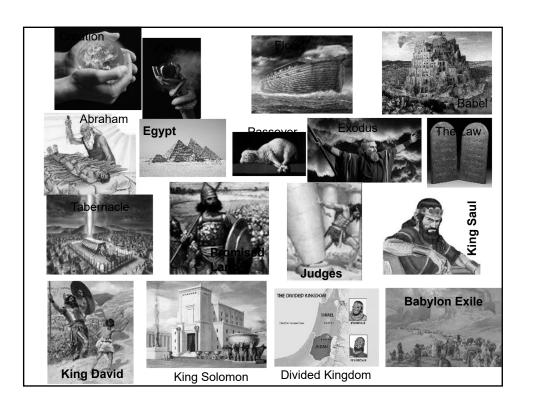
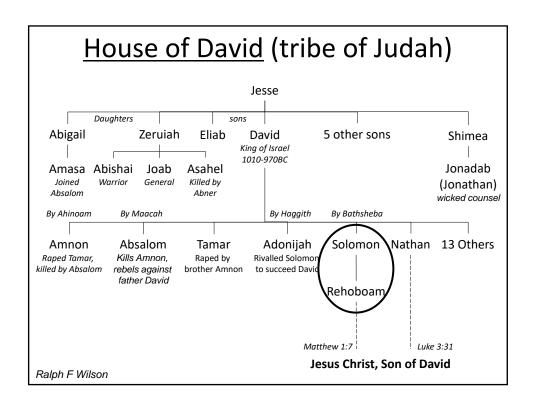
# 1 Kings 11 - 14; 2 Chronicles 10 - 12;

- I. Solomon's apostasy (1 Kg 11:1-43);
- II. Rehoboam's arrogance (1 Kg 12:1-25;2 Chr 10:1-12:16);
- III. Jeroboam's idolatry (1 Kg 12:26-14:31);

Lesson 02





Requirements of a king						
Requirement for king	Dt 17:	King Solomon	1 Kgs			
Does not acquire many horses	17:16	Owned 12,000 horses	10:26			
No horses taken from Egypt	17:16	Horses were imported from Egypt	10:28			
Doesn't have many wives	17:17	700 wives & 300 concubines	11:3			
Does not possess much silver & gold	17:17	666 talents of gold/yr, plus revenues	10:14			
Writes a personal copy of the Law	17:18	Scripture is silent				
Reads the Law every day, & follows decrees	17:19	Scripture is silent				
Should not consider himself better than others	17:20	"I have built"	8:13,20,27, 43,44,48			
Strictly obeys the Law	17:20	Did not follow the Lord	11:6			

### **Temple Labor & Material**

- Over 3,600 tons (108,000 talents) of gold [1 Chron 22:14];
- Over 34,000 tons (1,017,000 talents) of silver [22:14; 29:4];
- More iron & bronze, wood & stone than could be weighed [22:14];
- 180,000 men [1 Kgs 5];
- 24,000 Supervisors of the work of the temple [23:4];
- 6,000 Officials & judges [23:4];
- 4,000 Gatekeepers [23:5];
- 4,000 Singers & musicians [23:5];
- Service of the temple: courtyards, side rooms, purification, baking, praise [23:28-29];
- Priests from Eleazar (16 families) & Ithamar (8 families) [24:2]
- 288 Prophesying through accompanied song [25:7]
- 288,000 men in the standing Army [27:1-15]

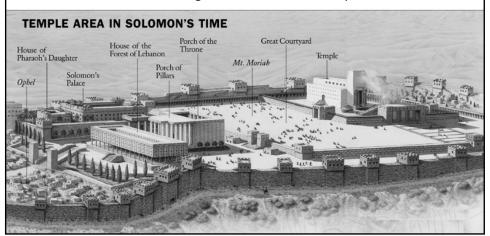
## Solomon's Buildings (1 Kings 7)

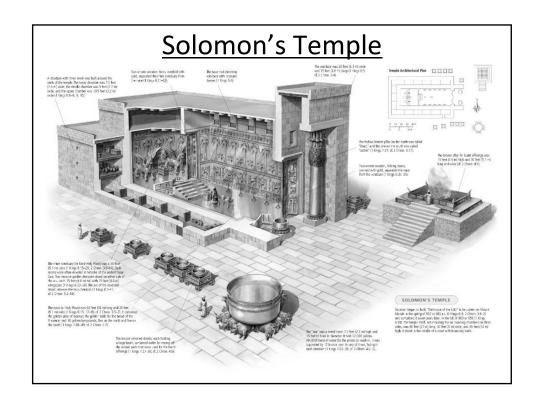
vs 2 – Palace of Forest of Lebanon; vs 8 – Palace for Solomon

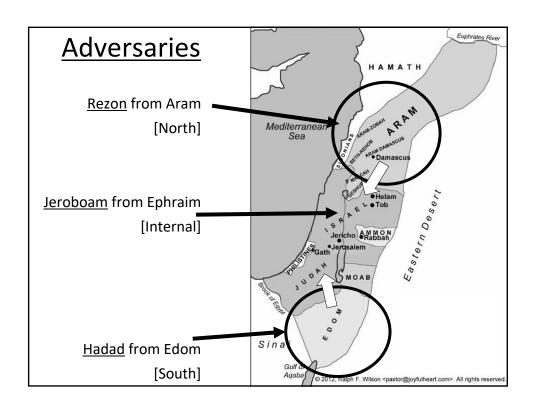
vs 7 – Throne Hall; vs 12 – Great courtyard

vs 7 – Hall of Justice; vs 12 – Inner courtyard;

vs 8 – Palace for Pharaoh's daughter; vs 12 – Temple of the Lord;





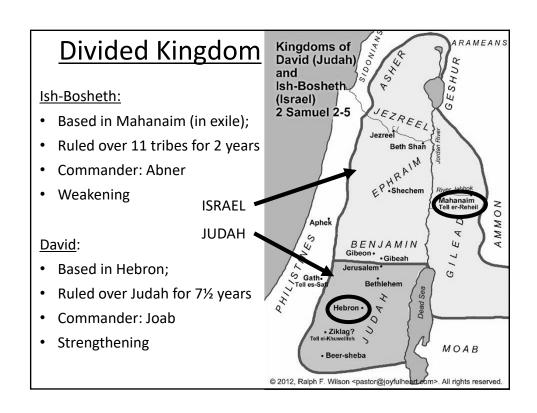


# Principle 1

1. Doing evil in the eyes of the Lord brings harsh consequences;

#### **Applications:**

- What consequences have you suffered when you strayed from the Lord?
- Who do you know who is experiencing the consequences of their bad choices?



## <u>Déjà vu – division of the kingdom</u>

#### 2 Samuel 20:1

Now a troublemaker named Sheba son of Bicri, a Benjamite,

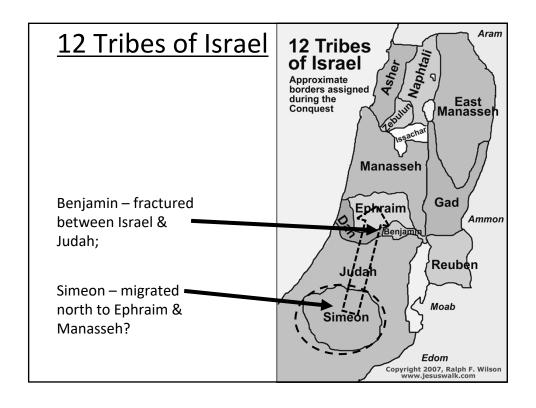
happened to be there. He sounded the trumpet and shouted,

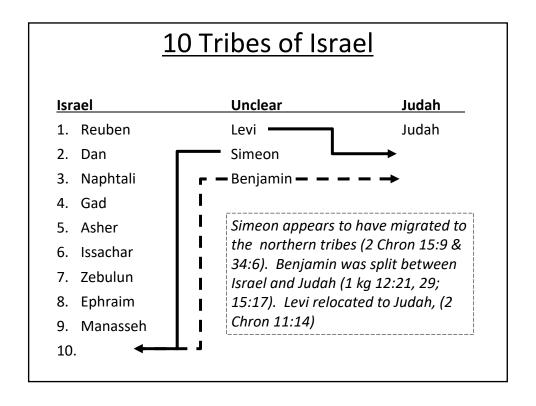
"We have no share in David, no part in Jesse's son! Every man to his tent, O Israel!"

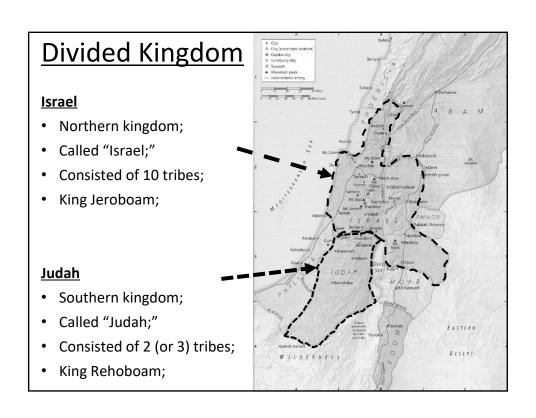
#### 1 Kings 12:16

When all Israel saw that the king refused to listen to them, they answered the king: "What share do we have in David, what part in Jesse's son? To your tents, O Israel! Look after your own house, O David!" So the Israelites went home.

Sheba ben Bicri was ahead of his time. The northern tribes used an almost identical call to action to split the kingdom 45 years later.



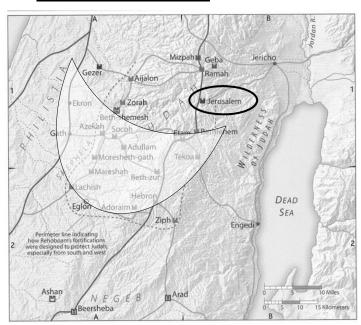




### **Fortified Cities**

#### 2 Chron 11:5-10

Rehoboam lived in Jerusalem and built up towns for defense in Judah: Bethlehem, Etam, Tekoa, Beth Zur, Soco, Adullam, Gath, Mareshah, Ziph, Adoraim, Lachish, Azekah, Zorah, Aijalon and Hebron. These were fortified cities in Judah and Benjamin.



# Principle 2

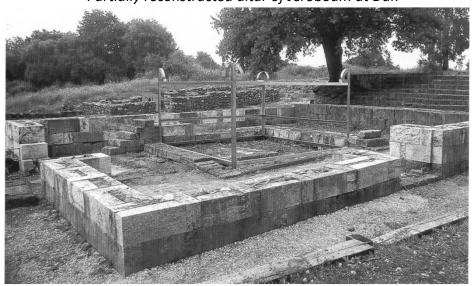
- 1. Doing evil in the eyes of the Lord brings harsh consequences;
- 2. Arrogance results in severe repercussions, humility brings grace;

#### **Applications:**

- When has your pride brought undesired consequences to you?
- What aspect of your life could do with a good dose of humility?

# Pagan Altar (Dan)

Partially reconstructed altar of Jeroboam at Dan



### Sin, It's Character & Universality

Sin is falling short of God's standards

"there is no one righteous, not even one: there is no one who understands, no one who seeks God" (Rom 3:10, 11)

- Sin is an outrage against God;
- Source of untold harm to ourselves and others;
- Subjects us to the wrath of God (John 3:36; Romans 1:18-20; 2:5);
- Has eternal consequences (Romans 6:23);
- Demonstrates the necessity for grace (Romans 5:12-21; James 1:13-18; 2:10; 1 John 1:8-10.)

Sin always ...

Takes you farther than you wanted to go, keeps you longer than you wanted to stay, & costs you more than you wanted to pay.

# Principle 3

- 1. Doing evil in the eyes of the Lord brings harsh consequences;
- 2. Arrogance results in severe repercussions, humility brings grace;
- 3. God will not allow sin to go unpunished;

#### **Applications:**

 How could you help someone see the consequences of their sin?

#### Main Truth:

Rejecting God & choosing sin brings bitter consequences.

## Reading for Next Week (2-Oct-22)

1 Kings 15:1-24;

2 Chronicles 13-16



First Kings Summary								
<u>POLITICALLY</u> David succeeded by Solomon	Solomon "in all his glory" (Luke 12:27)	Decline & Demise		Disruption "A kingdom divided against itself" (Mark 3:24)	<u>POLITICALLY</u> King after king			
NATIONALLY Kingdom united ECONOMICALLY Solid & secure	Crowned & inaugurated (1-2) Married & exalted (3-4) Temple erected & dedicated (5-8) Warned & blessed (9-10)			Internal conflict & hostility (12-14) Civil war & idolatry (15-16) Ahab & Elijah (17-22) "He served Baal and worshiped him & provoked the Lord God of Israel to anger, according to all that his father had done" (22:53	NATIONALLY Kingdom divides ECONOMICALLY Unstable			
<u>SPIRITUALLY</u> Shaky	Chapters 1 - 10	Chapter 11		Chapters 12-22	<u>SPIRITUALLY</u> Empty			
Time	40 years			80 years				
Kingdom	United & strong			Divided & weak				
People	Solomon			Jeroboam to Ahaziah Rehoboam to Jehoshaphat				
Identity	"All Israel sons of Israel"		North: Israel; Samaria; Ephraim South: Judah; Jerusalem		Charles R Swindoll			
Theme	Spiritual & n	Swi						
Key verse	11	es R						
Christ in 1 Kings	Solomon's wisdom, which foreshadows Him who "became to us wisdom from God" (1 Cor 1:30); the prophetic ministry & miracles of Elijah							

#### Rehoboam

- May have inherited a country on the brink of economic collapse;
- Initially sought advice from elders (1 Kg 12:6);
- Heeded God's word thru' prophet Shemaiah (1Kg 12:24, 2Chr 11:4)
- Fortified cities surrounding Jerusalem (2 Chr 11:12);
- Welcomed Levites who migrated to Judah from Israel (2 Chr 11:14);
- Believing Jews left Israel & went to Judah, for 3 years (2 Chr 11:16);
- He <u>acted wisely</u> in dispersing his sons throughout Judah (2 Chr 11:23);
- He humbled himself before the Lord (2 Chr 12:6, 12);
- There was some good in Judah (2 Chr 12:12);
- Sacrificial system continued through his reign (2 Chr 13:11);