

## THE ORDER OF WORSHIP

*We come, O Christ, to you, true Son of God and man,  
By whom all things consist, in whom all life began:  
In you alone we live and move, and have our being in your love.*

### God Calls Us to Worship Him

#### Call to Worship:

*Psalm 50.1-6*

Leader: The Mighty One, God the LORD,  
Speaks and summons the earth  
From the rising of the sun to its setting.

**People: Out of Zion, the perfection of beauty,  
God shines forth.**

Leader: Our God comes; he does not keep silence;  
Before him is a devouring fire,  
Around him a mighty tempest.

**People: He calls to the heavens above and to the earth,  
That he may judge his people:**

Leader: “Gather to me my faithful ones,  
Who made a covenant with me by sacrifice!”

**People: The heavens declare his righteousness,  
For God himself is judge!**

#### Greeting:

*2 Thessalonians 3.18*

Leader: The grace of our Lord Jesus Christ be with you all.

**People: And also with you!**

#### Gloria Patri:

*Trinity Hymnal #734*

#### Prayer of Invocation

#### Hymn of Praise:

*All Hail the Power of Jesus’ Name  
Trinity Hymnal #296*

### God Cleanses Us by His Grace

#### Conviction of the Gospel:

*Ephesians 2.1-4*

**And you were dead in the trespasses and sins in which you once walked,  
following the course of this world, following the prince of the power of  
the air, the spirit that is now at work in the sons of disobedience— among  
whom we all once lived in the passions of our flesh, carrying out the de-  
sires of the body and the mind, and were by nature children of wrath, like  
the rest of mankind.**

#### Confession of Sin

#### Comfort of the Gospel:

*Ephesians 2.4-10*

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

### God Consecrates Us by Praise, Pledge, and Prayer

#### Hymn of Thanksgiving: Come, Ye Sinners, Poor and Wretched

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;  
Jesus, ready, stands to save you, full of pity, joined with power.  
He is able, He is able; He is willing; doubt no more.

Come ye needy, come, and welcome, God’s free bounty glorify;  
True belief and true repentance, every grace that brings you nigh.  
Without money, without money. Come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;  
If you tarry ‘til you’re better, you will never come at all.  
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;  
All the fitness He requireth is to feel your need of Him.  
This He gives you, this He gives you, ‘tis the Spirit’s rising beam.

Lo! The Incarnate God, ascended; pleads the merit of His blood.  
Venture on Him; venture wholly, let no other trust intrude.  
None but Jesus, none but Jesus can do helpless sinners good.

#### Professions of Faith:

*Daniel & Abby Gravatt*

#### Hymn of Meditation:

*Let Us Love and Sing and Wonder*

Let us love and sing and wonder / Let us praise the Savior’s name  
He has hushed the law’s loud thunder / He has quenched Mount Sinai’s flame  
He has washed us with His blood / He has washed us with His blood  
He has washed us with His blood / He has brought us nigh to God

Let us love the Lord Who bought us / Pitied us when enemies  
Called us by His grace and taught us / Gave us ears and gave us eyes  
He has washed us with His blood / He has washed us with His blood  
He has washed us with His blood / He presents our souls to God

Let us sing though fierce temptation / Threatens hard to bear us down  
For the Lord, our strong salvation, / Holds in view the conqu’ror’s crown  
He, Who washed us with His blood, / He, Who washed us with His blood,  
He, Who washed us with His blood, / Soon will bring us home to God

Let us wonder grace and justice / Join and point to mercy’s store  
When through grace in Christ our trust is / Justice smiles and asks no more  
He, Who washed us with His blood / He Who washed us with His blood  
He Who washed us with His blood / Has secured our way to God

Let us praise and join the chorus / Of the saints enthroned on high  
Here they trusted Him before us / Now their praises fill the sky  
Thou hast washed us with Thy blood / Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood / Thou art worthy Lamb of God

#### Prayer of Intercession

**Our Father who art in heaven,**

**Hallowed be Thy name.**

**Thy Kingdom come,**

**Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our debts, as we forgive our debtors**

**And lead us not into temptation but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever. Amen.**

#### Presentation of Tithes and Offerings

*\*Children dismissed to Little Church*

### God Counsels Us through His Word

#### Scripture Reading:

*Luke 19.47-20.8*

#### Sermon:

*Who’s Your Authority?*

### God Commissions Us to Serve Him

#### Creed:

*Westminster Larger Catechism*

Q. 36. Who is the Mediator of the Covenant of Grace?

**A. The only Mediator of the Covenant of Grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fulness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.**

Q. 41. Why was our Mediator called Jesus?

**A. Our Mediator was called Jesus, because he saves his people from their sins.**

Q. 42. Why was our Mediator called Christ?

**A. Our Mediator was called Christ, because he was anointed with the Holy Spirit above measure; and so set apart, and fully furnished with all authority and ability, to execute the offices of prophet, priest, and king of his church, in the estate both of his humiliation and exaltation.**

#### Hymn of Response:

*All for Jesus!  
Trinity Hymnal #565*

#### Benediction:

*Numbers 6.24-26*