

## ORDER OF WORSHIP | 28 JUNE

Gathering in God's Presence

### **Greeting**

*The Bible is full of greetings, and our worship leader greets us in God's name.*

Matthew 19:14

“Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” Greetings, little children young and old, from God our Father and the Lord Jesus Christ!

### **Psalm of the Day**

*We begin our worship with a silent meditation on our Psalm of the Day during the Prelude. Use this time to focus your hearts and minds on God as he speaks to us through his Word.*

### **Psalm 24**

Of David. A psalm.

- 1 The earth is the Lord's, and everything in it,  
the world, and all who live in it;
- 2 for he founded it on the seas  
and established it on the waters.
- 3 Who may ascend the mountain of the Lord?  
Who may stand in his holy place?
- 4 The one who has clean hands and a pure heart,  
who does not trust in an idol  
or swear by a false god.
- 5 They will receive blessing from the Lord  
and vindication from God their Savior.
- 6 Such is the generation of those who seek him,  
who seek your face, God of Jacob.
- 7 Lift up your heads, you gates;  
be lifted up, you ancient doors,  
that the King of glory may come in.
- 8 Who is this King of glory?  
The Lord strong and mighty,  
the Lord mighty in battle.
- 9 Lift up your heads, you gates;  
lift them up, you ancient doors,  
that the King of glory may come in.
- 10 Who is he, this King of glory?  
The Lord Almighty—  
he is the King of glory.

## **Prelude**

### **Dies sind die heil'gen zehn Gebot**

(These are the Holy Ten Commandments)

Johann Sebastian Bach

Ruth Pfister, organ

## **\*Call to Worship**

*Our Call to Worship draws us into conversation with our God, and is usually taken from our Psalm of the Day. We address one another and enter God's presence together.*

From Psalm 24

Leader: Open the doors of your hearts and the gates of your souls!

**People: We will fling wide the doors of our hearts, that the King of Glory may come in!**

Leader: Who is this King of Glory?

**People: The LORD strong and mighty, the LORD mighty in battle.**

Leader: Let us worship God!

## **\*Prayer of Invocation**

*Having called one another to God's praise, we turn to God and ask for his presence and power.*

Gracious God and Father, as we come to the end of our studies of your Ten Good Words, we enter into your presence once again as your dearly loved children. We come through Jesus, your Son and the one who welcomes little children. We *all*, young and old, want to be your little children today. In fact, we know that unless we imitate the trust and joy that little children have in your goodness, none of us can become inheritors of your kingdom, which is reserved exclusively for those of childlike faith and trust. As our children lead our service today, give them the abundance of your Holy Spirit, and give all of us the clear voice of your Spirit, preaching to our hearts the gospel truth of our sonship in the Son, our inheritance in the Heir, and our birthright in the Firstborn. We enter into your gates with praise in Jesus' name. Amen.

## **\*Song of Praise**

*With our Song of Praise, we begin our worship by exalting God for who he is and what he has done.*

### **We Are God's People**

Text: Bryan Jeffery Leech (1976)

Music: SYMPHONY, Johannes Brahms (1877)

Arranged: Fred Brock (1976)

Ruth Pfister, organ

We are God's people, the chosen of the Lord,  
Born of His Spirit, established by His Word;  
Our cornerstone is Christ alone,

And strong in Him we stand:  
O let us live transparently  
And walk heart to heart and hand in hand.

We are God's loved ones, the Bride of Christ our Lord,  
For we have known it, the love of God outpoured;  
Now let us learn how to return  
The gift of love once given:  
O let us share each joy and care,  
And live with a zeal that pleases Heaven.

We are the Body of which the Lord is Head,  
Called to obey Him, now risen from the dead;  
He wills us be a family,  
Diverse yet truly one:  
O let us give our gifts to God,  
And so shall his work on earth be done.

We are a temple, the Spirit's dwelling place,  
Formed in great weakness, a cup to hold God's grace;  
We die alone, for on its own  
Each ember loses fire:  
Yet joined in one the flame burns on  
To give warmth and light, and to inspire.

Hearing God's Word

### **Prayer for Illumination**

*We ask God to make the Scripture fresh, encouraging, and convicting to us as we sit under its ministry.*

### **From Psalm 24**

King of Glory, as you formed the world, by your Spirit, you sorted out the formless, watery chaos, and established the Earth, making us a place to live and to serve you. In these moments, by your same Spirit, take the raw material of our hearts and lives, and hover over us, bringing order to our chaos. Give us grace as we hear your Word, so that our hearts might become the place where your glory dwells, and that the fullness of our lives might become fully yours. Through Christ our Lord, we pray. Amen.

### **Examination**

*We reflect on the Psalm of the Day and use it to examine our hearts and minds, leading us to confession of our sin. Please turn in your Bibles to Psalm 24 as we reflect on it together.*

Psalm 24 pairs very well with the 10th Commandment. The 10th Commandment calls upon us to never covet what belongs to our neighbor. The 24th Psalm calls us (7) to fling the gates and the doors wide open so that the true King of Glory can come in. Why should we not covet? Because it trains us to renounce our false claims on the things

and the status of others. When we stop coveting what doesn't belong to us, we are finally free to give all proper glory and honor to King Jesus, who alone owns all things (1), and who alone has the status that makes him worthy of all praise. The generation that seeks the face (6) of Jesus alone—and not the generation that strives for money, sex, and power at others' expense—is the generation that is ultimately blessed with all the status and inheritance of God's Son.

Let us confess our sin.

### **Silent Confession**

*Take a moment to reflect and to confess your sins silently before the Lord.*

### **Prayer of Confession of Sin**

Great God, the fullness of the earth is yours. As our Creator, you have every claim on our lives. You've called us to keep our hands clean from evil. But our hands are filthy with wicked deeds. You've summoned us to keep our hearts pure. But we have lifted our hearts to false gods. We deserve no blessing or vindication from you at all. We are not worthy to ascend to your presence. But, for the sake of Jesus, your Son, forgive us. Though we have not sought your face as we ought to have, we seek it now, through Christ our Lord. Amen.

### **\*Assurance of God's Pardon**

Children of the Living God: where you have dirtied your hands, Jesus has kept his clean. Where your heart has been divided between love for God and selfish loves, the heart of Jesus has remained steadfastly devoted to his Father. Jesus has ascended Calvary to pay for your sins. Jesus has ascended to God's throne in glory to bring you with him. And Jesus has vindicated and blessed us, by pure grace. Throw off from your hearts every attachment to your neighbor's things and status! Fling wide the gates of your hearts, and let King Jesus rule on its throne, now and forever. Amen!

### **\*Gloria Patri**

Ruth Pfister, organ

Glory be to the Father and to the Son and to the Holy Ghost,

As it was in the beginning,

is now, and ever shall be:

World without end! Amen! Amen!

### **New Testament Lesson**

*During our current series, our New Testament lessons are selected to complement the study of the Ten Commandments.*

#### **Matthew 6:19-21, 25-34**

<sup>19</sup> "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

<sup>25</sup> “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? <sup>27</sup> Can any one of you by worrying add a single hour to your life?

<sup>28</sup> “And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. <sup>29</sup> Yet I tell you that not even Solomon in all his splendor was dressed like one of these. <sup>30</sup> If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? <sup>31</sup> So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For the pagans run after all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you as well. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Let the Children Come to Him!

### **Children’s Message**

Pastor Sam E. Gyorfí

Children’s Resources

### **Paul Class Graduation and Video**

#### **Preaching of the Word**

#### **Meditation**

#### **Oh My Soul**

John Mark Hall, Bernie Herms and Nichole Nordeman

Claire and Heather Altermatt

#### **Old Testament Lesson**

#### **Exodus 20: 1-2; 17**

And God spoke all these words:

<sup>2</sup> “I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

<sup>17</sup> “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

#### **Sermon**

#### **The Tenth Word: “Treasure My House ”| The Father’s Ten Good Words**

Responding to God’s Word

#### **\*Song of Response**

#### **Sing, All Souls, With Joy and Wonder**

Text: Andy Stager

Tune: BEECHER by John Zundel (1870).

Ewa Soluch (piano), Ellie Stager (vocals), and Andy Stager (various).

Sing, all souls, with joy and wonder  
Sing your Father's very heart  
Echo back his love and thunder  
Never from his words depart  
Sing! Your Lord for freedom saved you  
From the Pharaoh of your sin  
Sing! A way his grace has paved you  
His own Promised Land to win

Sing the song of none but Jesus  
He's the Father's chosen King  
No one like our Lord has freed us  
To no other praises bring  
Sing! And serve no graven idol  
Deaf and dumb: how can they save?  
Sing! And serve alone your Sovereign  
You're his child and not a slave!

Sing his name with holy reverence  
On your tongues its sweetness taste  
Taste and savor all his goodness  
Not a honeyed morsel waste  
Sing each day as dawn is breaking  
Sing from morn to eventide  
Sing, the Sabbath not forsaking  
In his house all day abide

Sing, all souls, with joy and wonder  
Sing your Father's very heart  
Echo back his love and thunder  
Never from his words depart  
Sing! Your Lord for freedom saved you  
From the Pharaoh of your sin  
Sing! A way his grace has paved you  
His own Promised Land to win

### **Prayer for Our Tithes and Offerings**

*Please consider taking this time to make a contribution to the ministry of our church through an online bank transfer, PayPal, or Twint. For more, [click here](#).*

### **Offertory**

**Concerto No. 4 in F minor, "Winter"**

III. Allegro

Antonio Vivaldi arr. Hans-Günther Heumann  
Andrew Mitchell, piano

## Feasting at the Lord's Table

### **Invitation**

We join together at the Lord's Table to remember the way our Lord Jesus gave his life for us, and to experience his resurrection life, as he communes intimately with us. If you are trusting in Jesus, you are welcome to commune with us. If for any reason you are not communing with us today, please receive this blessing instead:

May Jesus draw you near to himself, show you his grace and glory, and give you courage and peace to follow him in the days ahead. Amen

### **Communion Liturgy**

The Lord be with you!

**And also with you!**

Lift up your hearts!

**We lift them up to the Lord!**

Let us give thanks to the Lord our God!

**It is right to give him thanks and praise!**

Gracious God, it is truly good and right that we should always praise and magnify your name, for you have made us for yourself, you have made a world for us to inhabit and enjoy, and you have given your Son, our Lord Jesus Christ, to redeem us from all the sin with which we have spoiled your good creation and tarnished your image. Through him we come to you with great hope, rejoicing with joy unspeakable, and awaiting the redemption of our bodies and the renewal of the whole creation, until that day when we praise you in resurrection glory with angles and archangels and the whole host of heaven, with whom we exalt your holy name even now, saying:

Holy, holy, holy Lord, God of power and might:

**Heaven and earth are full of your glory! Hosanna in the highest!**

Blessed is he who comes in the name of the Lord!

**Hosanna in the highest!**

### **The Passing of Christ's Peace**

The peace of the Lord be with you always!

**And also with you!**

Let us extend the peace of Christ to one another!

### **The Words of Institution**

1 Corinthians 11:23-26

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and

said, “This is my body, which is for you; do this in remembrance of me.”<sup>25</sup> In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.”<sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

### **Prayer of Consecration**

Heavenly Father, as we draw near to the table of our Lord Jesus Christ, be pleased to share in intimate communion with us through him. Set apart these common things—bread, wine, juice—for this glorious and holy purpose. And use this table fellowship to nourish our spirits, to strengthen our witness, and to unite us as your people, to the honor and glory of our Savior, in whose name we pray. Amen.

### **The Bread and the Cup**

As we take the bread, we say: This is his body, given for you: take and eat.

As we take the cup, we say: This is his blood, shed for you: take and drink.

### **Prayer of Thanksgiving**

Heavenly Father, thank you for being pleased to see us in communion with yourself through your Son, by the power of your Spirit, despite the distance between heaven where Jesus sits and earth where we sit, and despite the distance we sit from one another. We are reminded that neither height nor depth, nor life nor death, nor anything in all creation is able to separate us from your love in Jesus Christ. And we rejoice that you will keep us in the palm of your hands as your treasured possession until that day when our faith becomes sight, and we see our Savior face to face. Make that day come quickly, and make us faithful until that day. We pray in Jesus’ name. Amen.

### **\*Doxology**

Ruth Pfister, organ

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise Father, Son, and Holy Ghost! Amen!

Calling on the Name of the Lord

### **Prayers of the People**

*We join together in prayer. We praise God; we pray for our world, for the church, for ourselves, and we pray the Lord’s Prayer.*

At the end of each petition, the leader will say:

**Lord, in your mercy ...**

And the congregation may respond:

**Hear our prayer.**

### **The Lord’s Prayer**

Now we pray together the prayer our Lord taught us, saying:

Our Father, who art in heaven: hallowed be thy name. Thy kingdom come. Thy will be



done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Going with God's Mission and Blessing

## **Welcome of Guests**

## **Announcements**

### **\*Sending Song**

#### **We Will Feast in the House of Zion**

Words and Music: Sandra McCracken and Joshua Moore  
CCLI Song # 7041364 © 2015 Drink Your Tea Music

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things, we will say together  
We will feast and weep no more*

We will not be burned by the fire  
He is the LORD our God  
We are not consumed, by the flood  
Upheld, protected, gathered up

In the dark of night, before the dawn  
My soul, be not afraid  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength

Every vow we've broken and betrayed  
You are the Faithful one  
And from the garden to the grave  
Bind us together, bring shalom

### **\*Commissioning and Benediction**

#### **Numbers 6:24-26**

The LORD bless you and keep you.  
The LORD make his face to shine on you  
and be gracious to you.  
The LORD lift up his countenance upon you  
and give you peace.

And may the grace of our Lord Jesus Christ be with you all. Amen!

**Postlude**  
**Fantasy in G Major**  
Johann Sebastian Bach  
Ruth Pfister, organ