not be shaken. ⁹ Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. ¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption. ¹¹ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Just As I Am (New)

Words & Music by David Moffitt, Travis Alan Cottrell, and Sue C. Smith

Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidst me come to Thee
O Lamb of God, I come I come

Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God, I come I come

**I come broken to be mended
I come wounded to be healed
I come desperate to be rescued
I come empty to be filled
I come guilty to be pardoned
By the blood of Christ, the Lamb
And I'm welcomed with open arms
Praise God, just as I am**

Just as I am I would be lost
But mercy and grace my freedom bought
And now to glory in Your cross
O Lamb of God, I come I come

Praise God, just as I am, praise God, just as I am

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Prayers of The People

God Speaks To Us

“The Resurrection & the Life”

John 11:17-44 (p.897, 898)

Barry Noll

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and

believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

God Strengthens Us

Affirmation of Faith: New City Catechism #50

Leader: What does Christ's resurrection mean for us?

All: Christ triumphed over sin and death by being physically resurrected, so that all who trust in him are raised to new life in this world and to everlasting life in the world to come. Just as we will one day be resurrected, so this world will one day be restored. But those who do not trust in Christ will be raised to everlasting death.

The Lord's Supper

Harvest Fellowship welcomes all baptized Christians who are willing to forsake their sin and trust in Jesus Christ for salvation to partake in the Lord's Supper with us.

(The pink cups in the outer ring of the communion tray contained wine. The rest is grape juice. Bread is gluten-free)

God Sends Us

Worship through Tithes & Offerings

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" ~ 2 Corinthians 8:9

General and Mercy Offering can also be made online at <https://www.hfpca.org/giving> or mail it to Harvest Fellowship, P.O. Box 475, Lusby, MD 20657.

Same Power

Words and music by Jason Ingram / Jeremy Camp

I can see waters raging at my feet
I can feel the breath of those surrounding me
I can hear the sound of nations rising up
We will not be overtaken, we will not be overcome

I can walk down this dark and painful road
I can face every fear of the unknown
I can hear all God's children singing out
We will not be overtaken, we will not be overcome

The same power that rose Jesus from the grave
The same power that commands the dead to wake
Lives in us, lives in us
The same power that moves mountains when He speaks
The same power that can calm a raging sea
Lives in us, lives in us
He lives in us, lives in us

We have hope that His promises are true
In His strength there is nothing we can't do
Yes we know there are greater things in store
We will not be overtaken, we will not be overcome

Greater is He that is living in me, He's conquered our enemy
No power of darkness, no weapon prevails, we stand here in victory

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Benediction

Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

All: And also with you.

Prayer is available in the Prayer Room

Sermon Notes

For Further Discussion:

1. Why does the Bible use the term sleep when talking about death (vv. 11, 14; 1 Cor. 15:6, 18, 20; 1 Thess. 4:13-15)? How does this compare with your view or understanding of death?
2. What is the significance of time in the account of Jesus raising Lazarus from the dead (vv. 6, 17, 39)? How does the time element add suspense to the narrative and underscore the truth of the miracle (vs. 15)?
3. What is the significance of Jesus' claim, "I am the resurrection and the life" (vv. 25-26; 5:21; 6:40, 44; 14:6; 1 Cor. 15:21)? How does Jesus' dialogue with Martha reveal about when resurrected life begins (vv. 21-27)?
4. How does Jesus' anger and grief display God's love for Mary, Martha, and Lazarus (vv. 33-34, 38)? What comfort does this give you or someone you know that is grieving at the loss of a loved one (1 Thess. 4:13-14)?
5. How does Jesus' resurrection of Lazarus from the dead underline your spiritual condition and need for salvation in Christ (vs. 39; Eph. 2:1-2; Col. 3:13)? When have you heard Jesus' voice calling you from death to life (vs. 43; 10:3-4, 16)?