MORNING WORSHIP CELEBRATION

The Lord's Day July 2, 2023 10:30 a.m.

Welcome & Announcements: Travis Skillingstad

Prelude: Lynne Fowlkes, flute

Hymns of Grace
Arranged by Howard Vance

Call to Worship: Psalm 67:1-4

The Invocation

Hymn of Praise 457

Come, Thou Fount of Every Blessing

Come, thou fount of ev'ry blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above; Praise the mount! I'm fixed upon it, Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to thee.
Prone to wander – Lord, I feel it –
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above.

Confession of Sin

Need of Confession: Galatians 5:13-14

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

Personal Confession of Sin

Corporate Confession of Sin (Responsive)

All nations come to worship before You and glorify Your name. For You are great and do wondrous things. You alone are God. We confess that our hearts are divided, our minds are distracted, and our hands are misguided. We worship the creation over the Creator. We exchange the glory of the immortal God for worldly possession, people's approval, sensual pleasure, and lesser loves. We have broken the bonds of unity that Christ brought together in the church. Forgive us for seeking sameness over unity, we confess our tribalism which demands group conformity over conformity to Christ. Forgive us for despising people as less than us and judging people as under us. Cleanse and unite our hearts to fear Your name and follow Your love. Let the peace of Christ rule Your church which is diverse, but one of many parts, yet one body. Lord, have mercy on us through Christ, the Savior.

Assurance of Pardon: Ephesians 2:14-16

¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility.

Affirmation of Faith (Responsive): 1 Corinthians 15:1-6

Pastor:

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³ For I delivered to you as of first importance what I also received:

People:

that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

Song of Praise

Before the Throne of God Above

Before the throne of God above
I have a strong, and perfect plea,
A great High Priest whose name is love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart;

I know that while in heav'n he stands No tongue can bid me thence depart, No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see him there
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God the just is satisfied
To look on him and pardon me,
To look on him and pardon me.

Behold him there, the risen Lamb,
My perfect spotless righteousness,
The great unchangeable "I Am",
The King of glory and of grace.
One with himself I cannot die,
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

I bow before the cross of Christ,
And marvel at this love divine,
God's perfect Son was sacrificed
To make me righteous in God's eyes.
This river's depths I cannot know,
But I can glory in its flood;
The Lord Most High has bowed down low,
And poured on me his glorious love,
And poured on me his glorious love.

This river's depths I cannot know,
But I can glory in its flood;
The Lord Most High has bowed down low,
And poured on me his glorious love,
And poured on me his glorious love.

The Lord's Prayer / Pastoral Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come: thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Giving of Tithes and Offerings

Offertory

Hymns of Faith
Arranged by Howard Vance

Doxology

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.

New Life Sermon Series: Romans - Gospel Partnership
Part IV: Gospel Implications
Loving Across the Divide
Romans 14:1-9
Pastor Mike Palombo

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ² One person believes he may eat anything, while the weak person eats only vegetables. ³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Hymn 642

Be Thou My Vision

Be thou my vision, O Lord of my heart; Naught be all else to me, save that thou art Thou my best thought, by day or by night, Waking or sleeping, thy presence my light.

Be thou my wisdom and thou my true word; I ever with thee and thou with me, Lord; Thou my great Father, I thy true son, Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight; Be thou my dignity, thou my delight, Thou my soul's shelter, thou my high tow'r; Raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always; Thou and thou only, first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Benediction

Postlude: Ellen Skillingstad

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