

Bridge Service (9:15am)

Festival of the Holy Trinity
June 15, 2025



PASTOR'S WELCOME

INVOCATION

☛ In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

OPENING HYMN 🌀 LSB #507

“Holy, Holy, Holy”



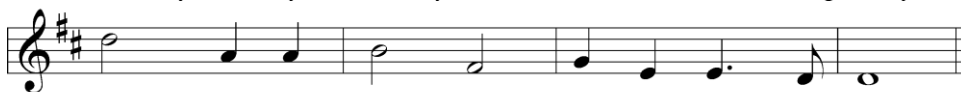
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

CONFESSION AND ABSOLUTION

P We confess our sins to God:

C **Merciful God, we confess to you that we are all sinful by our very nature. We have sinned against you in ways that we know and ways that we do not know, through our thoughts, words, and actions. We have not fully loved You or our neighbors, as You have called us to do. We are completely deserving of Your punishment, both now and forever. Through the power of Jesus' death on the cross, we pray that you would be merciful to us. Forgive our sins, and teach us to strive for a life that honors and glorifies You. Amen.**

P Hear this good news: God did send His Son, Jesus, to die for you, and through His death on the cross and His resurrection to life, God forgives all your sins. As a pastor speaking with God's authority, I forgive all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

FIRST SCRIPTURE READING

Proverbs 8:1-4, 22-31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴“To you, O men, I call,

and my cry is to the children of man [. . .]

²²“The Lord possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶before he had made the earth with its fields,
or the first of the dust of the world.

²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

SECOND SCRIPTURE READING

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them [...]
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,
“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’
²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,
“‘The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’
³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

GOSPEL READING

John 8:48-59

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor

me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

CHILDREN’S MESSAGE

CHRIST FOR KIDS WORSHIP DISMISSAL

At this point in the service, Pre-K and early elementary age students may follow a leader to the Fellowship Hall to have a time of worship designed just for them. They will return to their parents during the video announcements.

MESSAGE

“I AM

ATHANASIAN CREED

** (“catholic” means universal, Christian)*

- P** Whoever desires to be saved must, above all, hold the catholic* faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almighty, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **And yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C **So also are we prohibited by the catholic* religion to say that there are three Gods or Lords.**

P The Father is not made nor created nor begotten by anyone.

Men:

The Son is neither made nor created, but begotten of the Father alone.

Women:

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men:

And in this Trinity none is before or after another; none is greater or less than another;

Women:

But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Men:

He is God, begotten from the substance of the Father before all ages;

Women:

And He is man, born from the substance of His mother in this age:

C **Perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men:

Although He is God and man, He is not two, but one Christ:

Women:

One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

- C Who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**
- C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**
- C This is the catholic* faith; whoever does not believe it faithfully and firmly cannot be saved.**

OFFERING

*Our Lord works through His people in our offerings and tithes. If you choose to give electronically, an **offering card** is available in the pew rack, including a QR code to make an immediate contribution through your smartphone. As an act of worship, you may place the card in the offering plate in lieu of a physical contribution. If you have not yet done so, please add your name to the **fellowship register** found along the center aisle of the pew and pass it along to those seated in your row.*

VIDEO ANNOUNCEMENTS

PRAYER OF THE CHURCH

LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF HOLY COMMUNION

WORDS OF INSTITUTION OF THE LORD’S SUPPER

DISTRIBUTION OF HOLY COMMUNION

DISTRIBUTION SONG

“How Great Is Our God”

**The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice**

**How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God**

**And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb**

**How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God**

**Name above all names
Worthy of all praise
My heart will sing
How great is our God**

**Name above all names
Worthy of all praise
My heart will sing
How great is our God**

**How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God**

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**One day when heaven was filled with His praises
One day when sin was as black as could be
Jesus came forth to be born of a virgin
Dwelt among men my example is He
The Word became flesh
And the light shined among us
His glory revealed**

Chorus:

**Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day O glorious day**

**One day they led Him up Calvary's mountain
One day they nailed Him to die on a tree
Suffering anguish despised and rejected
Bearing our sins my Redeemer is He
The hand that healed nations
Stretched out on a tree
And took the nails for me**

Chorus:

**Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day O glorious day**

**One day the grave could conceal Him no longer
One day the stone rolled away from the door
Then He arose over death He had conquered
Now is ascended my Lord evermore
Death could not hold Him
The grave could not keep Him
From rising again**

Chorus:

**Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever**

**One day He's coming
O glorious day O glorious day**

Glorious day

Bridge:

**One day the trumpet will sound for His coming
One day the skies with His glories will shine
Wonderful day my beloved one bringing
My Savior Jesus is mine**

Chorus:

**Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day O glorious day
Glorious day O glorious day**

COMMUNION DISMISSAL

BENEDICTION

SENDING SONG

“Psalm 150 (Praise the Lord)”

**You made the starry hosts
You traced the mountain peaks
You paint the evening skies with wonders
The earth it is Your throne
From desert to the sea
All nature testifies Your splendor**

Chorus:

**Praise the Lord
Praise the Lord
Sing His greatness
All creation
Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west
Let everything that has breath
Praise the Lord**

**You reached into the dust
In love Your Spirit breathed
You formed us in Your very likeness
To know Your wondrous works
To tell Your mighty deeds
To join the everlasting chorus**

Chorus:

**Praise the Lord
Praise the Lord
Sing His greatness
All creation
Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west
Let everything that has breath
Praise the Lord**

**Let symphonies resound
Let drums and choirs ring out
All heaven hear the sound of worship
Let every nation bring
Its honors to the King
A roar of harmonies eternal**

Chorus 2:

**Praise the Lord
Praise the Lord
Sing His greatness
All creation
Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west
You distant burning stars
All creatures near and far
From sky to sea to shore
Sing out forevermore
Let everything that has breath**

Praise the Lord

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*Following the service, members of Immanuel's Prayer Team are available
in the front of the Sanctuary for a time of intercessory prayer*

Leading Worship Today:

Pastor Keith Richard

Music: Aaron Kortze

Lector: Susan Leibforth

Elders: Here for You

Elders serve at Immanuel, not just assisting with Holy Communion, but supporting the spiritual care of our people. If you have any questions about our life together or just want talk to someone about matters of faith, please reach out to one of these elders who you can usually find at this service.



Jeff Gathman



Mike Tolsma



Jeff White