



LIVING HOPE COMMUNITY CHURCH

ELDER NOMINATION

CONGREGATIONAL VOTE ON JAN 25

LHCC WOMEN'S MINISTRY

Saturday, January 24, 2026

IN CHAPEL 1 9:00 - 11:00 AM

Breakfast Invitation



Register here:



living hope

COMMUNITY CHURCH

January 18, 2026

LIVING HOPE COMMUNITY CHURCH

WORSHIP SERVICES

8:00 AM | 9:30AM | 11:30AM

January 18, 2026

PRELUDE

CALL TO WORSHIP

Pastor Ben Tabbal

SONGS OF PRAISE

Robby Jung

SCRIPTURE READING

David Park

MESSAGE

“The Song of Salvation”

Exodus 15:1-21

Pastor Albert Kae

**SONGS OF REFLECTION AND
OFFERING**

CLOSING PRAYER

Pastor Jeff Hyun

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COMMUNITY CHURCH

January 18, 2026

ANNOUNCEMENTS

1. Women's Ministry Breakfast | January 24

Please join the Women's Ministry Breakfast on Saturday, January 24, 2026 at 9am, for a special morning of fellowship, food and faith! This event will be a wonderful time to connect with sisters in Christ as we share a delicious meal together. [Click here](#) to register!

2. Congregational Vote | January 25

Our congregational vote for Elder Nomination will take on Sunday, January 25 for all official members of the church after each service. Please pick up a ballot as you enter service, follow the instructions given at the end of service, and drop your completed ballot in the collection boxes as you exit.

3. Membership Class | Starts January 25

Our next Membership Class begins January 25 and will run for four consecutive weeks, with the membership ceremony on February 15. This is a great opportunity to learn more about Living Hope, grow in community, and discover how you can belong and get involved. Whether you're new or ready to take the next step, we'd love for you to join us. [Click here](#) to register. You can also learn more about Membership at Living Hope [here](#).

4. Nursing Home Ministry | January 25

Access Ministry has started a new ministry at a local nursing home, Sunny Hills Post-Acute. We will worship with the patients there once a month, on the 4th Sunday of every month. If you are interested, then please reach out to our Outreach Pastor, Albert Kae (albert.kae@livinghopecc.org).

5. First Cell Open House | February 1

First Cell is the best way to find community at Living Hope. It helps you move from large worship gatherings into smaller Cell Groups where real relationships can grow. Join us on Sunday, February 1, in Chapel 1 to learn more about what First Cell is all about and take a simple next step toward community – starting at 11am and again at 1pm after Sunday services.

6. LH College Spring Retreat | March 20-22

COLLEGIANS!!! Join us for our 2026 Spring Retreat "CONTENTMENT WITHOUT COMPLACENCY." We will be spending our time connecting with God, bonding with our community, and learning how to be confident that what God has provided is more than enough for us to be courageous for our future! SUPER EARLY BIRD PRICING ENDS January 26! [Click here](#) to register!

To learn more about more additional things happening in the life of our church, please visit <https://www.livinghopecc.org/>.

OPEN HOUSE
FIRST CELL

COMMUNITY STARTS AT LIVING HOPE

FEBRUARY 1ST @ 11AM & 1PM | CHAPEL 1



Contentment
without
complacency

Sp. Retreat | March 20-22 | Philipians 4:11-13

Living Hope

SERMON NOTES

Exodus: A New Way of Living & Being
"The Song of Salvation"
Exodus 15:1-21
Pastor Albert Kae

Ice Breaker: Name one or two worship songs that are meaningful to you?

1. Why does Israel sing this song?

The song has been a long time coming...

Exodus 15:20-21

"Then Miriam the prophet, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea."

This song bookends Exodus 1-15, the escape from Egypt

The whole section (chapters 1-15), is structured like a lament song:

Oppression and Cries of Distress
God's response in Word and Deed
Praise for God's deliverance

This song displays God's poetic justice

Women play a significant role in the first pages of Exodus

Midwives act boldly but must do so in secrecy
Miriam who save Moses as a baby isn't even named

Now the women...

Sign loudly, declaring God's salvation to the nations
And Miriam is named, and as a prophet no less!

You can imagine the mothers signing this song

How could they not think of the babies that were thrown in the river
God has now thrown their oppressors into the Sea

Israel can't help but sing a song of praise after their cries of lament are finally answered

2. Why does the Bible preserve this song?

Songs in the Bible reveal the theological importance of the events that just occurred.

Exodus 15:5-6, 8

"The floods covered them; they went down into the depths like a stone. Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea."

Exodus 15:16-17

"Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O LORD, pass by, till the people pass by whom you have purchased. You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have established."

Miriam is called a prophet because it opens up cosmic truths that are universal and timeless

Like the chaotic waters of creation, and the overwhelming flood in Noah's time, the waters of the Sea of Reeds is a remaking of God's creation

And it's only in light of creation (and new creation!) that this song has cosmic and universal effects

The song allows the people of God to see the theological and cosmic reality of what God is up to: God is doing a new thing to make his home among his people

3. Why should we join in singing this song?

This song speaks of God's defeat of the Pharaoh, the enemy, and the adversaries.

Exodus 15:3-7

"The LORD is a man of war; the LORD is his name. "Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble."

Exodus 15:13

"You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode."

God redeems his people:

Redemption means...

liberation from a power
a transfer of ownership
to be reclaimed by God

God is a warrior who takes his people back with power

Except, He doesn't use the weapons of man but the weapons of the sea and the deep abyss; rather, He uses elements of creation that represent chaos to defeat the embodiment of chaos itself.

And when God comes in the flesh, the waters of baptism foreshadow the final defeat of the enemy because it is a foreshadowing of what Jesus will do on the cross.

For on the cross, Jesus takes on the forces of evil and chaos on himself, and by his death he defeats the power of death, redeeming his people for himself

So why do we sing this song?

Singing opens us up to a truer reality and a new way of living

For the people of God, worship is warfare (Rev. 15:2-4)

Singing this song reminds us that the kingdom of God is here, now; and we belong to him.