

THE GOSPELOF LUKE GOOD NEWS OF GREAT JOY FOR ALL PEOPLE

Would you know GREATNESS if you saw it?



He emerged from the metro at the L'enfant plaza station and positioned himself against a wall beside a trash basket. By most measures, he was nondescript: a youngish white man in jeans, a long sleeved T-shirt and a Washington Nationals baseball cap. From a small case, he removed a violin. Placing the open case at his feet, he shrewdly threw in a few dollars and some

pocket change as seed money, swiveled it to face his pedestrian traffic, and began to play.

It was 7:51am on Friday, January 12, the middle of the morning rush hour. In the next 43 minutes, as the violinist performed six classical pieces, 1,097 people passed by.

Twenty-seven put in money totaling \$32. Only seven stopped to listen.

That leaves 1,070 people who hurried by "oblivious" to true greatness in their midst.

— Washington Post: April 8, 2007



How do you measure true greatness? And would you know it if you saw it?







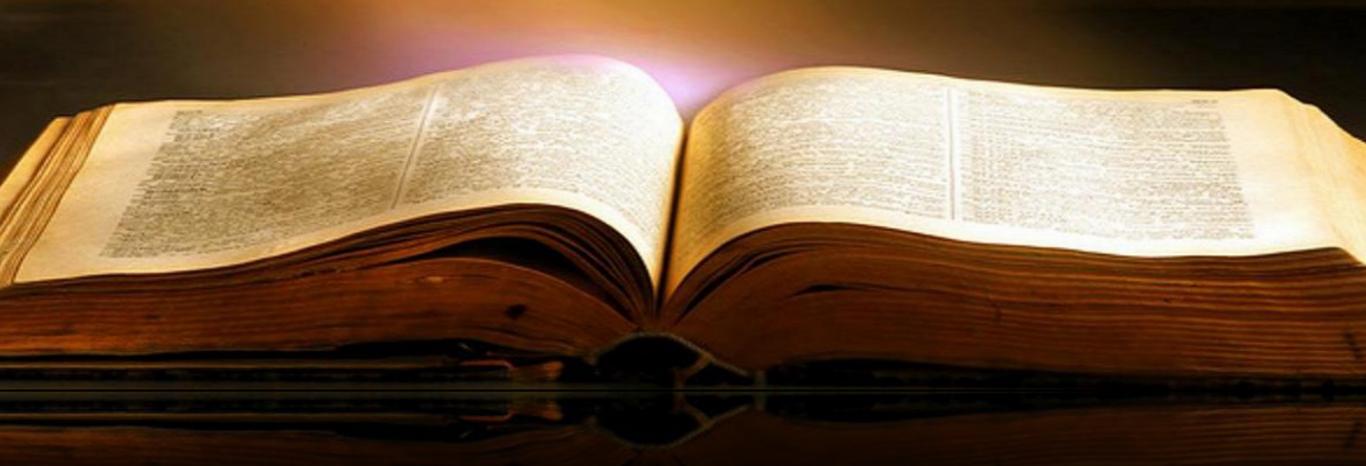
19 And he took bread, and when he had given thanks, he broke it and gave it to them saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

21 "But behold, the hand of him who betrays me is with me on this table.
22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"

23 And they began to question one another, which of them it could be who was going to do this.

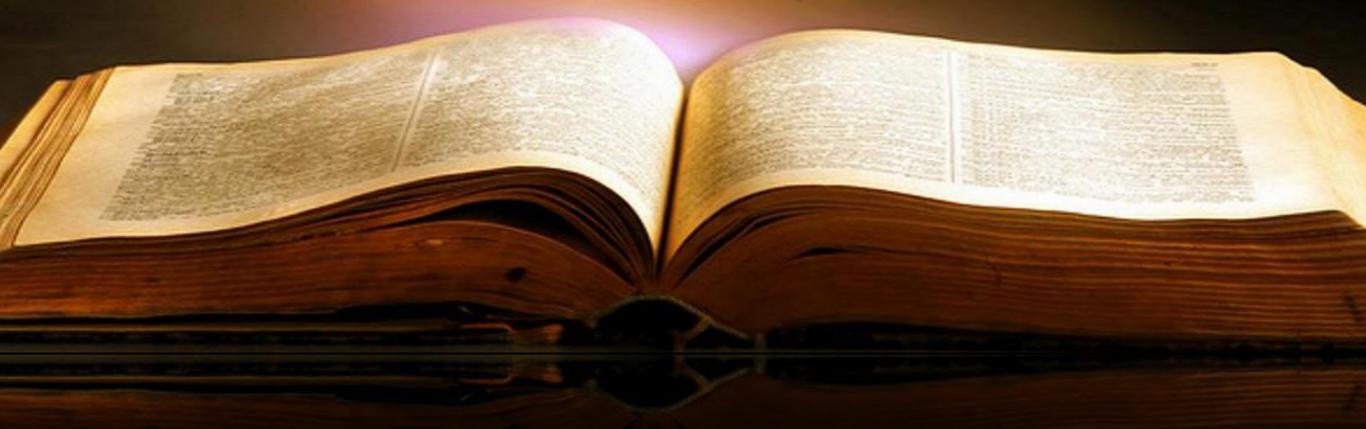
24 A dispute also arose among them, as to which of them was to be regarded as the greatest.

Jesus said to his disciples, "Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men." But they did not understand this saying.... An argument arose among them as to which of them was the greatest."



But Jesus, knowing the reasoning of their hearts, took a child and put him by his side and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among you is the one who is great."

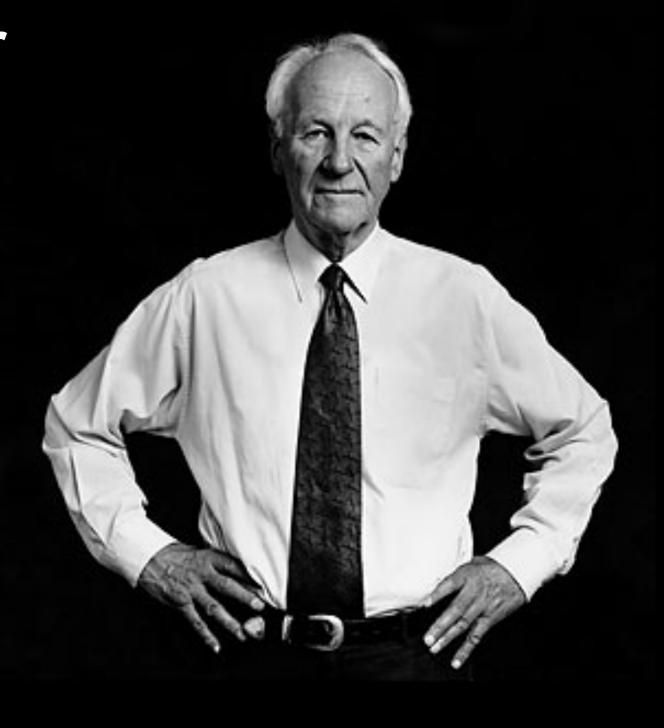
— Jesus of Nazareth in The Gospel of Luke 9:43 —



Although pride is easy to see in others, it's almost impossible to see in ourselves.



At every stage of our Christian development and in every sphere of our Christian discipleship, PRIDE is our greatest enemy and HUMILITY is our greatest friend.

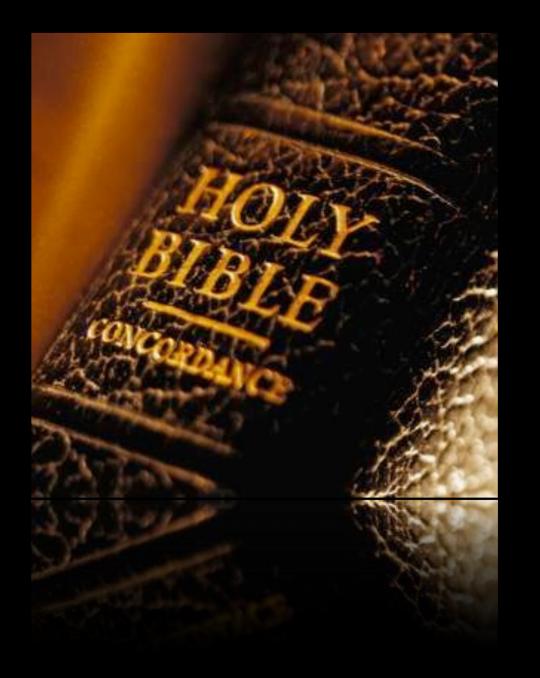


John Stott –Anglican Minister

25 And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors."

26 "But not so with you. Rather, let the greatest among you become as the youngest, and the leaders as one who serves."

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.



Jesus of Nazareth
The Gospel of Mark 10:43-45

27 "For who is the greater, the one who reclines at table or the one who serves? Is not the one who reclines at table? But I am among you as one who serves."



Do you understand what I have done for you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master....

— Jesus in the Gospel of John 13:13-16 —

What's your best guess as to how Jesus is going to act towards His disciples now that they have failed miserably?



28 You are those who have stayed with me in my trials, 29 and I assign to you, as my Father assigned to me, a kingdom, 30 that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

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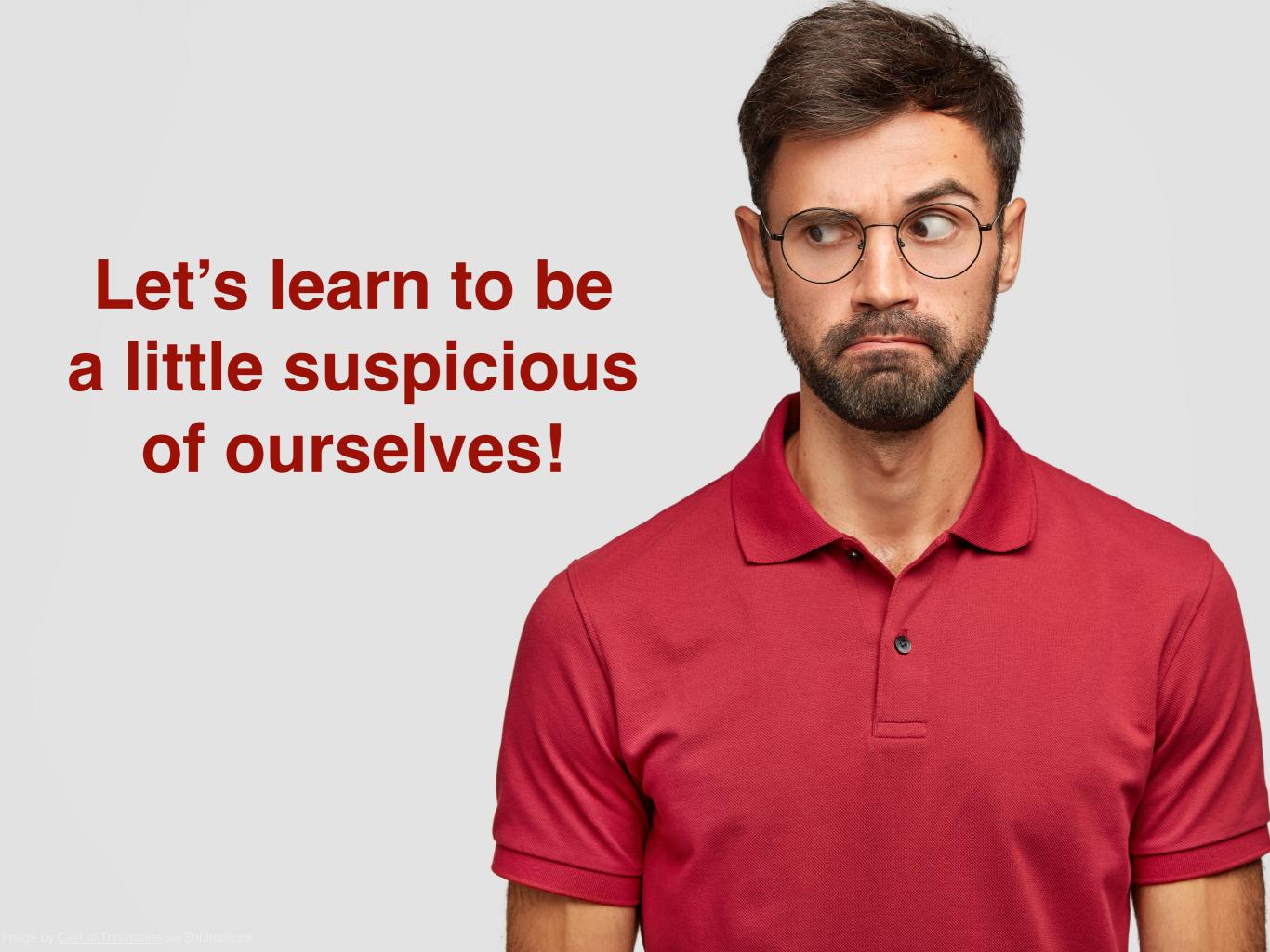
Who am I that the highest King would welcome me I was lost but you brought me in Oh His love for me

— Who You Say I Am —

Important Question

Why does Luke record this account in his historical biography of Jesus?

If you want to know how to define greatness, look no further than Jesus Christ.



— 66 JJ —

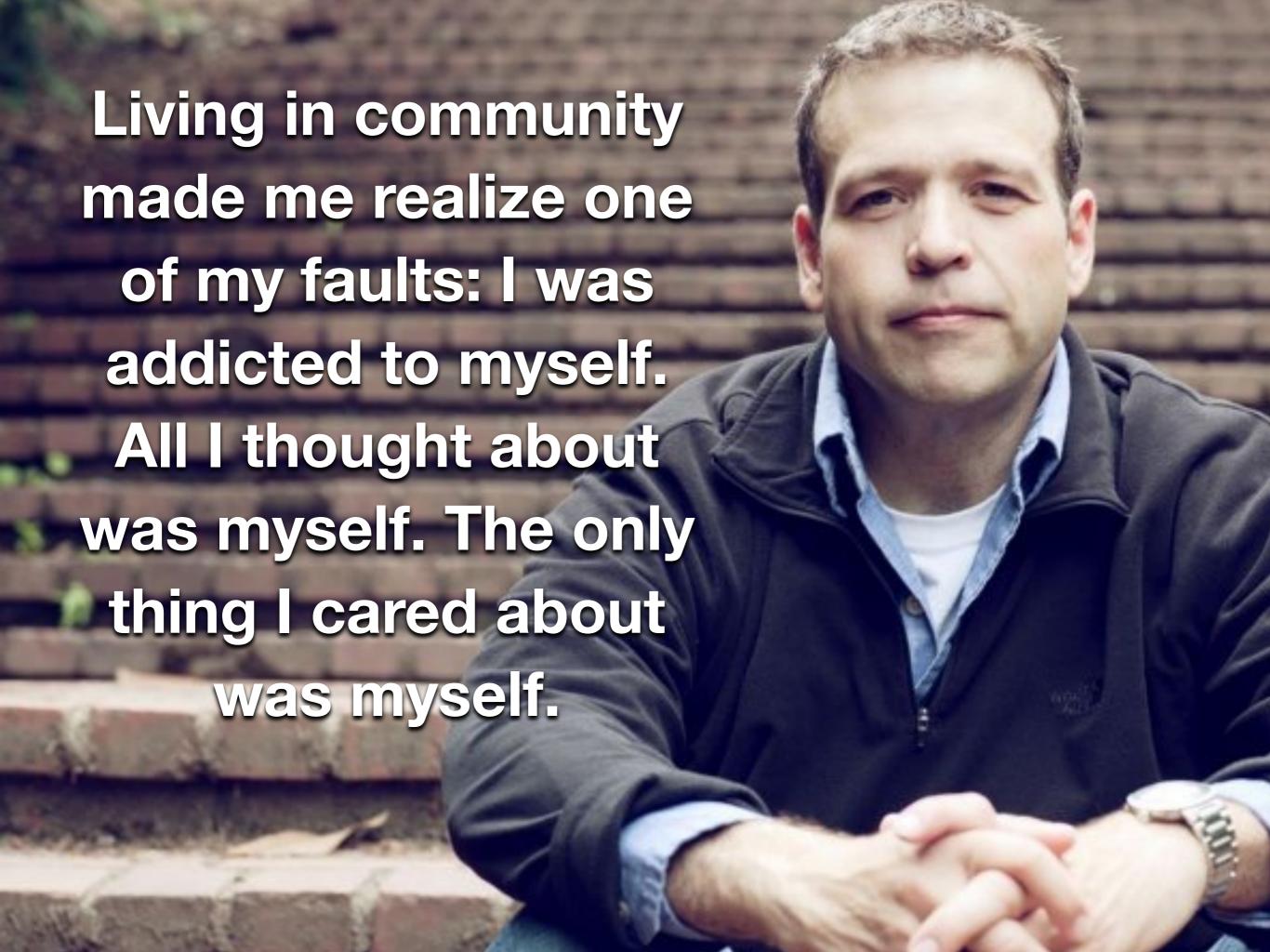
The real issue here is not if pride exists in your heart; it's where pride exists and how pride is being expressed in your life.



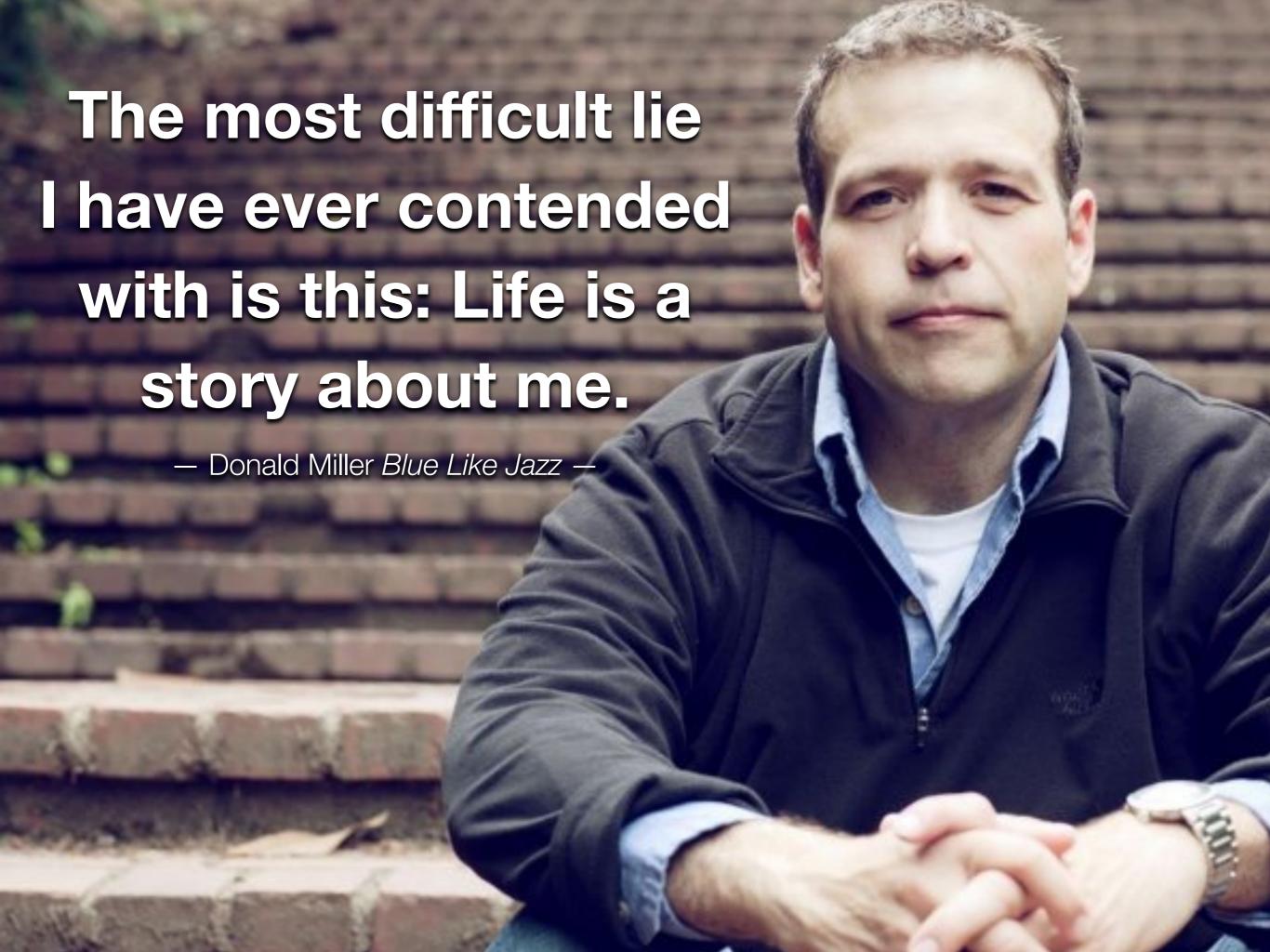
Tell me, how is pride expressing itself in your life?
Where is it showing up in your life?







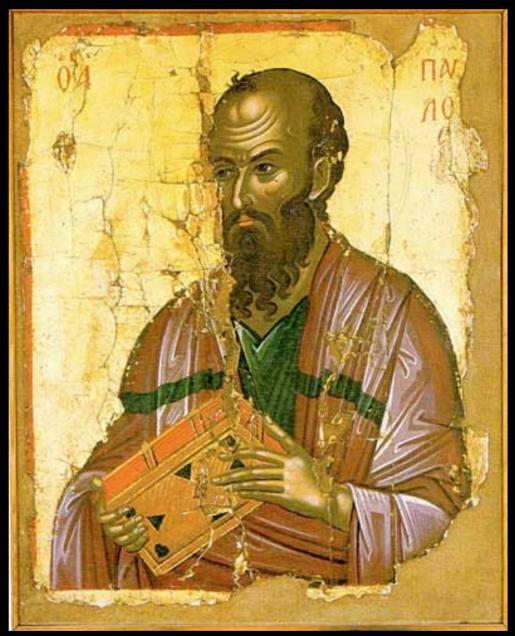




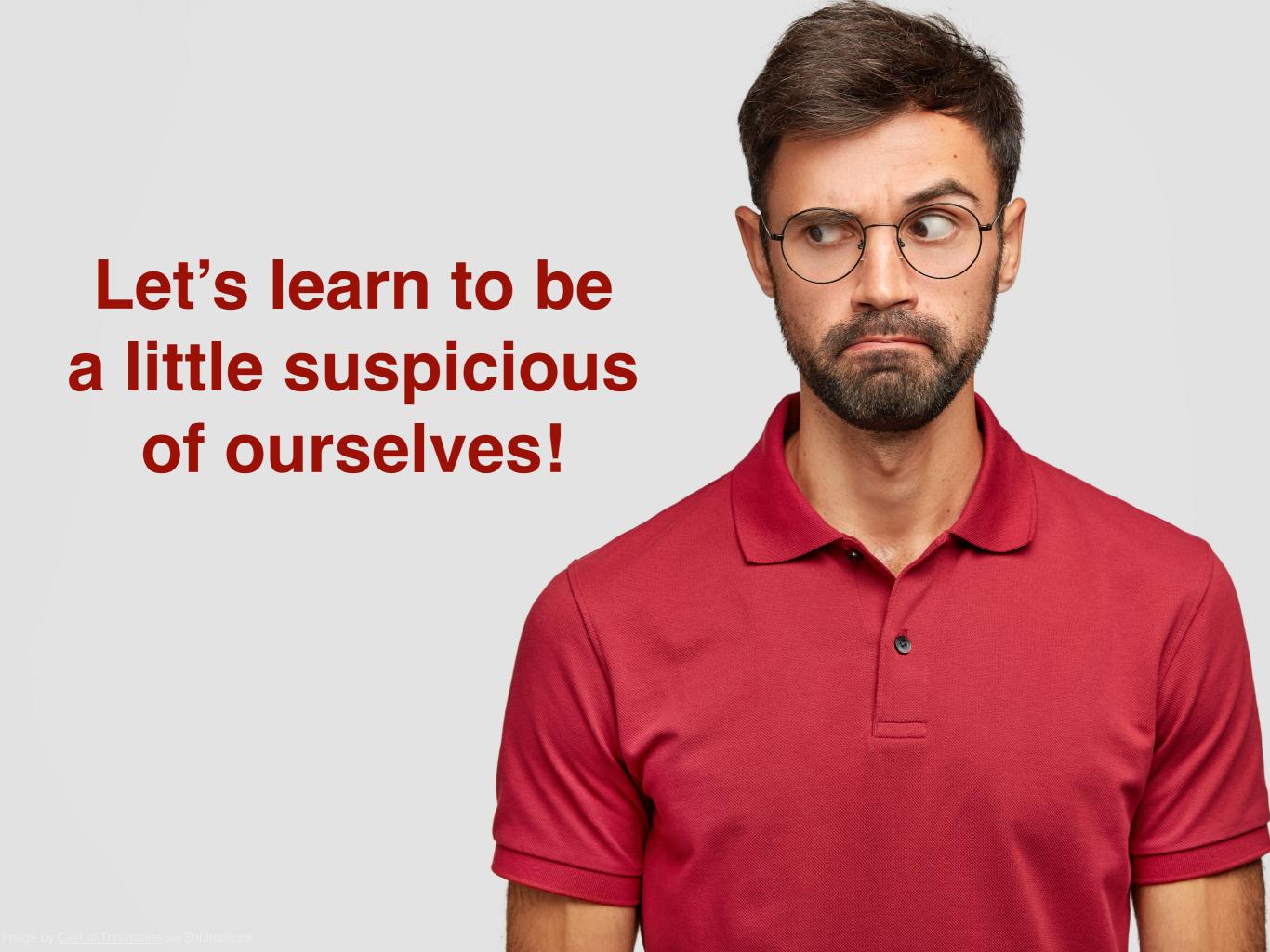


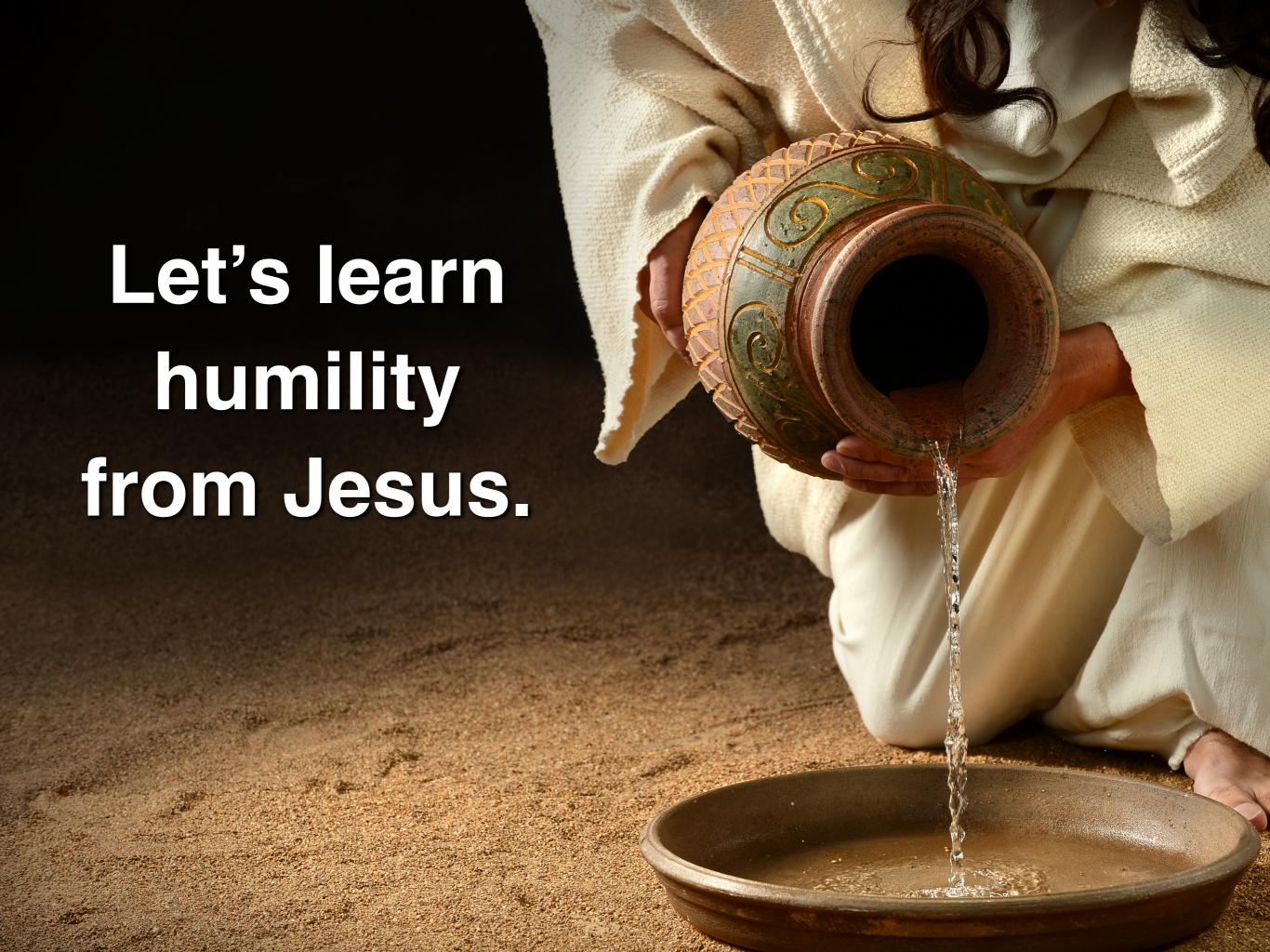
For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment....

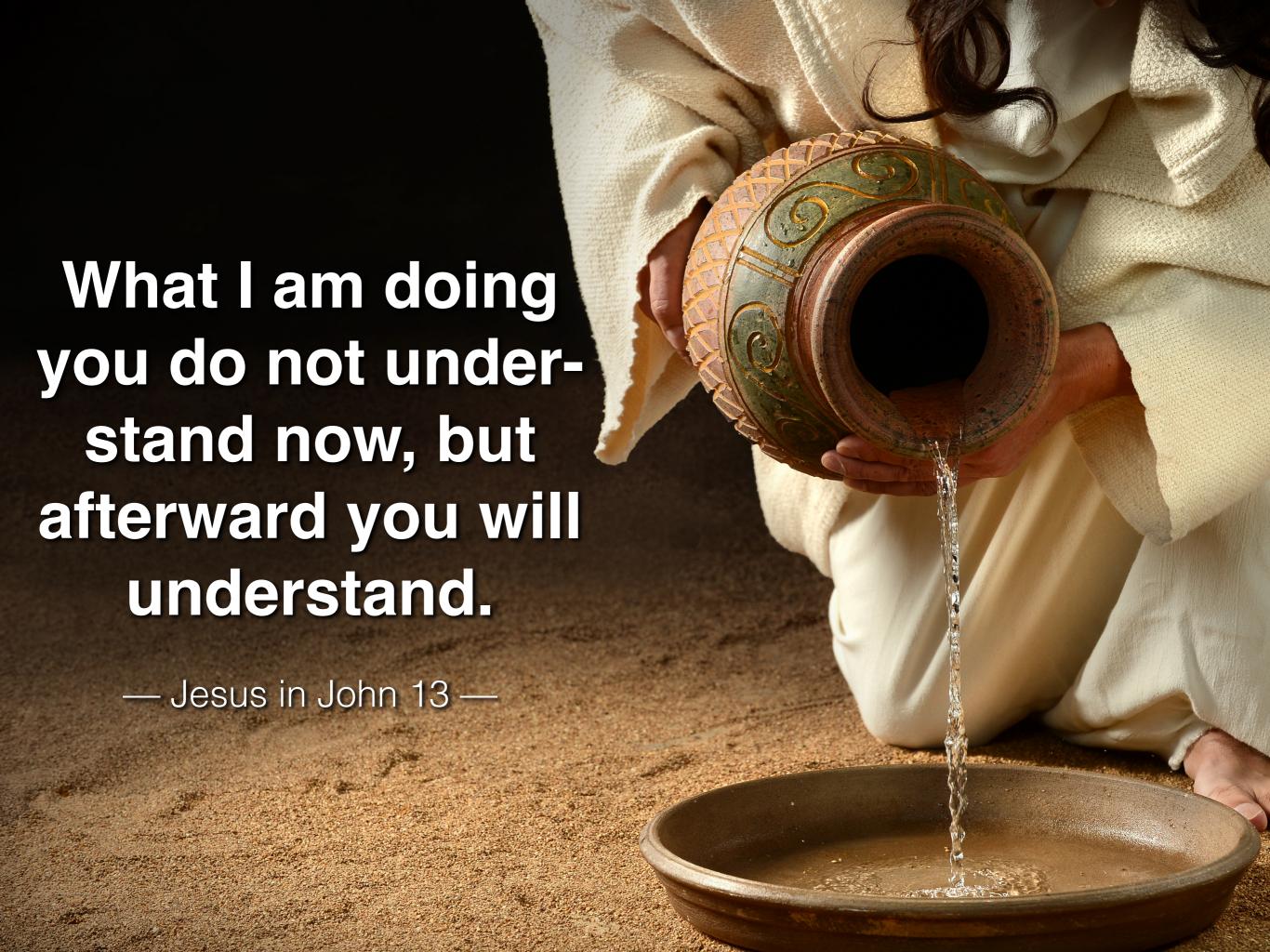
The Apostle Paul
— 1 Corinthians 12:3 —









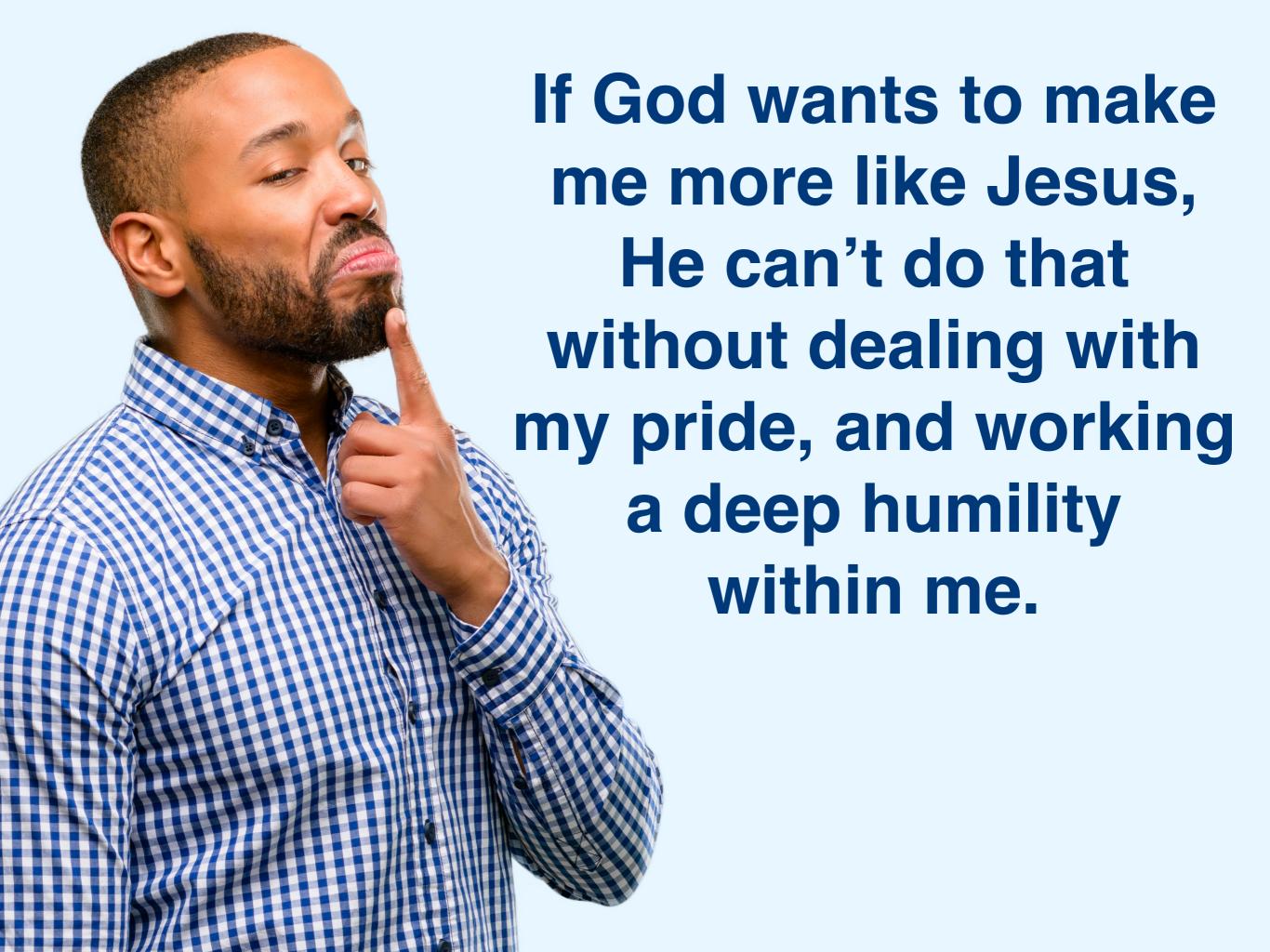




...he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

— The Apostle Paul in 2 Corinthians 5:15 —





I am gentle and humble in heart...

Jesus of Nazareth

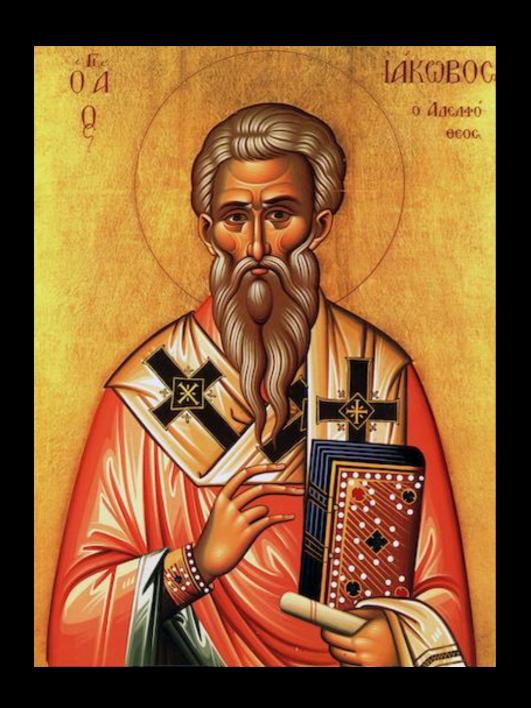
The Gospel of Matthew 11:29





Search me, O God, and know my heart; test me and know my anxious thoughts. Point out anything in me that offends you, and lead me along the path of everlasting life.

— Psalm 139:23-24 —



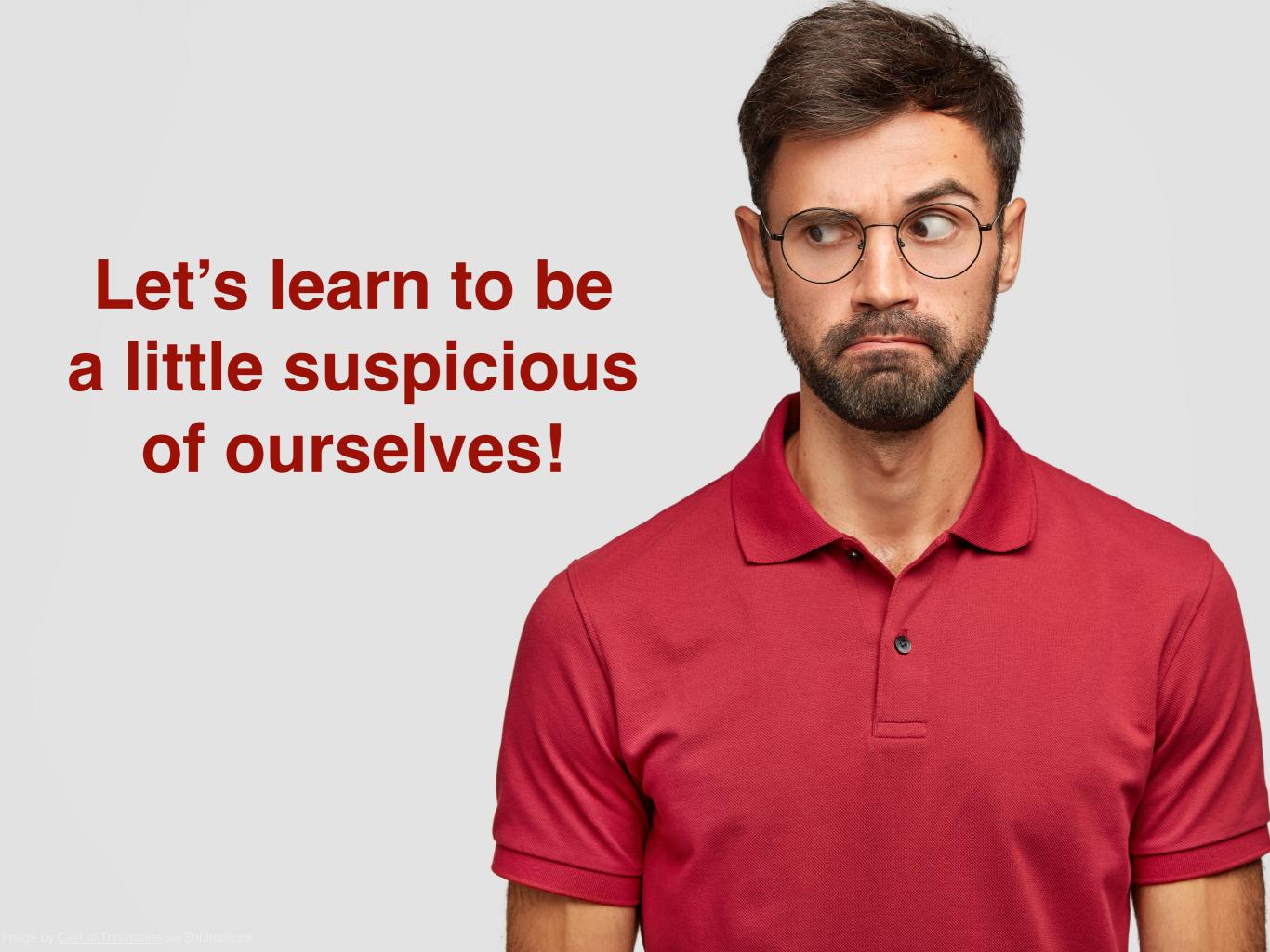
But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble."

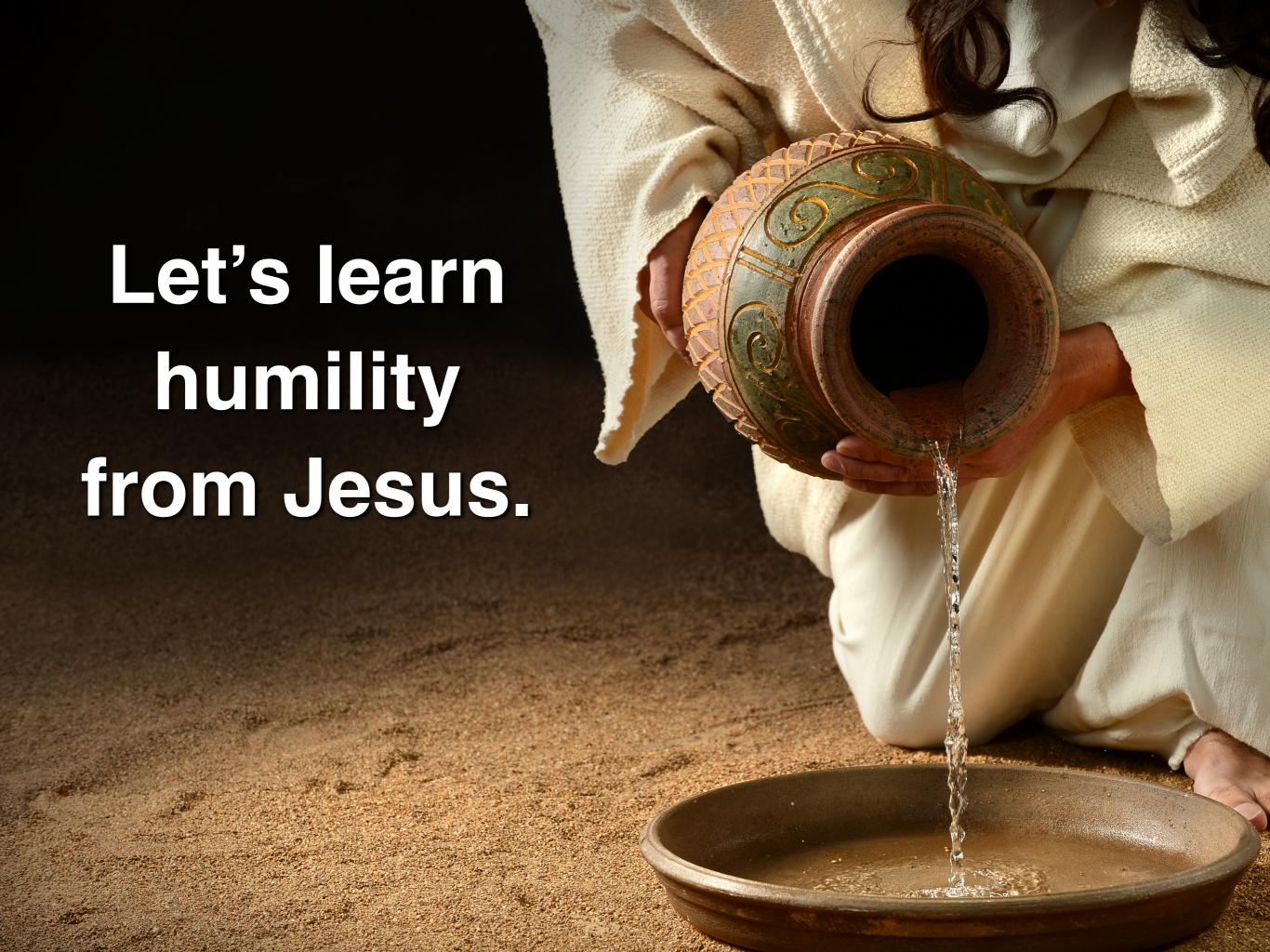
James, the Brother of Jesus

— James 4:6 —

The pursuit of humility is not an elective in the school of following Christ. It's more like the prerequisite for kindergarten.

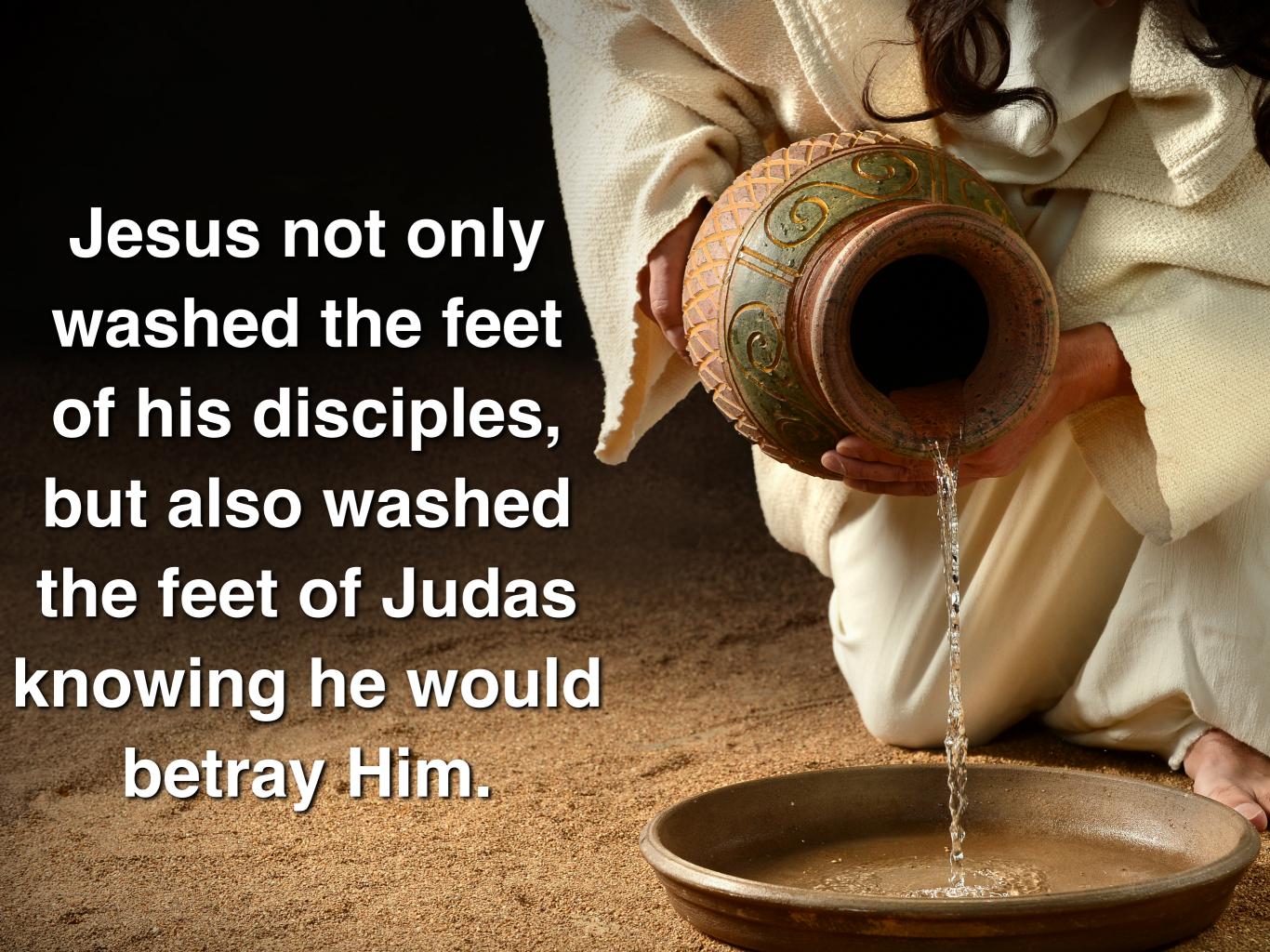








"I am among you as one who serves. - the words of Jesus in luke 22:27







IG: Salt and Gold Collection





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