

CROSSPOINTE CHURCH STATEMENT OF FAITH

I. Of The Scriptures

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2 Tim 3:16–17; 2 Tim 3:15; Prov 30:5–6; Rom 2:12; 1 John 4:1

II. Of The True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, who is the LORD, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Spirit; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps 83:18; Heb 3:4; Rom 1:20; Jer 10:10; Ex 15:11; Ps 147:5; Isa 6:3; 1 Pet 1:15–16; Rev 4:6–8; Mark 12:30; Rev 4:11; Matt 10:37; Jer 2:12–13; Matt 28:19; John 15:26; 1 Cor 12:4–6; 1 John 5:7; John 10:30; John 5:17; John 14:23; John 17:5, 10; Acts 5:3–4; 1 Cor 2:10–11; Phil 2:5–6; Eph 2:18; 2 Cor 13:14; Rev 1:4–5

III. Of The Fall Of Man

We believe that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen 1:27; Gen 1:31; Eccl 7:29; Acts 17:26–29; Gen 2:16–17; Gen 3:6–24; Rom 5:12; Rom 5:15–19; Ps 51:5; Rom 8:7; Isa 53:6; Gen 6:12; Rom 3:9–18; Eph 2:1–3; Rom 1:18, 32; Rom 2:1–16; Gal 3:10; Matt 20:15; Ezek 18:19–20; Rom 1:20; Rom 3:19; Gal 3:2

IV. Of The Way Of Salvation

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

Eph 2:3; Matt 18:11; 1 John 4:10; 1 Cor 3:5–7; Acts 15:11; John 3:16; John 1:1–14; Heb 4:14; Heb 12:24; Phil 2:9, 14; 2 Cor 5:21; Isa 42:21; Phil 2:8; Gal 4:4–5; Rom 3:21; Isa 53:4–5; Matt 20:28; Rom 4:25; Rom 3:21–26; 1 John 2:3; 1 Cor 15:1–3; Heb 9:13–15; Heb 1:8; Heb 1:3; Col 3:1–4; Heb 7:25; Col 2:18; Heb 7:26; Ps 89:19; Ps 34:1–22

V. Of Justification

We believe that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph 3:8; Acts 13:39; Isa 53:11–12; Rom 5:1–2; Rom 5:9; Zech 13:1; Matt 9:6; Acts 10:43; Rom 5:17; Titus 3:5–7; 1 Pet 3:7; 1 John 2:25; Rom 5:21; Rom 4:4–5; Rom 6:23; Phil 3:7–9; Rom 5:19; Rom 3:24–26; Rom 4:23–25; 1 John 2:12; Rom 5:3; Rom 5:11; 1 Cor 1:30–31; Matt 6:33; 1 Tim 4:8

VI. Of The Freeness Of Salvation

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa 55:1; Rev 22:17; Rom 16:25–26; Mark 1:15; Rom 1:15–17; John 5:40; Matt 23:37; Rom 9:32; Prov 1:24; Acts 13:46; John 3:19; Matt 11:20; Luke 10:27; 2 Thess 1:8

VII. Of Grace In Regeneration

We believe that, in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

John 3:3; John 3:6–7; 1 Cor 3:14; Rev 14:3; Rev 21:27; 2 Cor 5:17; Ezek 36:26; Deut 30:6; Rom 2:28–29; Rom 5:5; 1 John 4:7; John 3:8; John 1:13; Jas 1:16–18; 1 Cor 1:30; Phil 2:13; 1 Pet 1:22–25; 1 John 5:1; Eph 4:20–24; Col 3:9–11; Eph 5:9; Rom 8:9; Gal 5:16–23; Eph 3:14–21; Matt 3:8–10; Matt 7:20; 1 John 5:4, 18; Eph 2:1–10

VIII. Of Repentance And Faith

We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all sufficient Savior.

Mark 1:15; Acts 11:18; Eph 2:8; 1 John 5:1; John 16:8; Acts 2:37–38; Acts 16:30–31; Luke 18:13; Luke 15:18–21; Jas 4:7–10; 2 Cor 7:11; 1 Cor 10:12–13; Ps 51:1–19; Rom 10:9–11; Acts 3:22–23; Heb 4:14; Ps 2:6; Heb 1:8; Heb 7:25; 2 Tim 1:12

IX. Of God's Purpose Of Grace

We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

2 Tim 1:8–9; Eph 1:3–14; 1 Pet 1:1–2; Rom 11:5–6; John 15:16; 1 John 4:19; 2 Thess 2:13–14; Acts 13:48; John 10:16; Matt 20:16; Acts 15:14; Ex 33:18–19; Matt 20:15; Eph 1:11; Rom 9:23–24; Jer 31:3; Rom 11:28–29; Jas 1:17–18; 2 Tim 1:9; Rom 11:32–36; 1 Cor 1:26–31; Rom 3:27; Rom 4:16; Col 3:12; 1 Cor 3:5–7; 1 Cor 15:10; 1 Pet 5:10; Acts 1:24; 1 Thess 2:13; 1 Pet 2:9; Luke 18:7; John 15:16; 1 Thess 2:12; 2 Tim 2:10; 1 Cor 9:22; Rom 8:28–30; John 6:37–40; 1 Thess 1:4–10; Isa 42:16; Rom 11:29; 2 Pet 1:10–11; Phil 3:12; Heb 6:11

X. Of Sanctification

We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, – especially, the word of God, self-examination, self-denial, watchfulness and prayer.

1 Thess 4:3; 1 Thess 5:23; 2 Cor 7:1; 2 Cor 13:10; Phil 3:12–16; 1 John 2:29; Rom 8:5; Eph 1:4; Prov 4:18; 2 Cor 3:18; Heb 6:1; 2 Pet 1:5–8; John 3:6; Phil 1:9–11; Eph 1:13–14; Phil 2:12–13; Eph 4:11–12; 1 Pet 2:2; 2 Pet 3:18; 2 Cor 13:5; Luke 11:35; Luke 9:23; Matt 26:41; Eph 6:18; Eph 4:30

XI. Of The Perseverance Of Saints

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

John 8:31; 1 John 2:27–28; 1 John 3:9; 1 John 5:18; 1 John 2:19; John 13:18; Matt 13:20–21; John 6:66–69; Job 17:9; Rom 8:28; Matt 6:30–33; Jer 32:40; Ps 121:3; Ps 91:11–12; Phil 1:6; Phil 2:13; Jude 24:25; Heb 1:14; 2 Kgs 6:16; Heb 13:5; 1 John 4:4

XII. Of The Harmony Of The Law And The Gospel

We believe that the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin: to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the means of grace connected with the establishment of the visible church.

Rom 3:31; Matt 5:17; Luke 16:17; Rom 3:20; Rom 4:15; Rom 7:12; Rom 7:7, 14–22; Gal 3:21; Ps 119:1–176; Rom 8:7–8; Josh 24:19; Jer 13:23; John 6:44; John 5:44; Rom 8:2–4; Rom 10:4; 1 Tim 1:5; Heb 8:10; Jude 20–21

XIII. Of A Gospel Church

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His word; that its only scriptural officers are elders or pastors, and deacons, whose qualifications, claims, and duties are defined in the Epistles to Timothy and Titus.

1 Cor 1:1–3; Matt 18:17; Acts 5:11; Acts 8:1; Acts 11:21–23; 1 Cor 4:17; 1 Cor 14:23; 1 Tim 3:5; Acts 2:41–42; 2 Cor 8:5; Acts 2:47; 1 Cor 5:12–13; 1 Cor 11:2; 2 Thess 3:6; Rom 16:17–20; 1 Cor 11:23–24; Matt 18:15–20; 1 Cor 5:6; 2 Cor 2:17; 1 Cor 4:17; Matt 28:20; John 14:15; John 15:12; 1 John 14:21; 1 Thess 4:2; 2 John 6; Gal 6:2; Eph 4:7; 1 Cor 14:12; Phil 1:1; Acts 14:23; Acts 15:22; 1 Tim 3; Titus 1

XIV. Of Baptism And The Lord's Supper

We believe that Christian Baptism is most regularly the immersion in water of a believer, into the name of the Father, and Son, and Holy Spirit; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is normally pre-requisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the Church by the sacred use of bread and the cup, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36–39; Matt 3:5–6; John 3:22–23; John 4:12; Matt 28:19–20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32–34; Acts 18:8; Acts 10:47–48; Gal 3:26–28; Rom 6:4; Col 2:12; 1 Pet 3:20–21; Acts 22:16; Acts 2:41–42; 1 Cor 11:26; Matt 26:26–29; Mark 14:22–25; Luke 22:14–20; 1 Cor 11:28; 1 Cor 5:1–8; 1 Cor 11:17–32; John 6:26

XV. Of The Christian Sabbath

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remains for the people of God.

Acts 20:7; Gen 2:3; Col 2:16–17; Mark 2:27; John 20:19; 1 Cor 16:1–2; Ex 20:8; Rev 1:10; Ps 118:15, 24; Isa 58:13–14; Isa 56:2–8; Heb 10:24–25; Acts 11:26; Acts 13:44; Lev 19:30; Luke 4:16; Acts 17:2–3; Ps 26:8; Ps 87:3; Heb 4:3–11

XVI. Of Sexuality And Marriage

We believe that God wonderfully creates each person as immutably male or female and that these two distinct, complementary sexes each bear the image of God and should never be denied or confused; the language of gender reflects God's creation of each person as male or female; gender is not an additional category of identity separable from a person's created sex; marriage was created and instituted by God for the good of his creatures and creation in order to display his gracious love and to teach the world about how he would unite himself to his redeemed people through Jesus Christ; marriage is a single, exclusive, covenant union, intended to be life-long, entered into by one man and one woman to which God bears witness; such a union is the sole context for sexual intimacy and procreation; any form of sexual expression outside of God's good design is immoral, sinful, and offensive to God.

Deut 22:5; Prov 14:5; Zech 8:16; Eph 4:25; Jer 9:3, 5–6; Isa 5:20; Isa 59:13; Col 3:9; Gen 1:26–28; Eph 4:24; Col 3:10; Gen 2:4–25; Gen 9:1; Mal 2:15; Eph 5:25, 31–32; Rev 19:7–9; Exod 20:14; Deut 5:18; Job 31:1; Mal 2:14; Matt 5:28, 31–32; Matt 19:3–12; Mark 10:2–12; Rom 7:2–3; 1 Cor 7:39; Gen 1:28; Gen 4:1; Exod 20:14; Deut 5:18; Job 31:1; Ps 127:3; Prov 5:8, 19–20; Mal 2:15; Matt 5:28; 1 Cor 6:18; 1 Cor 7:2–9; Heb 13:4; Gen 19:1–29; Lev 18:1–30; Lev 20:10–21; Deut 22:5; 1 Kgs 15:21; 2 Kgs 23:7; Prov 2:16–20; Prov 7:5, 10, 13, 21–22; Amos 2:7; Matt 15:18–20; Mark 6:18; Rom 1:21–31; 1 Cor 5:1; 1 Cor 6:9–10; 1 Cor 7:36–38; Eph 5:3–4; Col 3:5; 1 Thess 4:3–7; 1 Tim 1:9–10; 2 Pet 2:14; Jude 6–7

XVII. Of Civil Government

We believe that civil government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom 13:1–7; Deut 16:18; 2 Sam 23:3; Ex 18:23; Jer 30:21; Matt 22:21; Titus 3:1; 1 Pet 2:13; 1 Tim 2:1–4; Acts 5:29; Matt 28:1–20; Dan 3:15–18; Dan 6:7–10; Acts 4:18–20; Matt 23:10; Rom 14:4; Rev 19:16; Ps 72:11; Ps 2:1–12; Rom 14:9–13

XVIII. Of The Righteous And The Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal 3:18; Prov 12:26; Isa 5:20; Gen 18:23; Jer 15:19; Acts 10:34–35; Rom 6:16; Rom 1:17; Rom 7:6; 1 John 2:29; 1 John 3:7; Rom 6:18; 22; 1 Cor 11:32; Prov 11:31; 1 Pet 4:17–18; 1 John 5:19; Gal 3:10; John 3:36; Isa 57:21; Ps 10:4; Isa 55:6–7; Prov 14:32; Luke 16:25; John 8:21–24; Prov 10:24; Luke 12:4–5; Luke 9:23–26; Eccl 3:17; Matt 7:13–14

XIX. Of The World To Come

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

1 Pet 4:7; 1 Cor 7:29–31; Heb 1:10–12; Matt 24:35–36; 1 John 2:17; Matt 28:20; Matt 13:39–40; 2 Pet 3:3–13; Acts 1:11; Rev 1:7; Heb 9:28; Acts 3:21; 1 Thess 4:13–18; 1 Thess 5:1–11; Acts 24:15; 1 Cor 15:12–58; Luke 14:14; Dan 12:2; John 5:28–29; John 6:40; John 11:25–26; 2 Tim 1:10; Acts 10:42; Matt 13:49; Matt 13:37–43; Matt 24:30–31; Matt 25:31–46; Rev 22:11; 1 Cor 6:9–10; Mark 9:43–48; 2 Pet 2:9; Jude 7; Phil 3:19; Rom

6:23; 2 Cor 5:10–11; John 4:36; 2 Cor 4:18; Rom 3:5–6; 2 Thess 1:6–12; Heb 6:1–2; 1 Cor 4:5; Acts 17:31; Rom 2:2–16; Rev 20:11–12; 1 John 2:28; 1 John 4:17; 2 Pet 3:11–12

**This statement is largely based on the New Hampshire Confession of Faith.*