



GUEST SPEAKER

On March 22nd Pastor Roger Simmons will be our guest speaker. Invite your friends and family to come and hear a great word from the Lord.



HOSPITALITY TABLE

Would you like to help with the hospitality table. If you are able to help with signing up to bring food or with set up/clean up, please see Emma Grebenick.



CELEBRATE RECOVERY

Celebrate Recovery meets this month on March 12th and March 26th at 7:00pm. For questions, please see Deborah Perez.

MARCH FOR JESUS

May 23rd at 10:00am will be the annual March for Jesus procession. Information has been posted in the back of the sanctuary. For any questions, please see Deborah Perez. More information will be provided as it becomes available.



Prayer ROOM

The prayer room is open downstairs on Sundays from 9:00 AM - 9:45 AM

The Names of GOD

March 01 » Yahweh | March 08 » El Roi, Jehovah Nissi and Kadosh
 March 15 » Shekhina | March 22 » Guest Speaker - Roger Simmons
 March 29 » Jehovah Mchsi and Jehovah Ma'oz

Prayer REQUESTS

▶ SALVATION

- Walter Miner III Tom M. Ryan K. Mandy W. Kyle
 Gearen Family Stein Family Tyler M. Dave. O

▶ HEALTH ISSUES

- | | |
|---|--|
| <input type="checkbox"/> Mandy W. » Cancer | <input type="checkbox"/> Betty L. » Life Transitions |
| <input type="checkbox"/> Merle » Health Issues | <input type="checkbox"/> Peggy K. » Pain Issues |
| <input type="checkbox"/> Angie & Family » Life Issues | <input type="checkbox"/> Nathan K. » Health Issues |
| <input type="checkbox"/> Lucille S. » Health Issues | <input type="checkbox"/> Lucinda M. » Parkinson's |
| <input type="checkbox"/> Augustin A. » Sobriety | <input type="checkbox"/> Shirley P. » COPD worsening |
| <input type="checkbox"/> Walter M. III. » Health Issues | <input type="checkbox"/> David A. » Health Issues |
| <input type="checkbox"/> Zach D. » Sobriety | <input type="checkbox"/> Karen P. » Health Issues |
| <input type="checkbox"/> Paitn » Return to God | <input type="checkbox"/> B. De Leon » Cancer |
| <input type="checkbox"/> Meztti » Return to God | <input type="checkbox"/> Jerry A. » Health Issues |
| <input type="checkbox"/> Ivy » Healing | <input type="checkbox"/> Don Harrison » Heart Issues |
| <input type="checkbox"/> Hector S. » Healing | <input type="checkbox"/> Jamie K. » Lymphocytic cysts |
| <input type="checkbox"/> Vanessa » Health Issues | <input type="checkbox"/> Jerry S. » Double Lung transplant |
| <input type="checkbox"/> Jacob M. » Emotional Health | <input type="checkbox"/> Eli D. » Muscular Sclerosis |
| <input type="checkbox"/> Junior » Health Issues | <input type="checkbox"/> Landon D. » Diabetes |
| <input type="checkbox"/> Silvia J. » Health / Faith | <input type="checkbox"/> Bob A. » Diabetes |
| <input type="checkbox"/> Becky H. » Cancer | <input type="checkbox"/> BJ - Heart issues |



METRICS THAT MATTER - 03/01/26

Attendance ▶ 28 Giving ▶ \$3,738 Guests ▶ 1
 Volunteers ▶ 14 Decisions for Christ ▶ 0

SCAN QR CODE TO DONATE ▼



GENESIS 16 – *Sarai and Hagar*

- Before Abraham and Sara, there was Abram and Sarai and an Egyptian servant girl, Hagar.
- A rushed promise, a fractured family, *used* as a backup plan... But God!!!
- El Roi, Meaning “*The God Who Sees*”, found in the Hebrew Bible, in the story of Hagar.
- “El” means God and “Roi” means “to see”.
- This name emphasizes Gods awareness and care for His people.
- Highlights his ability to see and respond to their suffering and needs.
- It reflects a deeply personal and intimate understanding of God’s attention.
- We know that Hagar was never the promise. She was the backup plan. She was used to fulfill someone else’s dream.
- We all have, in one way or another, been either Hagar or Sarai; part of someone else’s plan or the one who rushes the hand of God.



And Hagar runs. No speech recorded. No prayer recorded. Just a pregnant woman escaping and alone. “Now the Angel of the LORD found her by a spring of water in the wilderness.” (v.7) Pause. She did not find God. God found her. In the wilderness. By a spring. Before Sinai. Before the Law. Before Israel even becomes a nation. Grace is not reserved for the covenant elite. He found her. In the wilderness. Wilderness — the place where pretense fades and reality stands bare. And God steps into it and He calls her by name.

He sees her history.

- He sees her direction.
- God is not collecting data.
- He is inviting her to face her reality.
- Where did you come from? Where are you going?
- The wilderness asks us those same questions.



• “Return to your mistress, and submit yourself under her hand.”

(v.9) This is the hard verse.

• God does not instantly remove her from affliction.

• Sometimes divine promise unfolds inside painful obedience.

• This is not God approving abuse.

• *It is God redeeming broken human decisions.*



EL ROI

“I will multiply your descendants exceedingly... You shall call his name Ishmael, because the LORD has heard your affliction.” (v.10–11) Ishmael means, “God hears.” She never cried out. Yet Heaven heard. He hears what you never confess. He hears the sob you bury in your pillow. He hears the silent trembling of a heart no one notices. Then comes the climax: An Egyptian slave woman becomes the first person in Scripture to give God a name. El Roi. The God who sees me. Not just the God of Abraham. Not just the God of promise. The God who sees me...

JEHOVAH-NISSI | *The Lord is our Banner* **EXODUS 17:15**

The word “banner” in the context of Jehovah-Nissi refers to a flag or standard that is raised above the troops in battle. It was a symbol of the tribe or nation that it represented and served as a rallying point for the soldiers. In the same way, Jehovah-Nissi is a symbol of God’s presence and protection over His people. When we face challenges and difficulties in life, we can raise the banner of Jehovah-Nissi and trust that God is with us, fighting our battles on our behalf. The banner reminds us that we are not alone and that we can overcome any obstacle through faith in God.

KADOSH – *Holy*

God is holy, righteous, and without equal. The biblical Hebrew word is kadosh, “holy.” To be holy means to be set apart. God, in fact, tells us He is holy: “You shall be holy, for I the LORD your God am holy” (Lev. 19:2).

The Names of God