

Hymn of Response: Magnificent, Marvelous, Matchless Love

Magnificent, marvelous, matchless love; too vast and astounding to tell
Forever existing in worlds above, now offered and given to all.
Oh, fountain of beauty eternal; the Father, the Spirit, the Son.
Sufficient and endlessly generous, magnificent, marvelous, matchless love.

Creation is brimming with thankfulness, the mountains, exultant they stand;
The seasons rejoice in Your faithfulness, all life is sustained by Your hand.
You crown every meadow with color; You paint every shade in the sky;
Each day the dawn wakes as an encore of magnificent, marvelous, matchless love.

Chorus

How great, how sure; His love endures forevermore.
Magnificent, marvelous, matchless love.

What grace, that You entered our brokenness; You came in the fullness of time
How far we had fallen from righteousness, but not from the mercies of Christ.
Your cross is our door to redemption; Your death is our fullness of life.
That day, how forgiveness flowed as a flood: magnificent, marvelous, matchless love.

Chorus

United in Your resurrection, You lift us to infinite heights
Could anything sever or take us from magnificent, marvelous, matchless love

Chorus X 2

Benediction:

Numbers 6.24-26

Welcome to



A member of the Presbyterian Church in America

Reverend Bill Bradford, Senior Pastor
Reverend Jeremy Britt, Assistant Pastor



We exist to love God and love others.

We strive to do this by gathering for worship,
growing together in grace, and going out to speak
and show the Gospel

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THE ORDER OF WORSHIP

August 2, 2020

*The bride eyes not her garment, but her dear bridegroom's face;
I will not gaze at glory, but on my King of grace;
Not at the crown he gifteth, but on his pierced hand:
The Lamb is all the glory of Emmanuel's land.*

Gathering Words: **Matthew 11.28-29**

Leader: Come to me, all who labor and are heavy laden,
And I will give you rest.

People: **Take my yoke upon you, and learn from me,
For I am gentle and lowly in heart,
And you will find rest for your souls.**

Prayer of Invocation

Hymn of Approach: Praise to the Lord, the Almighty

Praise to the Lord the Almighty the King of creation!
O my soul praise Him for He is thy health and salvation!
All ye who hear now to his temple draw near;
Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth.
Shelters thee under His wings yea so gently sustaineth;
Hast thou not seen how thy desires e'er have been,
Granted in what He ordaineth?

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath come now with praises before Him!
Let the Amen sound from His people again;
Gladly for e'er we adore Him.

Conviction of the Gospel: **John 6.28-29**

Then they said to him, "What must we do, to be doing the works of God?"
Jesus answered them, "This is the work of God, that you believe in him whom
he has sent."

Confession of Sin

Comfort of the Gospel: **John 3.16**
[Jesus said], "For God so loved the world, that he gave his only Son, that who-
ever believes in him should not perish but have eternal life."

Scripture Reading: **Psalms 2.1-12**

Sermon: **Kiss The Son**

Profession of Faith: **Colossians 1.15-20**

Q. How important is Christ?

He is the image of the invisible God, the firstborn of all creation.

**For by him all things were created,
In heaven and on earth, visible and invisible,
Whether thrones or dominions or rulers or authorities—
All things were created through him and for him.**

And he is before all things, and in him all things hold together.

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead,

That in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell,

And through him to reconcile to himself all things,

**Whether on earth or in heaven,
Making peace by the blood of his cross.**

Prayer of Intercession: **Valley of Vision**

LORD, HIGH AND HOLY, MEEK AND LOWLY,

**Thou hast brought me to the valley of vision,
where I live in the depths but see thee in the heights;
hemmed in by mountains of sin I behold thy glory.**

Let me learn by paradox

**that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing spirit,
that to have nothing is to possess all,
that to bear the cross is to wear the crown,
that to give is to receive,
that the valley is the place of vision. ...**

Let me find thy light in my darkness,

**thy life in my death,
thy joy in my sorrow,
thy grace in my sin,
thy riches in my poverty,
thy glory in my valley.**