



Worship Bulletin

Sunday, March 8, 2026

“The Harvest is plentiful, but the laborers are few.
Therefore pray to the Lord of the harvest to send out
laborers into His harvest.” Luke 10:2

Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

If you are visiting us today, we would like to connect with you! Please scan the QR code in the insert or complete the yellow 'Welcome' card and place it in the offering plate by the sanctuary entrance.

God Calls Us

Call To Worship —Proverbs 3:5-6, 9-10, 13-14; Psalm 150:6

Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Honor the Lord with your wealth and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine. Blessed is the one who finds wisdom, and the one who gets understanding, for the gain from her is better than gain from silver and her profit better than gold. Let everything that has breath praise the Lord! Praise the Lord!

Prayer of Invocation

Take My Life and Let It Be

Frances R Havergal, 1874; Henri A Cesar Malan, 1827

Take my life, and let it be, consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of Thy love.
Take my feet, and let them be swift and beautiful for Thee,
Swift and beautiful for Thee

Take my voice, and let me sing, always, only, for my King.
Take my lips, and let them be filled with messages from Thee,
Filled with messages from Thee.

Take my silver and my gold; not a mite would I withhold
Take my intellect, and use ev'ry pow'r as thou shalt choose,
Ev'ry pow'r as thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.
Take my heart, it is Thine own; it shall be Thy royal throne,
It shall be Thy royal throne.

Take my love; my Lord, I pour at Thy feet its treasure store.
Take myself, and I will be ever, only, all for Thee,
Ever, only, all for Thee.

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Speak O Lord

Words & music by Keith Getty & Stuart Townend

Speak, O Lord, as we come to You,
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today,
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us,
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

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God Renews Us

Scripture Reading: Luke 16:1-13

¹ He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³ And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into

their houses.’⁵ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’⁶ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’⁷ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰ “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹² And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

In My Heart

Words and Music by Eric Glover

In my heart there is a stirring, one that did not start with me;
A love to worship my Creator, to show His love for all to see.

**I will worship, I will honor, I will exalt the Lord above;
All my days I’ll sing the praises of His great redeeming love.**

In my heart there is a treason, one that poisons all my love.
Take my heart and consecrate it, wash it in Your cleansing flood.

Tie me to the rock unchanging, tie me to His wondrous cross.
I’ll fix my eyes upon the Savior, all other things I count as loss.

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Legacy Moment

Prayers of the People

My Father’s House (*children ages 4 yrs to 3rd grade will be dismissed*)

God Speaks To Us

“Mastering Wealth, Not Being Mastered by It”

Ecclesiastes 5:10-20

Barry Noll

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they

increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Turn Your Eyes

Words & music by Helen H. Lemmel, George Romanacce, Nic Trout, and Kevin Winebarger

Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace

Turn your eyes to the hillside
Where justice and mercy embrace
There the Son of God gave His life for us
And our measureless debt was erased

**Jesus to You we lift our eyes
Jesus our glory and our prize
We adore You behold You our Savior ever true
Oh Jesus we turn our eyes to You**

Turn your eyes to the morning
And see Christ the lion awake
What a glorious dawn fear of death is gone
For we carry His life in our veins

Turn your eyes to the heavens
Our King will return for His own
Every knee will bow every tongue will shout
All glory to Jesus alone

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God Sends Us

Worship through Tithes & Offerings

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich” ~ 2 Corinthians 8:9

Offerings (General & Mercy) can be made online or mail to Harvest Fellowship, P.O. Box 475, Lusby, MD 20657.



All Sufficient Merit

Words & Music by Bethany Barnard, Bryan Fowler, and Shane Barnard

All sufficient merit shining like the sun

A fortune I inherit by no work I have done

My righteousness I forfeit at my Savior's cross

Where all sufficient merit did what I could not

In love He condescended eternal now in time

A life without a blemish the Maker made to die

The law could never save us our lawlessness had won

Until the pure and spotless Lamb had finally come

It is done it is finished no more debt I owe

Paid in full all sufficient merit now my own

It is done it is finished no more debt I owe

Paid in full all sufficient merit now my own

Oh, His righteousness is mine

I lay down my garments any empty boast

Good works now all corrupted by the sinful host

Dressed in my Lord Jesus a crimson Robe made white

No more fear of judgment His righteousness is mine

All sufficient merit firm in life and death

The joy of my salvation shall be my final breath

When I stand accepted before the throne of God

I'll gaze upon my Jesus and thank Him for the cross

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Benediction

Announcements

Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

All: And also with you.

Prayer is available in the Prayer Room

Sermon Notes

For Further Discussion

1. Why do you and/or others believe that wealth and prosperity will bring ultimate joy and happiness in this world? What are the reasons that Solomon says gaining wealth in this life is ultimately unsatisfying (vv. 10-12)?
2. What tragedies befall the rich under the sun according to Solomon (vv. 13-17; Job 1:21; Ps. 127:2)? How does the pursuit of earthly treasure as the be all end all produce worry and anxiety (Matt. 6:19, 24-34)?
3. What is the difference between greed and contentment (Phil. 4:11; 1 Tim. 6:6, 8; Heb. 13:5)? What does Solomon say is the key to contentment (vv. 18-20; Ps. 103:1-5; Phil. 4:19)?
4. How is the dishonest manager a model of stewardship with your wealth in this life for the next (Lk. 16:9; Matt. 6:20)? What is one area of your finances and possessions that you are asking God to help you to be a more faithful steward (Lk. 16:11-12)?
5. Why does Jesus say, "You cannot serve God and money" (Lk. 16:13; Matt. 6:24)? How does the expense that Jesus goes to save you free you from slavery to money and all other masters (2 Cor. 8:9; Phil. 2:6-8; Matt. 20:28)?