

\*Teachers only go over catechism questions and answers 11/26/23

**Ages 2-3**

Memory Verse: “And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent” (John 17:3).

Hymns: “Jesus loves me” (verse 1)

Jesus loves me! This I know,  
For the Bible tells me so;  
Little ones to Him belong;  
They are weak, but He is strong.

Refrain:

Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.

“Doxology” by The David Crowder Band

Catechism:

4. How can you glorify God?

By loving Him and doing what He commands.  
(Ecclesiastes 12:13; Mark 12:29-31; John 15:8-10; 1 Corinthians 10:31)

5. Why should you glorify God?

Because He made me and takes care of me. (Romans 11:36;  
Revelation 4:11; Daniel 5:23)

6. Are there more gods than one?

No. There is only one God. (Deuteronomy 6:4; Jeremiah 10:10; Mark 12:29; Acts 17:22-31)

7. In how many persons does this one God exist?

In three Persons. (Matthew 3:16, 17; John 5:23; 10:30; 14:9,10; 15:26; 16:13-15; 1 John 5:20, 2 John 9; Revelation 1:4, 5)

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**Ages 4-5**

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For the Bible tells me so;  
Little ones to Him belong;  
They are weak, but He is strong.

Refrain:

Yes, Jesus loves me!

Yes, Jesus loves me!

Yes, Jesus loves me!

The Bible tells me so.

“Holy, Holy, Holy” by Sovereign Grace Music

Catechism:

13. Can God do all things?

Yes. God can do all His holy will.

(Psalm 147:5; Jeremiah 32:17; Daniel 4:34, 35; Ephesians 1:11)

14. Where do you learn how to love and obey God?

In the Bible alone. (Job 11:7; Psalm 119:104; Isaiah 8:20; Matthew 22:29; 2 Timothy 3:15-17)

15. Who wrote the Bible?

Holy men who were taught by the Holy Spirit.

(1 Peter 1:20,21; Acts 1:16; 2 Timothy 3:16; 1 Peter 1:10, 11)

16. Who were our first parents?

Adam and Eve.

(Genesis 2:18-25; 3:20; 5:1, 2; Acts 17:26; 1 Timothy 2:13)

17. Of what were our first parents made?

God made the body of Adam out of the ground and formed Eve from the body of Adam. (Genesis 2:7; 21-23; 3:19; Psalm 103:14)

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**Ages 4-5**

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Hymns: “Jesus loves me”

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### 1<sup>st</sup> – 2<sup>nd</sup> Grade

Memory Verse: “And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent” (John 17:3).

Other: The Ten Commandments (summarized – Exodus 20:1-17)

Names of the Twelve Apostles

Hymns (Find on church app, website, or church YouTube channel):

Catechism:

#### 45. What is sanctification?

It is God making sinners holy in heart and conduct.

(John 17:17; Ephesians 2:10; 4:22-24; Philippians 2:12-13; 1

Thessalonians 5:23)

#### 46. For whom did Christ obey and suffer?

For the world and especially for those whom the Father gave Him.

(John 3:16; Isaiah 53:8; Matthew 1:21; John 10:11, 15, 16, 26-29; 17:9;

Hebrews 2:13)

#### 47. What kind of life did Christ live on earth?

A life of perfect obedience to God and His law.

(Matthew 5:17; Romans 10:4; 1 Peter 2:21, 22)

#### 48. What kind of death did Christ die?

The painful and shameful death of the cross.

(Psalm 22; Isaiah 53; The Gospels—Mathew, Mark, Luke, and John)

#### 49. Who will be saved?

Only those who repent of sin and believe in Christ.

(Mark 1:15; Luke 13:3, 5; Acts 2:37-41; 16:30; 20:21; 26:20)

#### 50. What is it to repent?

To be sorry for sin, and to hate and forsake it because it is displeasing to

God. (Luke 19:8-10; Romans 6:1, 2; 2 Corinthians 7:9-11; 1

Thessalonians 1:9, 10)

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**3<sup>rd</sup> – 4<sup>th</sup> Grade:**

Memory Verse: “And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent” (John 17:3).

Other: **OLD TESTAMENT, NEW TESTAMENT**

Hymns (Find on church app, website, or church YouTube channel):

Catechism:

93. What is the tenth commandment?

The tenth commandment is, “You shall not desire anything that is your neighbor’s.” (Exodus 20:17; Deuteronomy 5:21; Romans 7:7)

94. What does the tenth commandment teach us?

To repent of any desire contrary to God’s perfect moral law and to be content with what we have.

(Philippians 4:11-13; 1 Timothy 6:6-8; Hebrews 13:5)

95. Can any person keep these Ten Commandments perfectly?

No mere man or woman, since the Fall of Adam, ever did or can keep the Ten Commandments perfectly.

(Proverbs 20:9; Ecclesiastes 7:20; Romans 3:19, 20; James 2:10; 1 John 1:8, 10)

96. Of what use are the Ten Commandments to us?

They teach us our duty and show us our need of a Savior.

(1 Timothy 1:8-11; Romans 3:20; Galatians 3:24)

97. What is prayer?

Prayer is talking to God. (Genesis 17:22; 18:33; Nehemiah 1:4-11; 2:4; Matthew 6:6; Romans 8:26-27)

98. In whose name should we pray?

Only in the name of Christ.

(John 14:13-14; 16:23-24; Hebrews 4:14-16)

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Memory Verse: “And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent” (John 17:3).

Hymns: (Find on church app, website, or church YouTube channel):

Bible Reading: Proverbs, Gospel of John, and 1 John

Catechism:

23. How did Christ, being the Son of God, become man?

Christ, the Son of God, became Man by taking to Himself a true human nature, body and soul. He was conceived in the womb of the Virgin Mary by the power of the Holy Spirit, and born of her, yet without sin. (Matt 26:38; Luke 1:27, 31, 35, 42; Gal 4:4; Heb 2:14; 4:15; 7:26)

24. What offices does Christ execute as the Redeemer?

Christ, as the Redeemer, executes the offices of a Prophet, Priest, and King. (Ps 2:6; Isaiah 9:6-7; Matt 21:5; Acts 3:21-22; Heb 5:5-7; 7:25)

25. How does Christ execute the office of a prophet?

Christ executes the office of a prophet in revealing to His people, by His Word and Spirit, the will of God for their salvation. (John 1:18; 14:26; 20:31; 1 Pet 1:10-12)

26. How does Christ execute the office of a priest?

Christ executes the office of a priest, in His once offering up of Himself a sacrifice for the sins of His people to satisfy divine justice, and to reconcile them to God, and making continual intercession for them. (Rom 5:10; Heb 2:17; 7:24-25; 9:14, 28)

27. How does Christ execute the office of a king?

Christ executes the office of a king in calling His church out of the world to be a people for Himself, and in ruling and defending it; subduing, saving, preserving and blessing His elect; and in restraining, conquering and taking vengeance on all His and their enemies. (Ps 110:2-3; Isaiah 32:1-2; 33:22; 63:9; Matt 16:18; Acts 5:31; 15:14-16; 1 Cor 15:25; Eph 1:22; 4:11-12; 2 Thess 1:8-9; 1 Pet 2:9-10; Rev 2:10; 22:12)

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Hymns: (Find on church app, website, or church YouTube channel):

Bible Reading: Matthew – 2 Corinthians, Proverbs

Catechism:

85. Is any man able perfectly to keep the commandments of God?

No mere man since the fall is able, in this life, perfectly to keep the commandments of God; but daily breaks them in inclination, desire, thought, word, and deed. (Genesis 6:5; 8:21; Ecclesiastes 7:20; Romans 3:9-20; Galatians 5:17; James 3:2-12; 1 John 1:8, 10)

86. Are all transgressions of the law equally heinous?

Some sins in themselves, and by reason of several offenses, are more heinous in the sight of God than others.  
(Ezekiel 8:6, 13, 15; John 19:11)

87. What does every sin deserve?

Every sin deserves God’s wrath and curse, both in this life and in the life to come.  
(Lamentations 3:39; Matthew 25:41; Galatians 3:10; Ephesians 5:6)

88. What way of escape has God revealed to sinners that they may be saved from His wrath and curse due to them for their sin?

God has revealed to sinners the gospel of His Son, Jesus Christ, as the only way of salvation from their sins. (Acts 4:12; Romans 1:16)

89. What does God, in His gospel, require of sinners that they may be saved?

God, in His gospel, requires of sinners faith in Jesus Christ and repentance unto life that they may escape His wrath due for their sin, and be saved. (Acts 20:21)

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Hymns: (Find on church app, website, or church YouTube channel):

Bible Reading: Genesis, Proverbs, John, Romans, Galatians – Revelation

Catechism:

18. And who is this Mediator, who is truly God and at the same time truly human and truly righteous?

Our Lord Jesus Christ, who was given to us to set us completely free and to make us right with God. (Matthew 1:21-23; Luke 2:11; 1 Timothy 2:5; 1 Corinthians 1:30)

19. How do you come to know this?

The holy gospel tells me. God Himself began to reveal the gospel already in Paradise; later, He proclaimed it by the holy patriarchs and prophets, and portrayed it by the sacrifices and other ceremonies of the law; finally, He fulfilled it through His own dear Son. (Genesis 3:15; 22:18; 49:10; Isaiah 53; Jeremiah 23:5, 6; Micah 7:18-20; Acts 10:43; Hebrews 1:1, 2; Leviticus 1-7; John 5:46; Hebrews 10:1-10; Romans 10:4; Galatians 4:4,5; Colossians 2:17)

20. Are all men saved through Christ just as all were lost through Adam?

No. Only those are saved who by true faith are grafted into Christ and by grace receive all His blessings. (Matthew 7:14; John 3:16, 18, 36; Romans 11:16-21)

21. What is true faith?

True faith is not only a knowledge and conviction that everything God reveals in His Word is true; it is also a deep-rooted assurance, created in me by the Holy Spirit through the gospel that, out of sheer grace earned for us by Christ, not only others, but I too, have had my sins forgiven, have been made forever right with God, and have been granted salvation. (John 17:3, 17; Hebrews 11:1-3; James 2:19; Romans 4:18-21; 5:1; 10:10; Hebrews 4:14-16; Matthew 16:15-17; John 3:5; Acts 16:14; Romans 1:16; 10:17; 1 Corinthians 1:21; Romans 3:21-26; Galatians 2:16; Ephesians 2:8-10; Galatians 2:20; Romans 1:17; Hebrews 10:10)

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Hymns: (Find on church app, website, or church YouTube channel):

Bible Reading: Psalms, Proverbs, New Testament

Catechism:

72. How does the Lord’s supper remind you and assure you that you share in Christ’s one sacrifice on the cross and in all His gifts?

Christ has commanded me and all believers to eat this broken bread and to drink this cup. With this command He gave this promise: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup give to me, so surely His body was offered and broken for me on the cross. Second, as surely as I receive from the hand of him who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ’s body and blood, so surely He nourishes and refreshes my soul for eternal life with His crucified body and poured-out blood. (Matt 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor 11:23-25)

73. Are the bread and the fruit of the vine changed into the real body and blood of Christ?

No. Just as the water of baptism is not changed into Christ’s blood and does not itself wash away sins but is a sign of our union with Christ, so too the bread and fruit of the vine of the Lord’s supper are not changed into the actual body and blood of Christ in keeping with the nature and language of ordinances. (Eph 5:26; Titus 3:5; Matt 26:26-29; 1 Cor 10:16, 17; 11:26-28; Gen 17:10, 11; Ex 12:11; 1 Cor 10:1-4)

74. Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood?

Christ wants to teach us that He established the new covenant by His death and that as bread and drink nourish our temporal life, so too His crucified body and poured-out blood truly nourish our souls for eternal life. But more important, He wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit’s work, share in His true body and blood as surely as our mouths receive these holy signs in His remembrance, and that all of His suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins. (John 6:51, 55; 1 Cor 10:16, 17; 11:26; Rom 6:5-11)

75. Who should come to the Lord’s table?

Those baptized believers who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves. (1 Cor10:19-22; 11:26-32)

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72. How does the Lord’s supper remind you and assure you that you share in Christ’s one sacrifice on the cross and in all His gifts?

Christ has commanded me and all believers to eat this broken bread and to drink this cup. With this command He gave this promise: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup give to me, so surely His body was offered and broken for me on the cross. Second, as surely as I receive from the hand of him who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ’s body and blood, so surely He nourishes and refreshes my soul for eternal life with His crucified body and poured-out blood. (Matt 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor 11:23-25)

73. Are the bread and the fruit of the vine changed into the real body and blood of Christ?

No. Just as the water of baptism is not changed into Christ’s blood and does not itself wash away sins but is a sign of our union with Christ, so too the bread and fruit of the vine of the Lord’s supper are not changed into the actual body and blood of Christ in keeping with the nature and language of ordinances. (Eph 5:26; Titus 3:5; Matt 26:26-29; 1 Cor 10:16, 17; 11:26-28; Gen 17:10, 11; Ex 12:11; 1 Cor 10:1-4)

74. Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood?

Christ wants to teach us that He established the new covenant by His death and that as bread and drink nourish our temporal life, so too His crucified body and poured-out blood truly nourish our souls for eternal life. But more important, He wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit’s work, share in His true body and blood as surely as our mouths receive these holy signs in His remembrance, and that all of His suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins. (John 6:51, 55; 1 Cor 10:16, 17; 11:26; Rom 6:5-11)

75. Who should come to the Lord’s table?

Those baptized believers who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves. (1 Cor10:19-22; 11:26-32)