



# **A King Like No Other**

— The Gospel of Luke 19:28-44 —



# THE GOSPEL OF LUKE

GOOD NEWS OF GREAT JOY FOR ALL PEOPLE



“The Day the World Changes”





A close-up photograph of a young child's hand making a peace sign (V-sign). The child's face is blurred in the background, looking directly at the camera. The child is wearing a red and blue plaid shirt. The text is overlaid on the bottom half of the image.

**What will bring us true  
and lasting peace?**





# **A King Like No Other**

— The Gospel of Luke 19:28-44 —



## The Gospel of Luke 19:28-44

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**28 And when he had said these things, he went on ahead, going up to **Jeru-**  
**salem.****



**Pray for the peace of Jerusalem.  
They will prosper that love her.**

— Psalm 122:6 —



## The Gospel of Luke 19:28-44

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**29** When he drew near to Behphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, **30** saying, “Go into the village in front of you, where on entering you will find a **colt** tied, on which no one has ever sat. Untie it and bring it here.

## The Gospel of Luke 19:28-44

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31 If anyone asks you, “Why are you untying it?” you shall say, **“The Lord has need of it.”** 32 So those who were sent away found it just as he had told them.

33 And as they were untying the **colt**, its owners said to them, “Why are you untying the **colt?**” 34 And they said, **“The Lord has need of it.”**



## The Gospel of Luke 19:28-44

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**35 And they brought it to Jesus, and throwing their cloaks on the colt, they sat Jesus on it. And as he road along, they spread their cloaks on the road.**







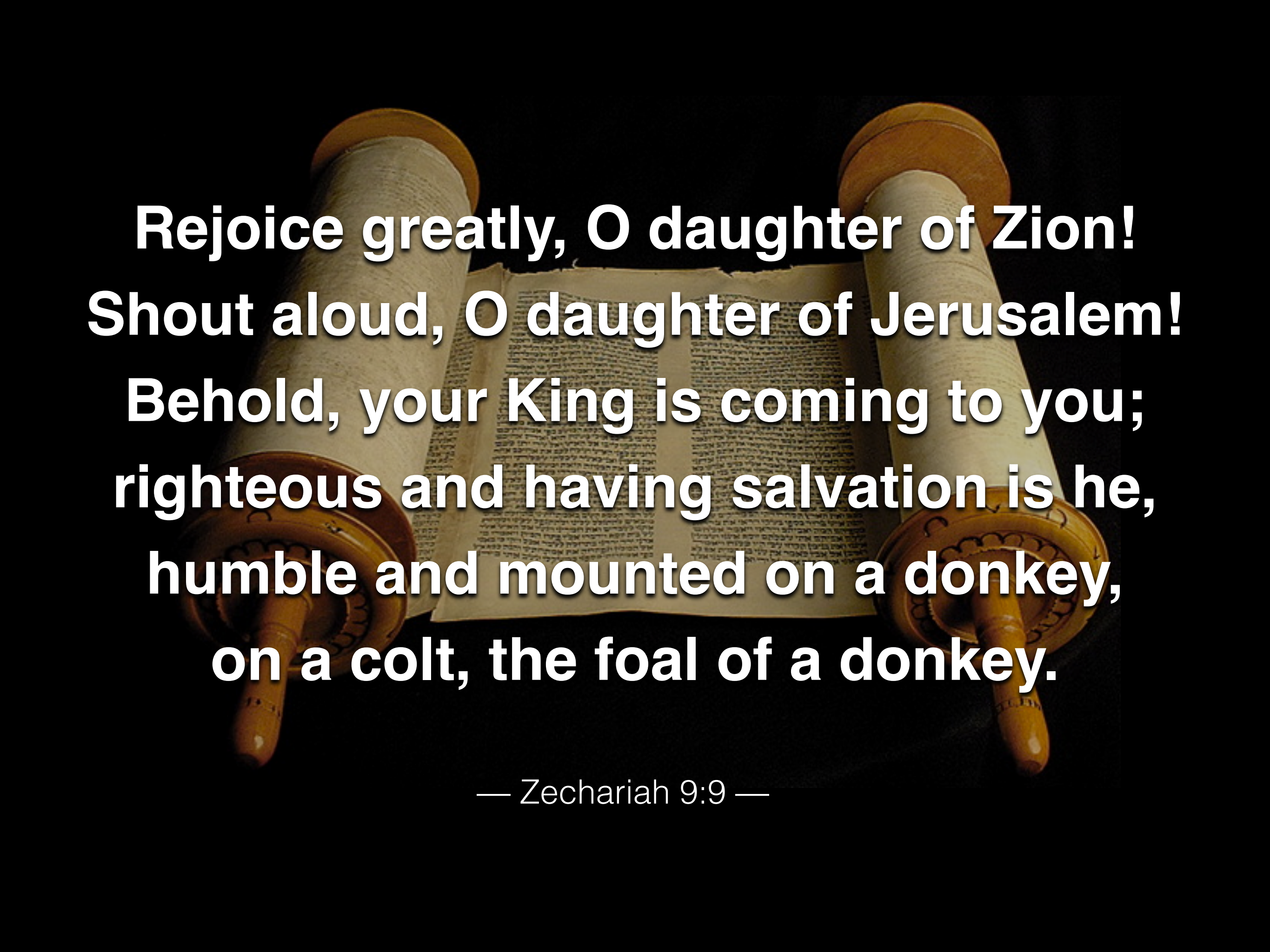


A crowd of people in ancient attire, some holding palm branches, gathered in a stone-walled courtyard. The scene is dimly lit, with a large archway in the background. The text is overlaid in white, bold font.

**And Jesus found a young donkey  
and sat on it, just as it is written,**

**“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”**

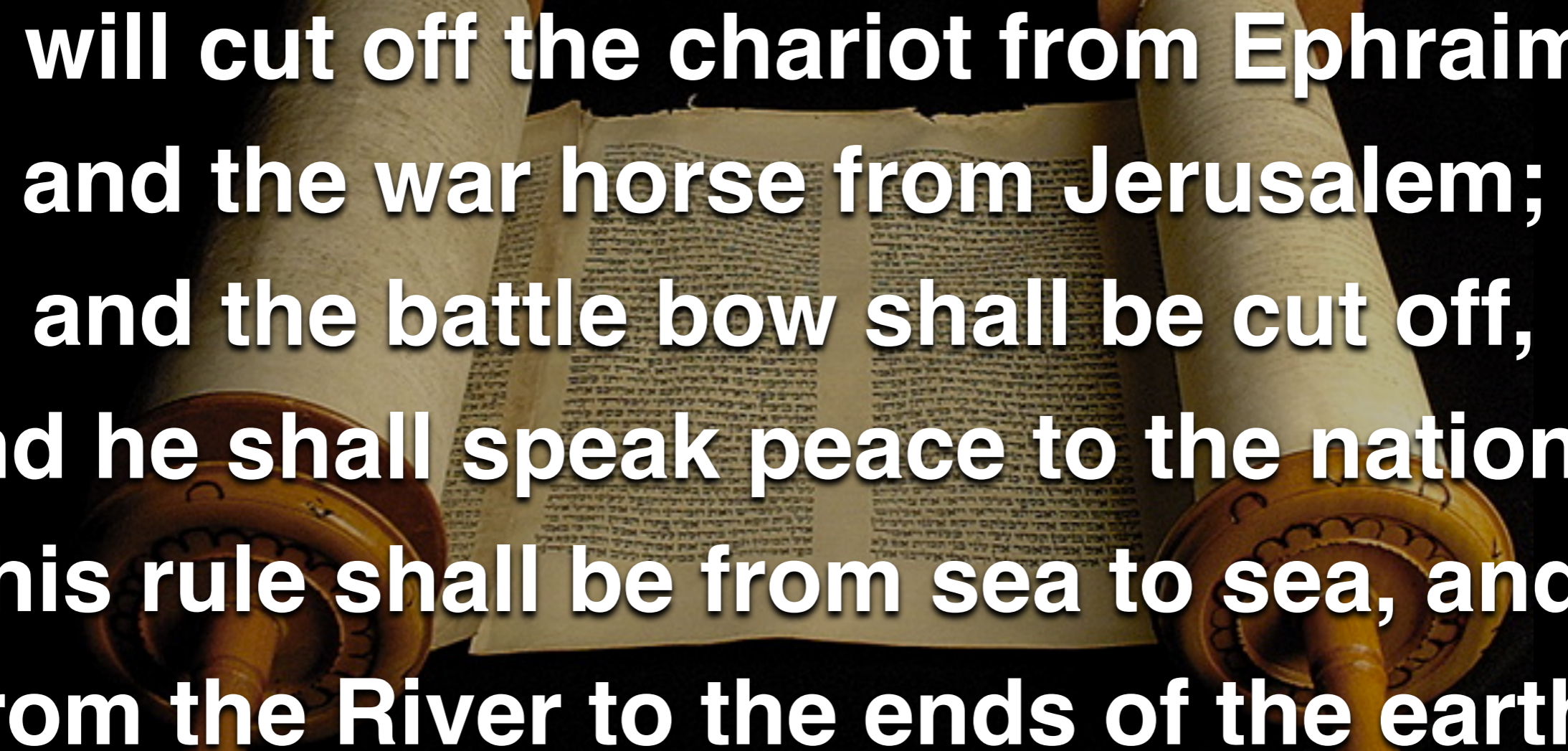


An open scroll with Hebrew text, likely Zechariah 9:9, set against a dark background. The scroll is unrolled, showing two columns of text. The text is written in a traditional Hebrew script. The scroll is held by two wooden rollers, one on the left and one on the right. The background is dark, making the scroll stand out.

**Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your King is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.**

— Zechariah 9:9 —





**I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea, and  
from the River to the ends of the earth.**

— Zechariah 9:10 —

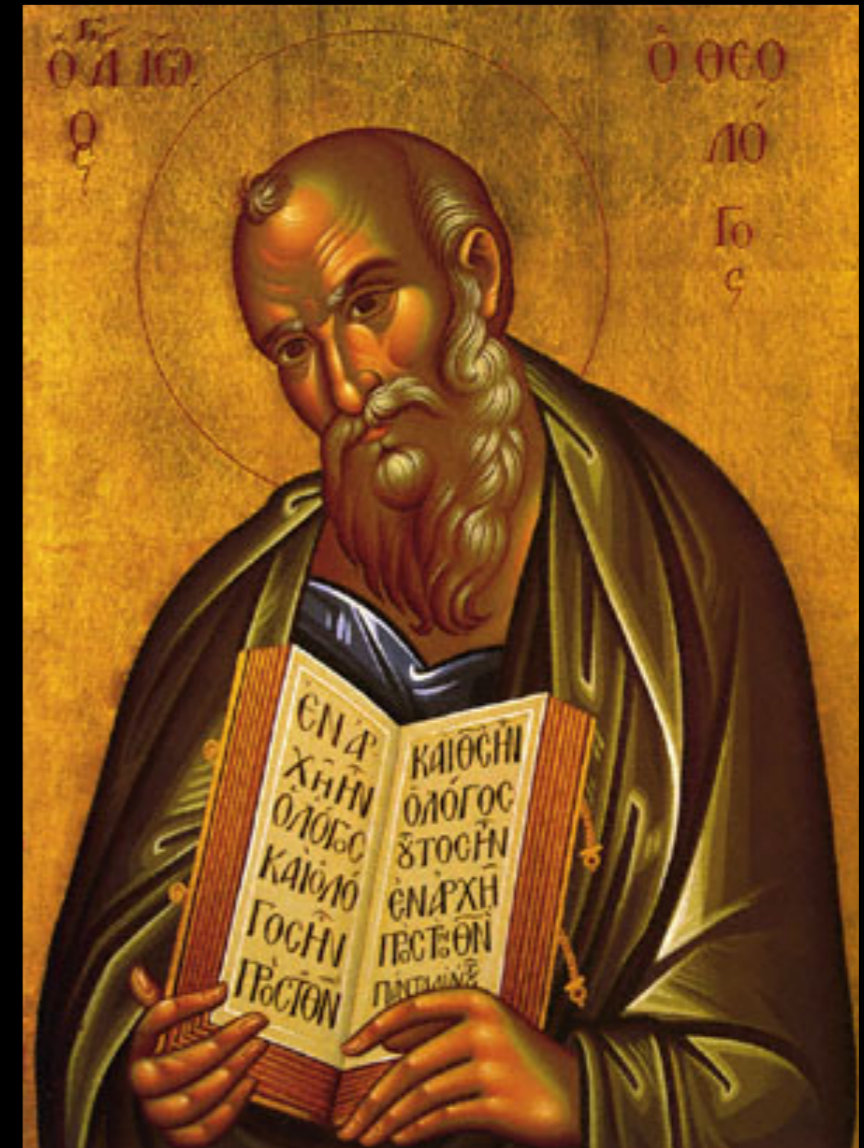


## The Gospel of Luke 19:28-44

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**37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen...**

**The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign.**




**— The Apostle John —**  
The Gospel of John 12:17-18

## The Gospel of Luke 19:28-44

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37 ...the whole multitude of disciples began to **rejoice** and **praise God** with a loud voice for **all the mighty works** they had seen, 38 saying, **“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”**

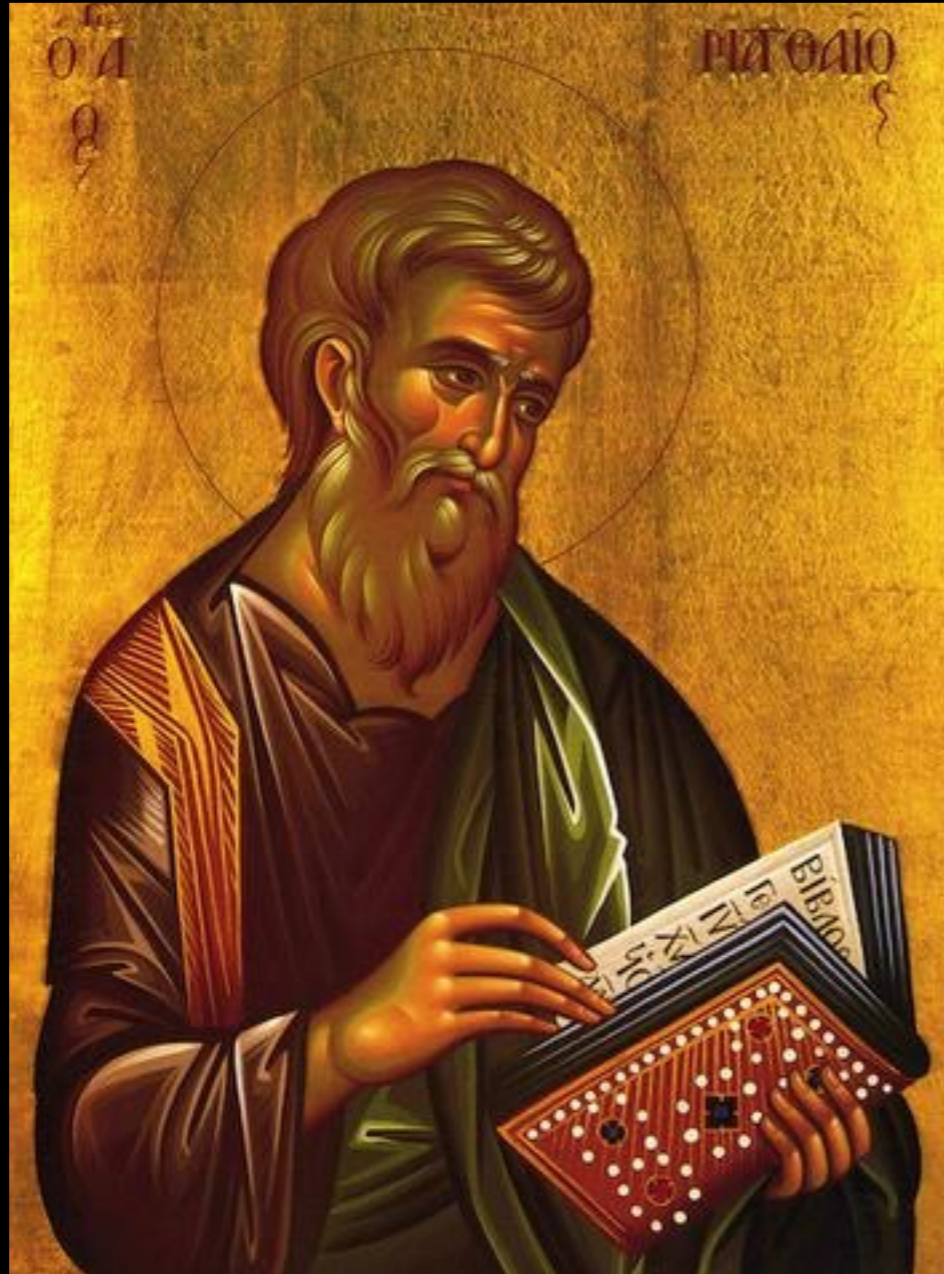




**Blessed is he who comes  
in the name of the Lord.**

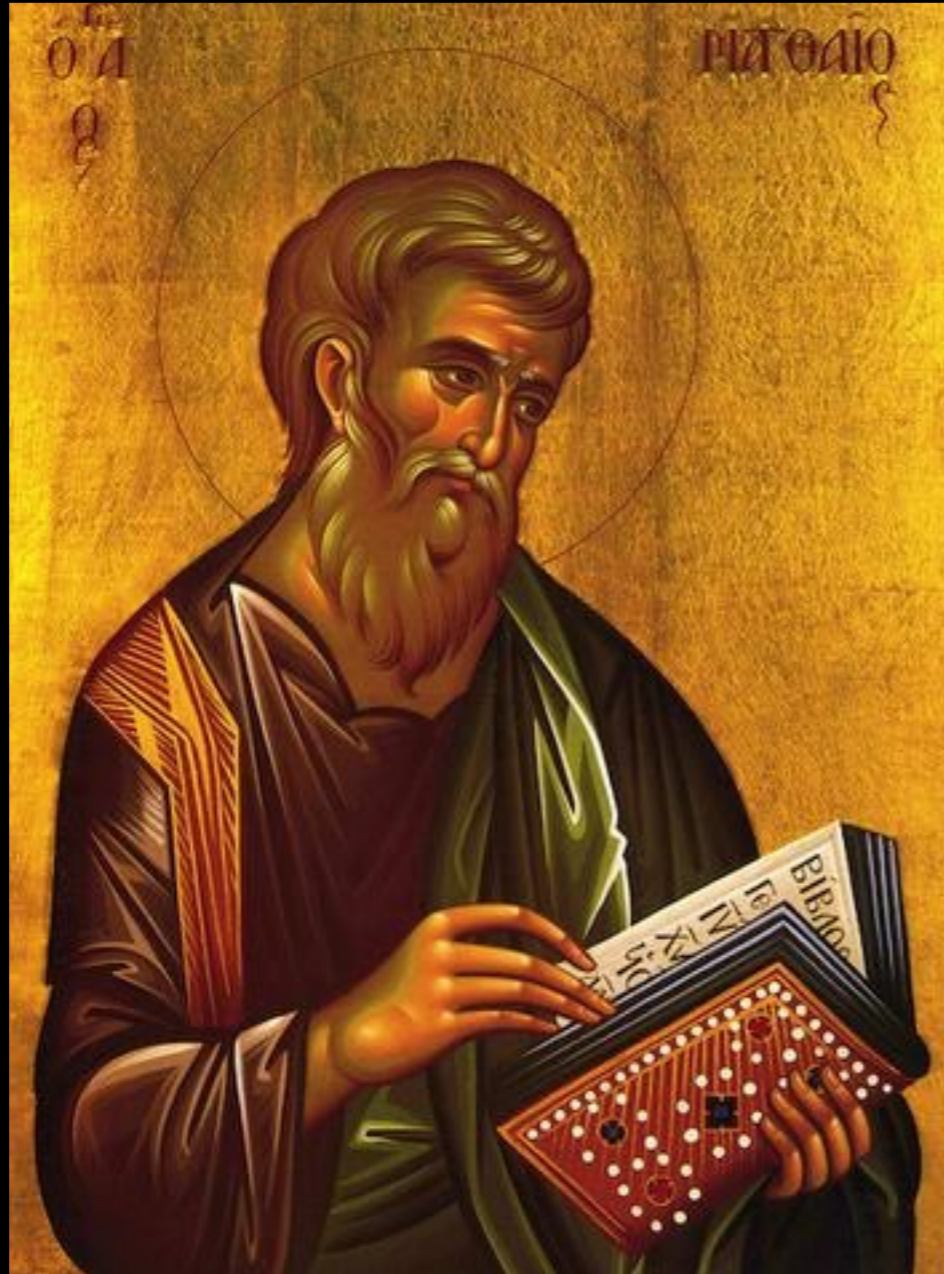
— Psalm 118 —





— The Apostle Matthew —  
The Gospel of Matthew 21:9

**And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"**



— The Apostle Matthew —  
The Gospel of Matthew 21:9

**And when he entered Jerusalem, the whole city was stirred up, saying, ‘Who is this?’ And the crowds said, ‘This is the prophet Jesus, from Nazareth of Galilee.’**



## The Gospel of Luke 19:28-44

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38 And some of **the Pharisees** in the crowd said to him, **“Teacher, rebuke your disciples.”**



**If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.**

— The Gospel of John 11:48 —





**So the Pharisees said to one another,  
“See, this is getting us nowhere. Look how  
the whole world has gone after him!”**

— The Gospel of John 12:19 —

## The Gospel of Luke 19:28-44

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40 He answered, **“I tell you, if these were silent, the very stones would cry out.”**



# Important Point

**Jesus not only receives the praise of those who are declaring Him to be the world's true King, He says it's entirely appropriate and necessary.**

FOCUS • ON • THE • BIBLE

## LUKE 14-24

ON THE ROAD TO JERUSALEM

*'Ralph Davis always unfolds the text with freshness, insight, and humor, leaving the reader with a clear understanding of what God is up to.'*

Iain Duguid

DALE RALPH DAVIS

DALE RALPH DAVIS

**It's as if Jesus says:  
This is a 'have-to' situation;  
it simply has to come out.  
If you stifle their praise, it  
will break out elsewhere—  
you can't stop it; you  
suppress their acclaim,  
and the stones will let  
loose with it.....**



FOCUS • ON • THE • BIBLE

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**Now these people have a lot more to learn about the kind of king Jesus is to be. There is still much ignorance mixed with their praise. But at least they are glad to say Jesus is the one who comes in the name of the Lord.**

# Jesus receives praise as the coming King.





## The Gospel of Luke 19:28-44

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**41 And when he drew near and saw the city, he wept over it....,**

## The Gospel of Luke 19:28-44

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41 And when he drew near and saw the city, **he wept over it,** 42 saying, “Would that you, even you, had known this day the things that would make for **peace!** But now they are **hidden** from your eyes.”





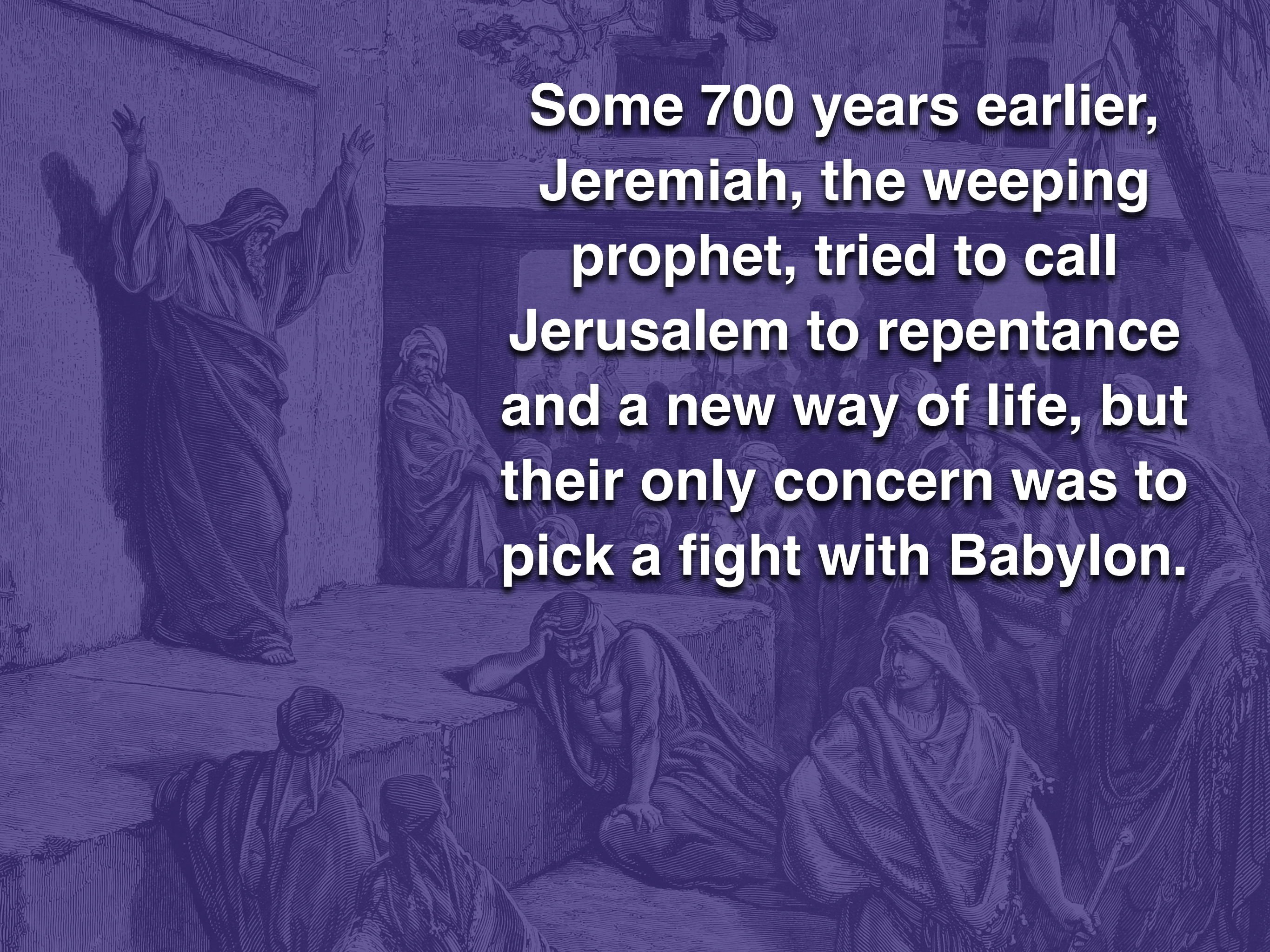
**Peace**



**Jerusalem saw  
herself as a  
righteous people  
that God would  
always protect**







**Some 700 years earlier,  
Jeremiah, the weeping  
prophet, tried to call  
Jerusalem to repentance  
and a new way of life, but  
their only concern was to  
pick a fight with Babylon.**



## The Gospel of Luke 19:28-44

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43 For **the days will come upon you,**  
when **your enemies** will set up a bar-  
ricade around you and surround you  
and hem you in on every side 44 and  
tear you down to the ground, you and  
your children within you.....



## The Gospel of Luke 19:28-44

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**And they will not leave one stone upon another in you because you did not know **the time of your visitation.****









**No other city endured such miseries....**

— Josephus, Jewish Wars —





**Now at the feast [Pilate] used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.**

— The Gospel of Mark Mark 15:6ff. —





**...And he answered them, saying, “Do you want me to release for you the King of the Jews?” For he perceived that it was out of envy that the chief priests had delivered him up.**

— The Gospel of Mark Mark 15:6ff. —



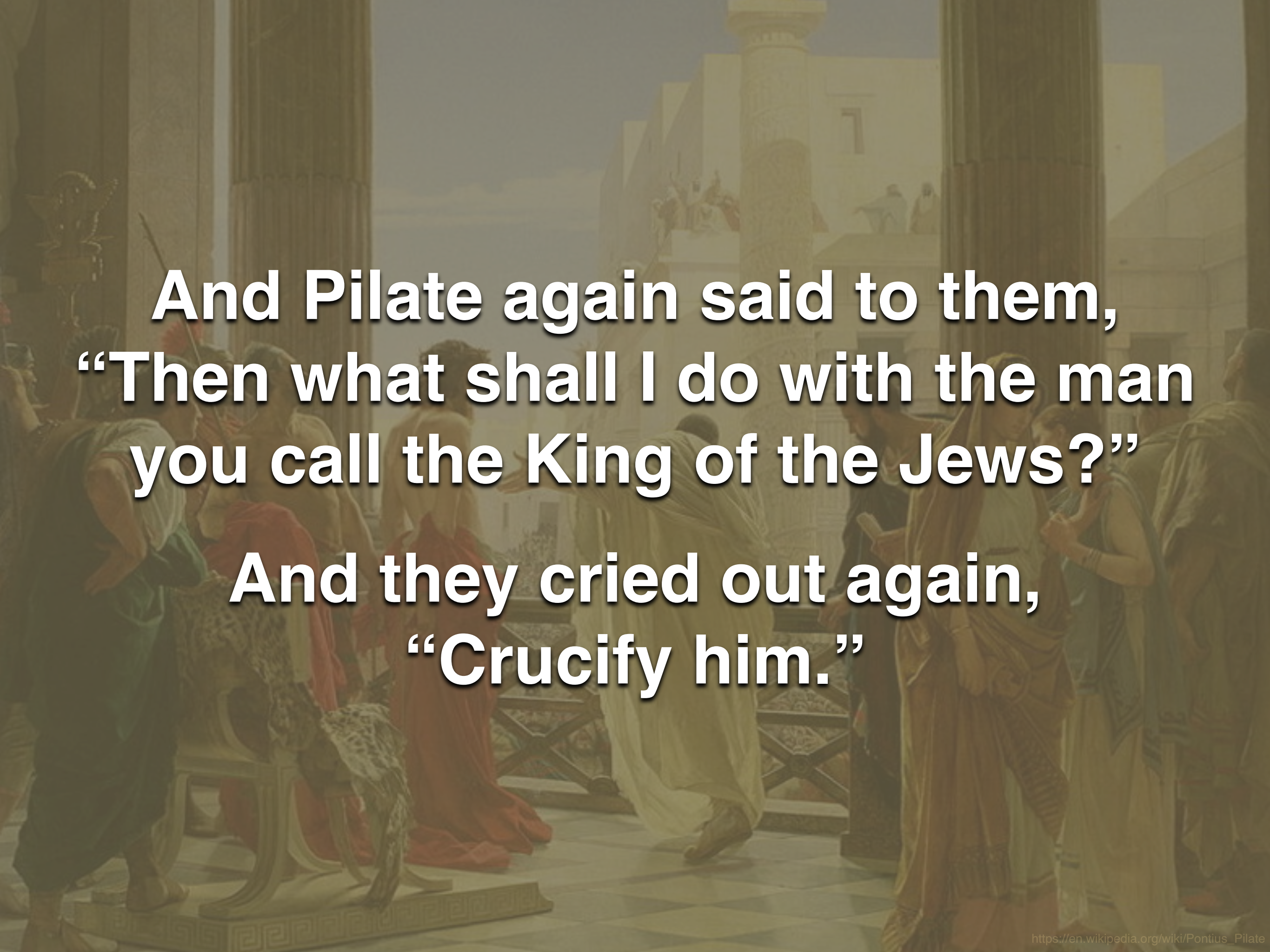


**But the chief priests stirred up the crowd to have him release for them Barabbas instead.**









**And Pilate again said to them,  
“Then what shall I do with the man  
you call the King of the Jews?”**

**And they cried out again,  
“Crucify him.”**





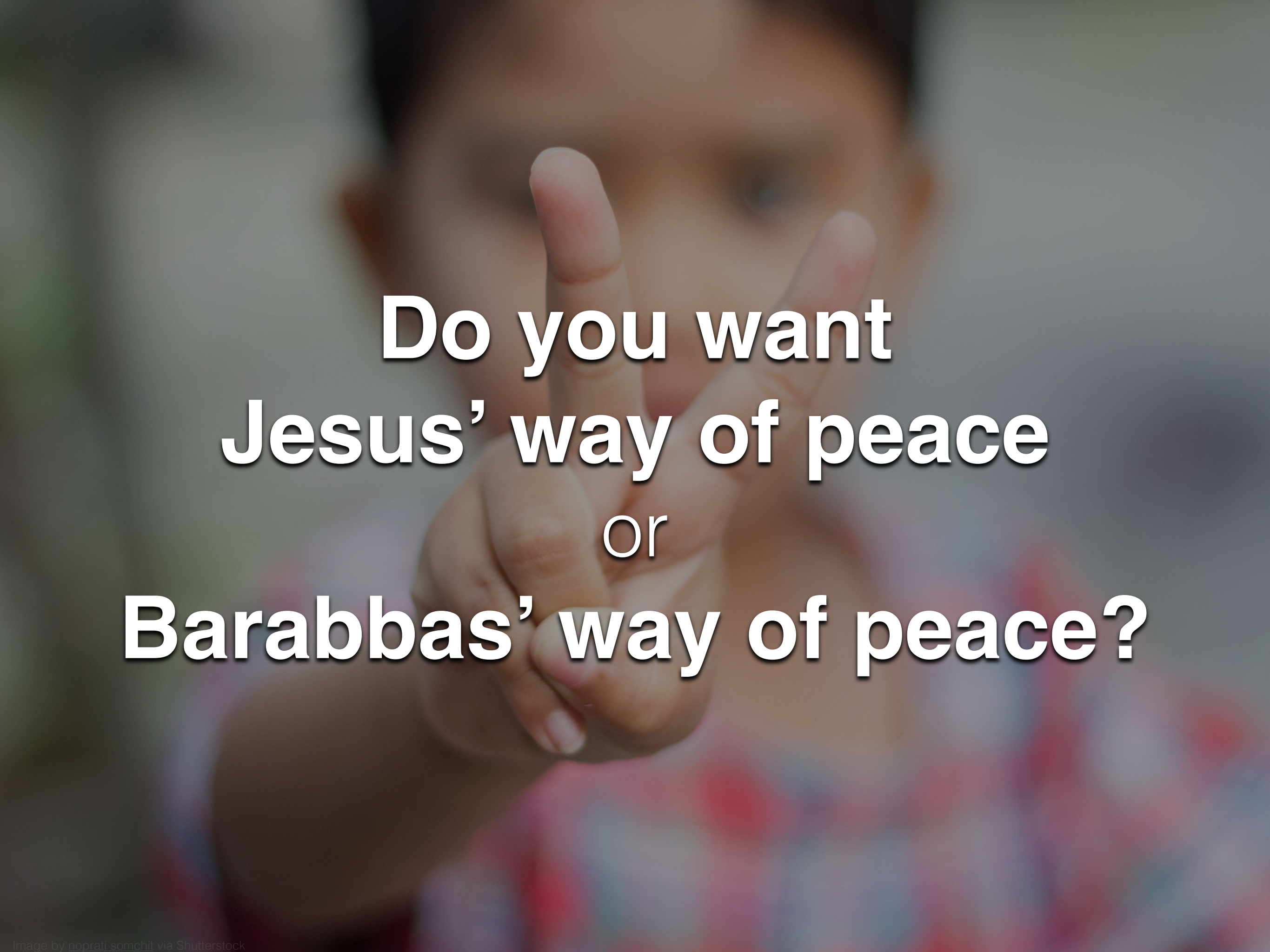
**And Pilate said to them, “Why?  
What evil has he done?”**

**But they shouted all the more,  
“Crucify him.”**

**So Pilate, wishing to satisfy the  
crowd, released for them Barabbas,  
and having scourged Jesus, he  
delivered him to be crucified.**

— The Gospel of Mark 15:6-15 —



A young child with brown hair is shown from the chest up, making a peace sign gesture with their right hand. The child is wearing a red and white plaid shirt. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, bold, sans-serif font with a subtle drop shadow.

**Do you want  
Jesus' way of peace  
or  
Barabbas' way of peace?**



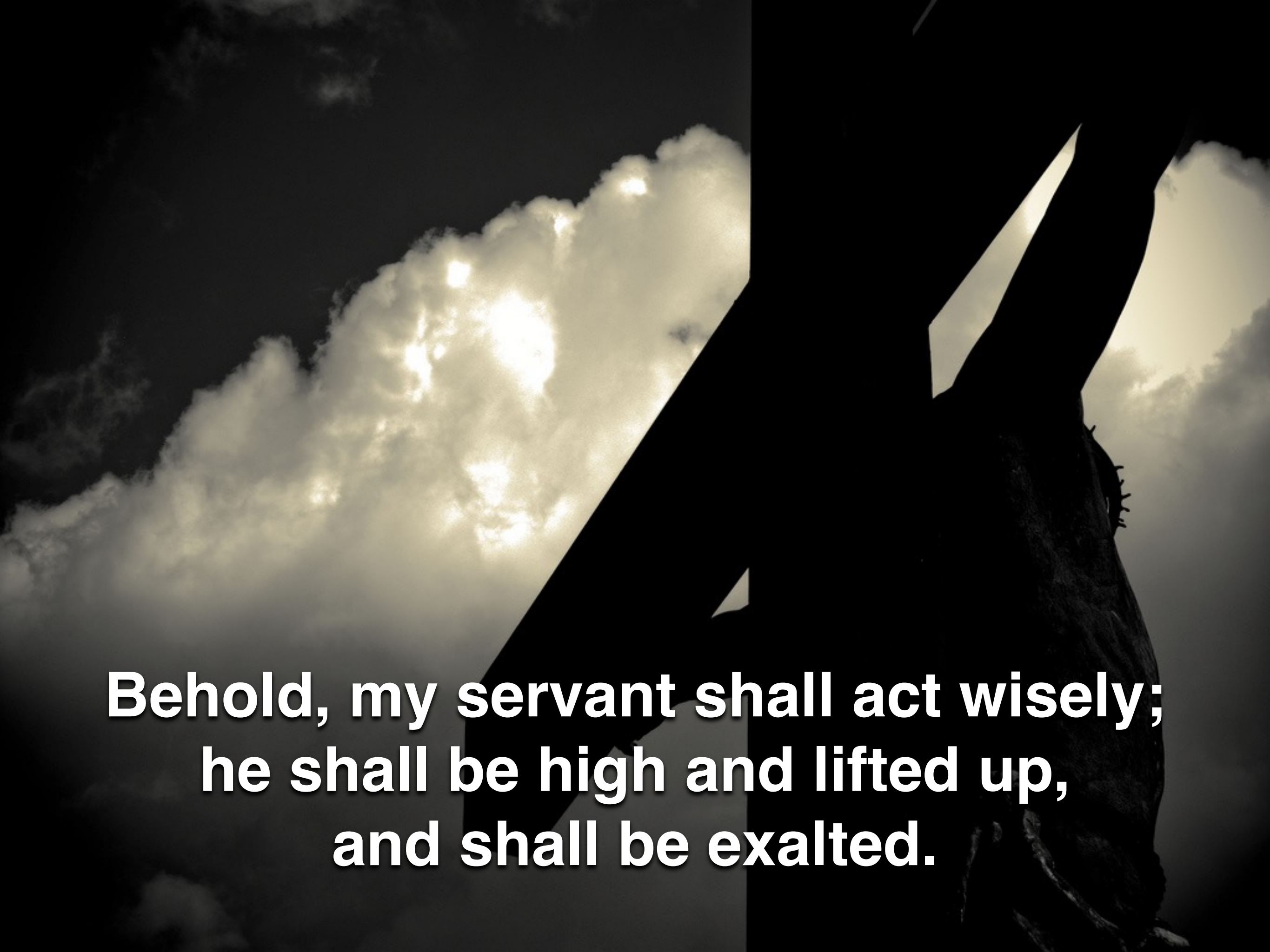


**We want Barabbas!  
We want revolution!**



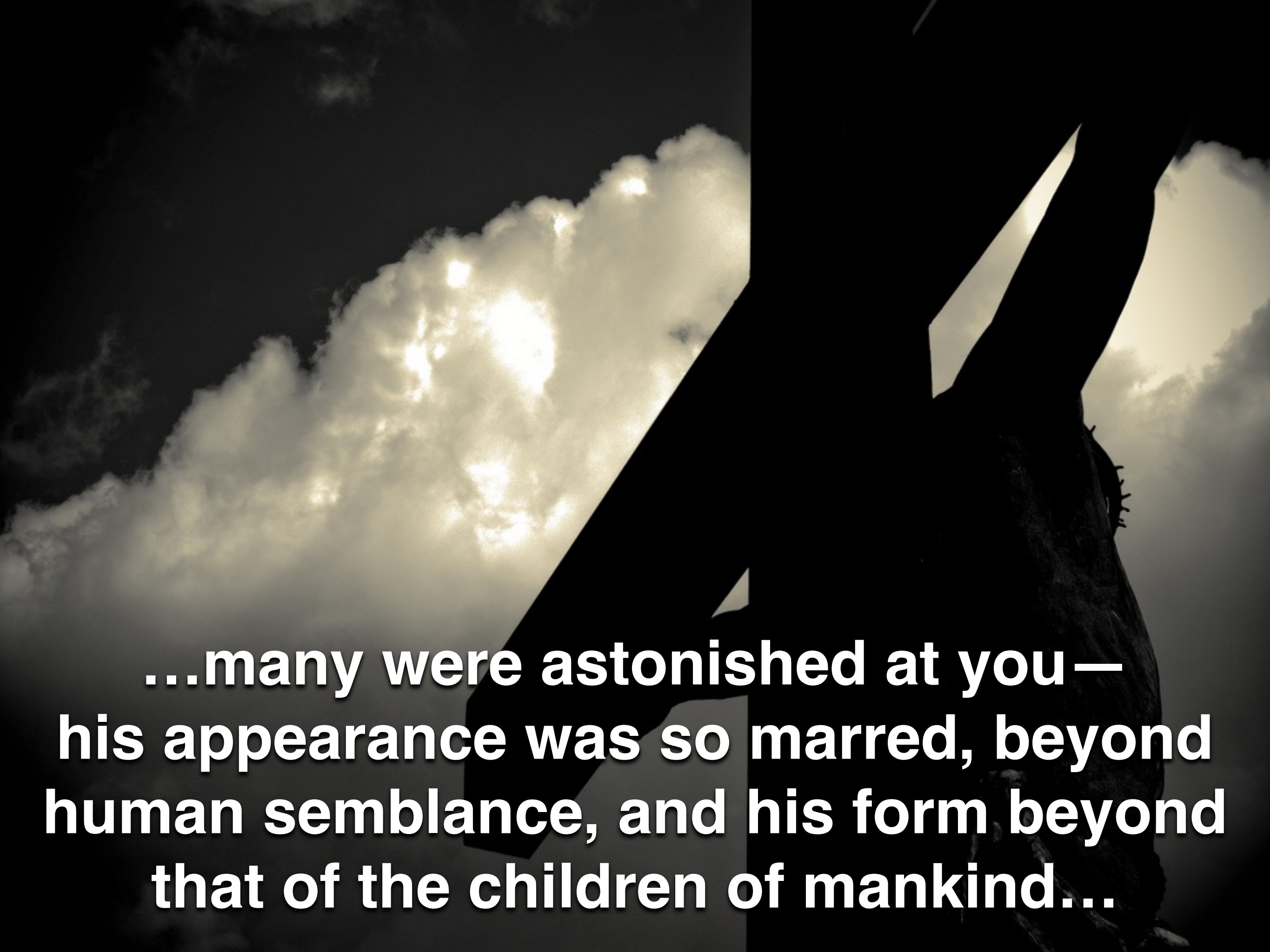






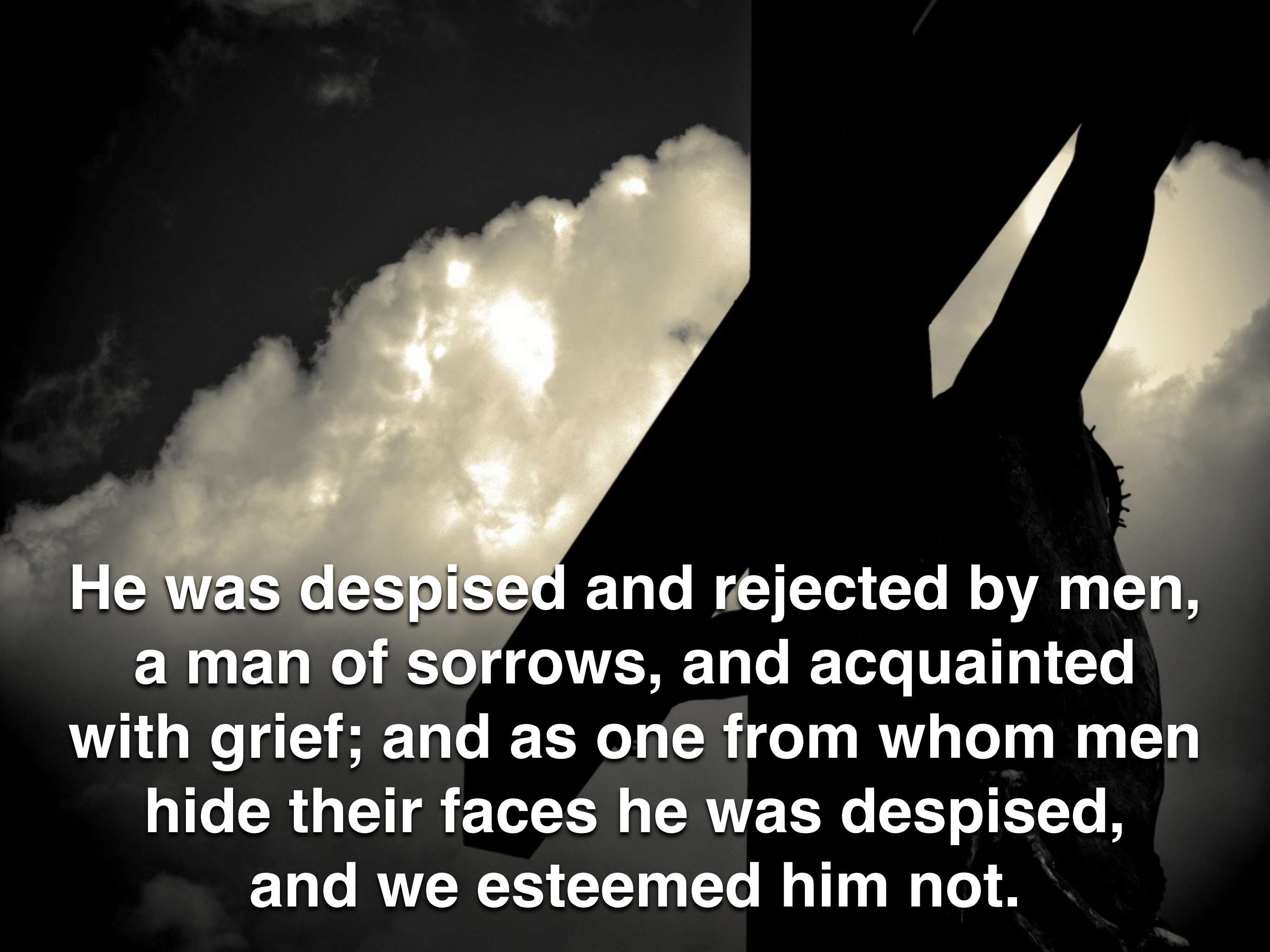
**Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.**





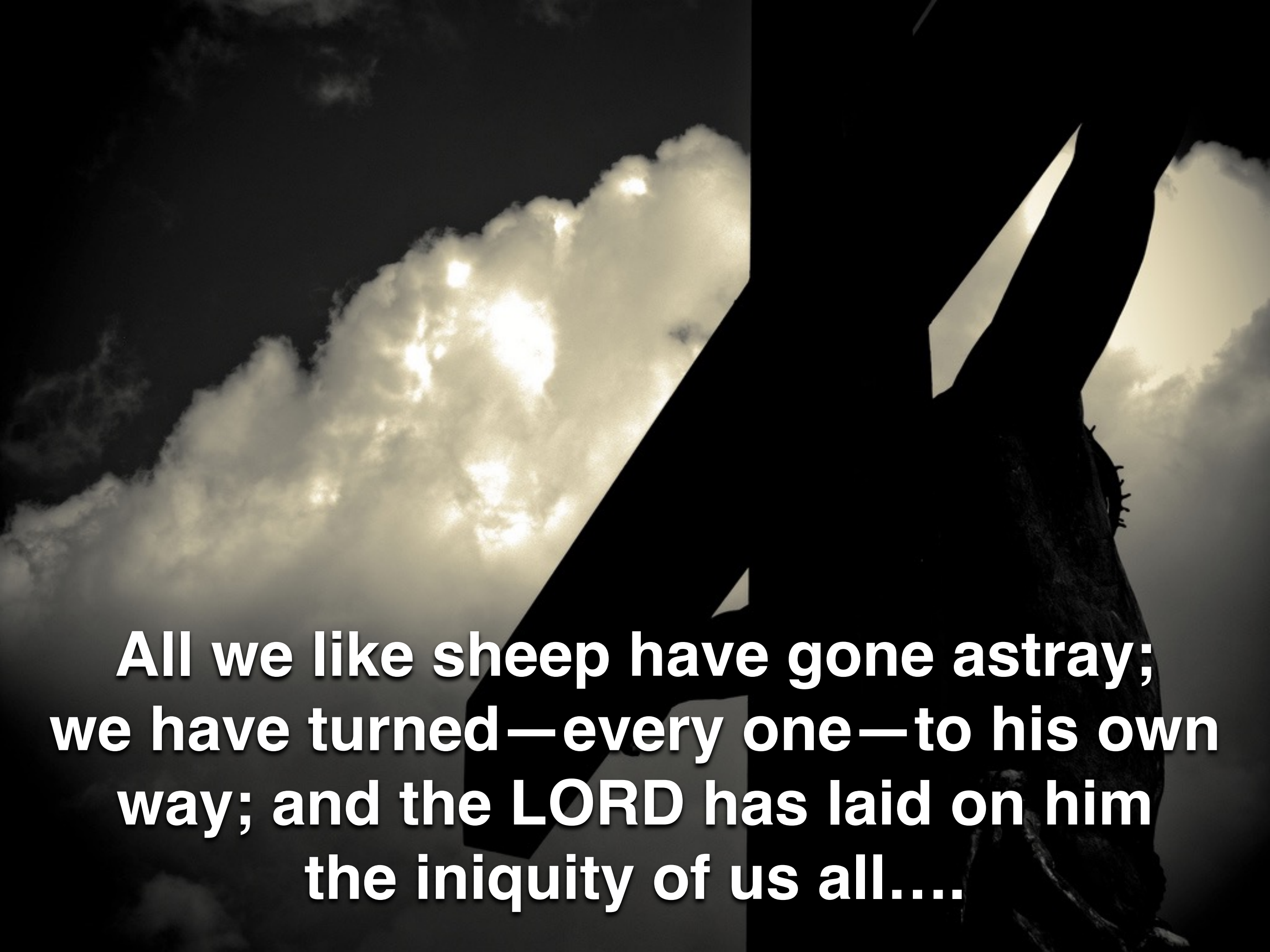
**...many were astonished at you—  
his appearance was so marred, beyond  
human semblance, and his form beyond  
that of the children of mankind...**





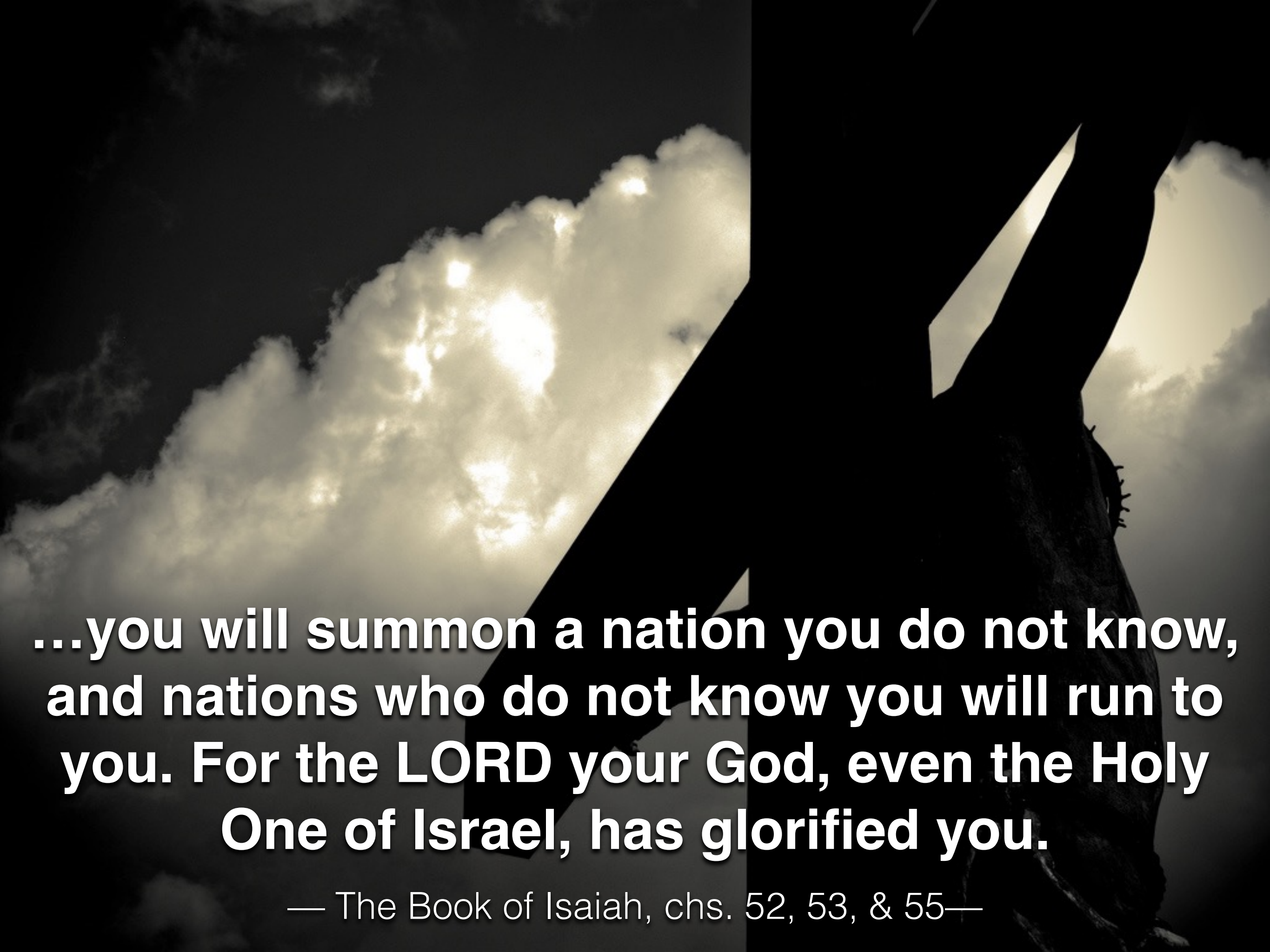
**He was despised and rejected by men,  
a man of sorrows, and acquainted  
with grief; and as one from whom men  
hide their faces he was despised,  
and we esteemed him not.**





**All we like sheep have gone astray;  
we have turned—every one—to his own  
way; and the LORD has laid on him  
the iniquity of us all....**





**...you will summon a nation you do not know,  
and nations who do not know you will run to  
you. For the LORD your God, even the Holy  
One of Israel, has glorified you.**

— The Book of Isaiah, chs. 52, 53, & 55—



**He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.**

— The Gospel of John 1:11-12 —

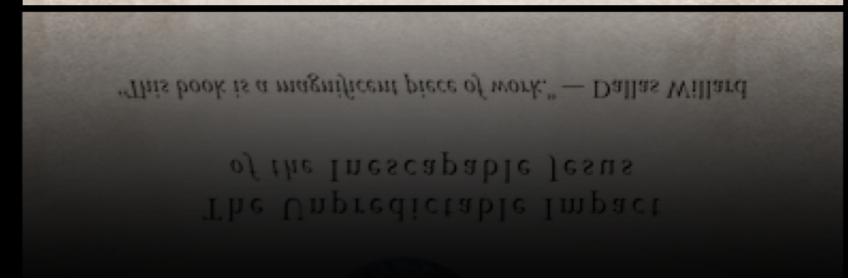
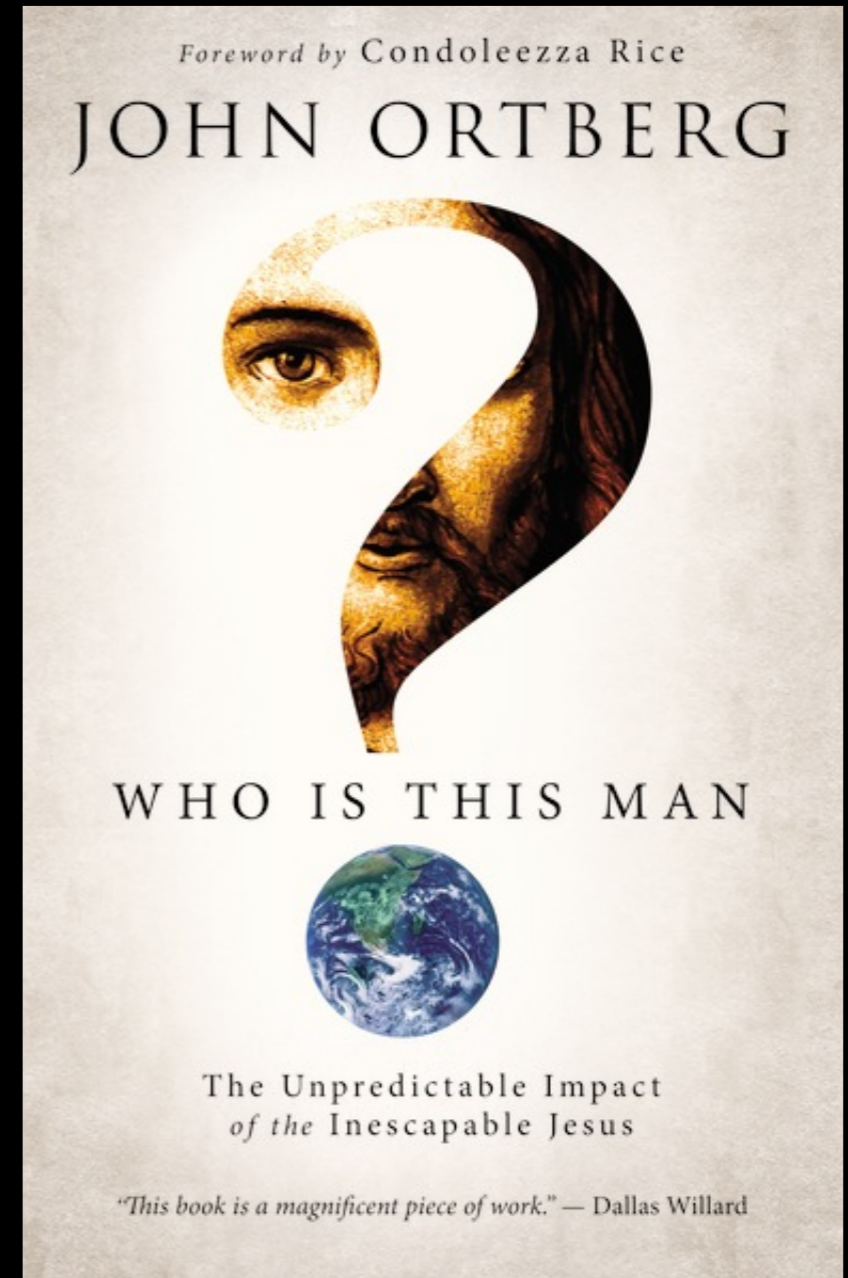




**Let's welcome the world's  
true King into our lives.**

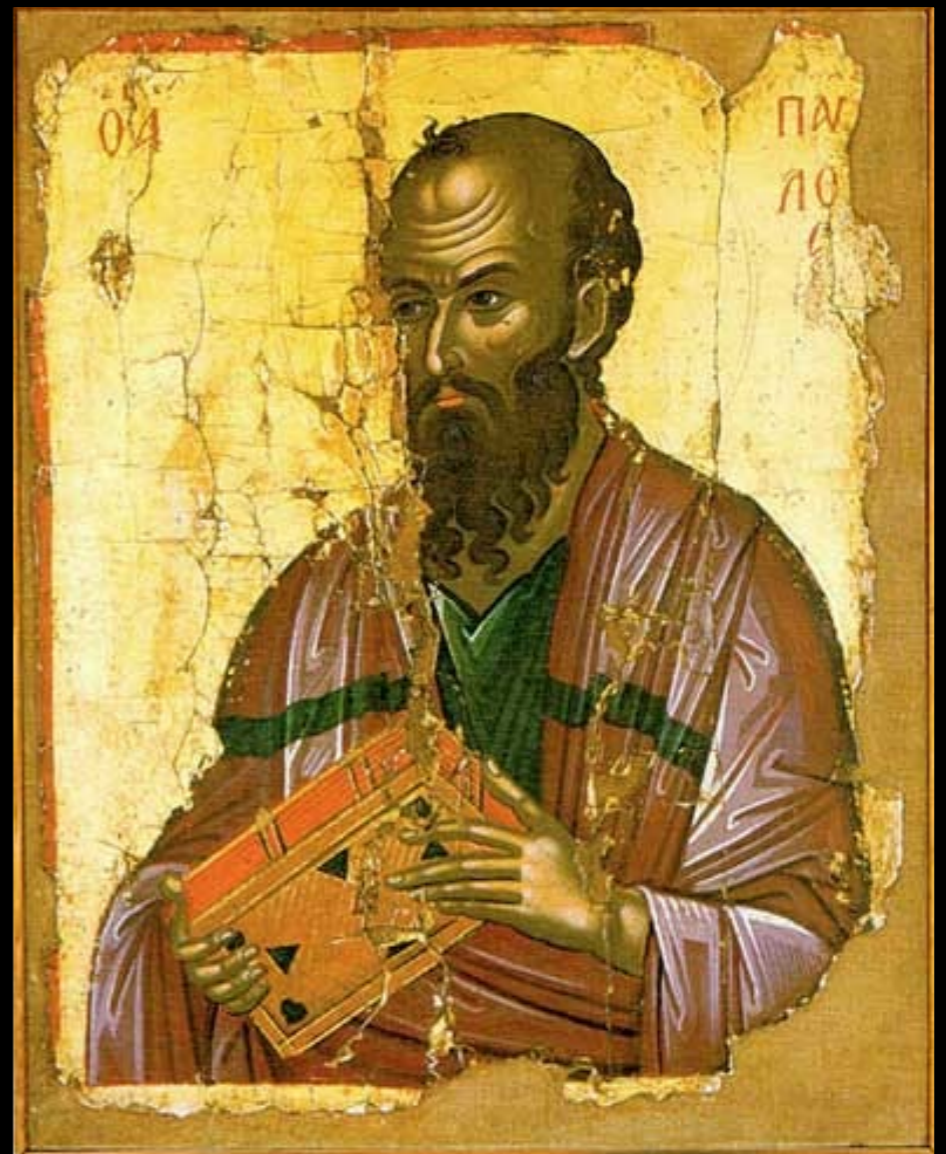


**Jesus' impact was greater a hundred years after his death than during his life; it was greater still after five hundred years; after a thousand years his legacy laid the foundation for much of Europe; after two thousand years he has more followers in more places than ever.**





**And being found in  
human form, he  
humbled himself by  
becoming obedient to  
the point of death,  
even death on a cross.  
Therefore God has  
highly exalted him and  
bestowed on him the  
name that is above  
every name,**



**The Apostle Paul**  
— Philippians 2:5-11 —



**so that at the name of  
Jesus every knee  
should bow, in heaven  
and on earth and  
under the earth, and  
every tongue confess  
that Jesus Christ is  
Lord, to the glory of  
God the Father.**



**The Apostle Paul**  
— Philippians 2:5-11 —



# King of kings & Lord of lords.

— Revelation 19:16 —





**I know men; and I tell  
you that Jesus Christ  
is no mere man.**

**Between Him and  
every other person in  
the world there is no  
possible term of  
comparison.**



**Napoleon Bonaparte  
1769-1821**



**Alexander, Caesar,  
Charlemagne, and I have  
founded empires. But on  
what did we rest the  
creations of our genius?  
Upon force! Jesus  
Christ founded His  
empire upon love; and  
at this hour millions of  
men would die for Him.**



**Napoleon Bonaparte  
1769-1821**





**The glory of  
Christianity  
is to conquer  
by forgiveness.**

William Blake, Poet

1757-1827







**The Apostle Paul**  
— Romans 10:9 —

**...if you confess with  
your mouth that  
**JESUS IS LORD**  
and believe in your  
heart that God  
raised him from the  
dead, you will be  
saved.**





**With all creation I sing  
Praise to the King of kings  
You are my everything  
And I will adore You**

— “Revelation Song” —





**Let's beware of creating a Jesus  
that aligns with our desires.**



**You can safely assume that you've  
created God in your own image,  
when it turns out that God hates  
all the same people you do.**

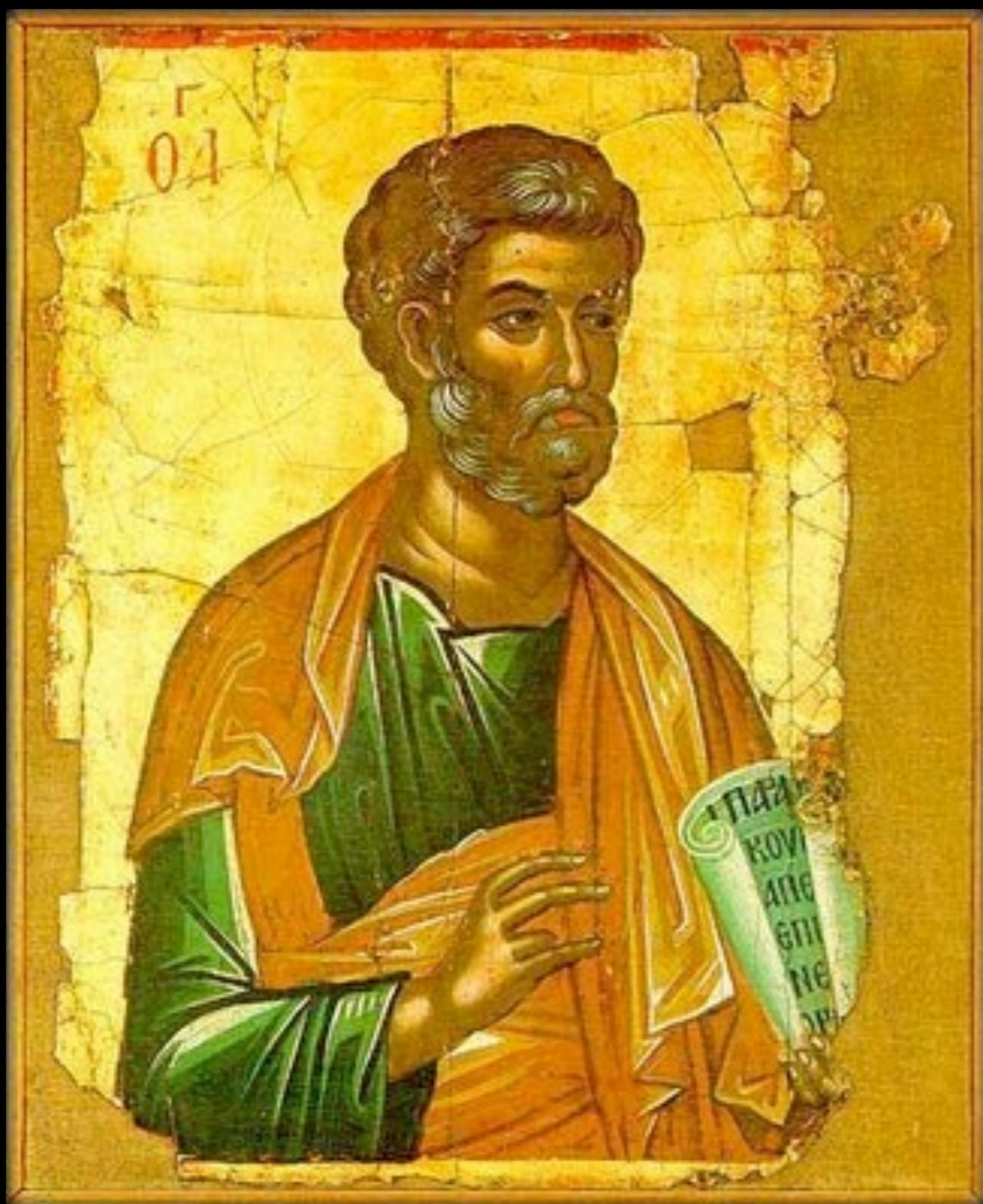
— Anne Lamott —





**Let's give King Jesus  
our ultimate allegiance!**





**...in your hearts  
set apart Christ  
as Lord.**

**The Apostle Peter**  
— 1 Peter 3:15 —



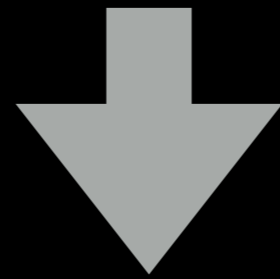


**Lord, Your wish  
is my command.**



**“...to bring about the obedience of faith  
for the sake of his name among  
all the nations including you who are  
called to belong to Jesus Christ....”**

— Romans 1:5-6 —



**A L L E G I A N C E**



**Christ Jesus  
has made me  
His own.**

**The Apostle Paul  
— Philippians 3:12 —**







**These men who  
have turned the world  
upside down have  
come here also...  
saying that there is  
another king—Jesus.**

— Acts 17:7-8 —



**May welcome Christ the King  
into your life and know the joy  
that comes from giving your allegiance  
to the true King of peace!**

