

# Saturday Service (6pm)

Festival of the Holy Trinity  
June 14, 2025



## VIDEO ANNOUNCEMENTS

## PASTOR'S WELCOME

## OPENING HYMN ↻ LSB #507

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## INVOCATION

☩ In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

## CONFESSION AND ABSOLUTION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

## KYRIE

LSB 168

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## COLLECT (PRAYER FOR THE DAY)

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
- Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** **Amen.**

## CHILDREN'S MESSAGE

### FIRST SCRIPTURE READING

Proverbs 8:1-4, 22-31

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries aloud:

<sup>4</sup>“To you, O men, I call,

and my cry is to the children of man [. . .]

<sup>22</sup>“The Lord possessed me at the beginning of his work,

the first of his acts of old.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,

when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth,

<sup>26</sup>before he had made the earth with its fields,

or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there;

when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master workman,

and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world

and delighting in the children of man.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### SECOND SCRIPTURE READING

Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them [...]

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GOSPEL READING

John 8:48-59

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I

know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.<sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.”<sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”<sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”<sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**A** This is the Gospel of the Lord.

**C** Praise to you, O Christ.

**HYMN OF THE DAY** ∞ LSB #506

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

**MESSAGE**

“I AM”

**PRESENTATION OF THE OFFERING**

*Our Lord works through His people in our offerings and tithes. If you choose to give electronically, an **offering card** is available in the pew rack, including a QR code to make an immediate contribution through your smartphone. As an act of worship, you may place the card in the offering plate in lieu of a physical contribution. If you have not yet done so, please add your name to the **fellowship register** found along the center aisle of the pew and pass it along to those seated in your row.*

## ATHANASIAN CREED

*\*("catholic" means universal, Christian)*

- P** Whoever desires to be saved must, above all, hold the catholic\* faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **And yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **So also are we prohibited by the catholic\* religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone.

Men:

**The Son is neither made nor created, but begotten of the Father alone.**

Women:

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men:

**And in this Trinity none is before or after another; none is greater or less than another;**

### Women:

**But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**C Therefore, whoever desires to be saved must think thus about the Trinity.**

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

### Men:

**He is God, begotten from the substance of the Father before all ages;**

### Women:

**And He is man, born from the substance of His mother in this age:**

**C Perfect God and perfect man, composed of a rational soul and human flesh;**

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

### Men:

**Although He is God and man, He is not two, but one Christ:**

### Women:

**One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**C one altogether, not by confusion of substance, but by unity of person.**

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P** Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C This is the catholic\* faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **PRAYERS OF THE PEOPLE**

### **THE LORD'S PRAYER**

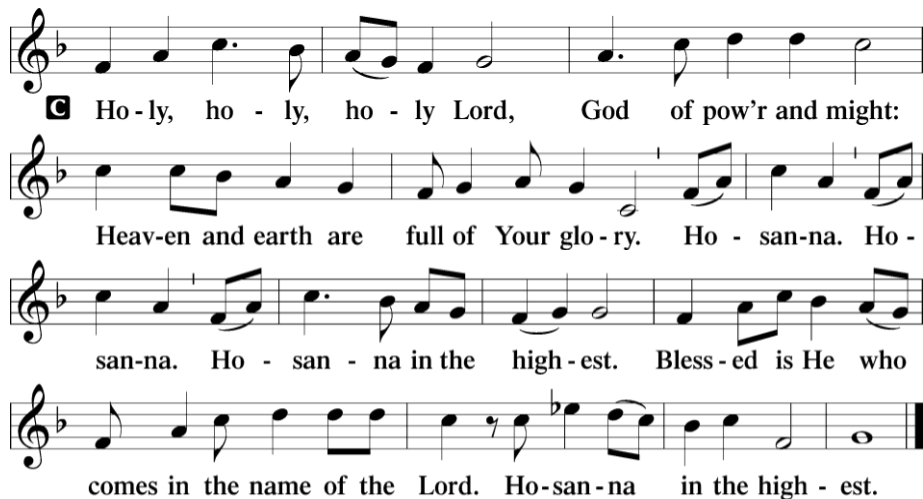
**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**PREFACE****P** The Lord be with you.**C** And also with you.**P** Lift up your hearts.**C** We lift them to the Lord.**P** Let us give thanks to the Lord our God.**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Amen.**SANCTUS**

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER OF THANKSGIVING**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His



blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS OF OUR LORD CONCERNING HOLY COMMUNION

### LAMB OF GOD

LSB 163

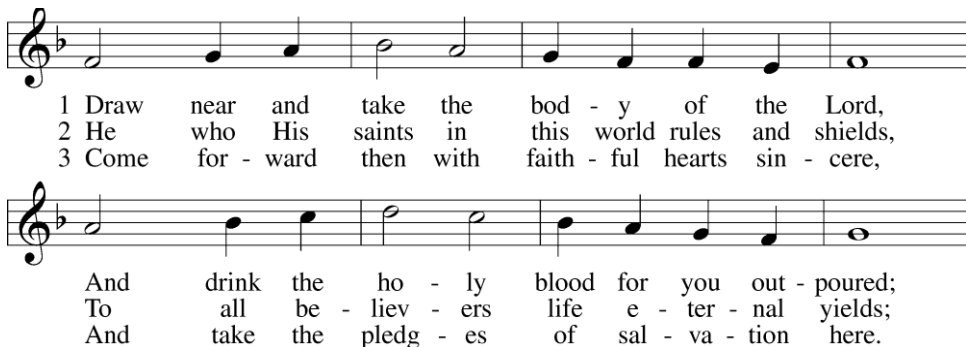


**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION OF THE LORD'S SUPPER

### DISTRIBUTION HYMN ∞ LSB #637

“Draw Near and Take the Body of the Lord”



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,  
And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

(continued on next page)



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

## COMMUNION DISMISSAL

### POST-COMMUNION COLLECT


**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### BENEDICTION LSB Page 183

**A** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

**G** Amen.

### SENDING HYMN LSB #923

“Almighty Father, Bless the Word”



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.



*Following the service, members of Immanuel's Prayer Team are available in the front of the Sanctuary for a time of intercessory prayer.*

**Leading Worship Today:**

Pastor Keith Richard

Music: Dan Albrecht

**Elders Here for You**

Elders serve at Immanuel, not just assisting with Holy Communion, but supporting the spiritual care of our people. If you have any questions about our life together or just want talk to someone about matters of faith, please reach out to one of these elders who you can usually find at this service.



**Tim Gifford**