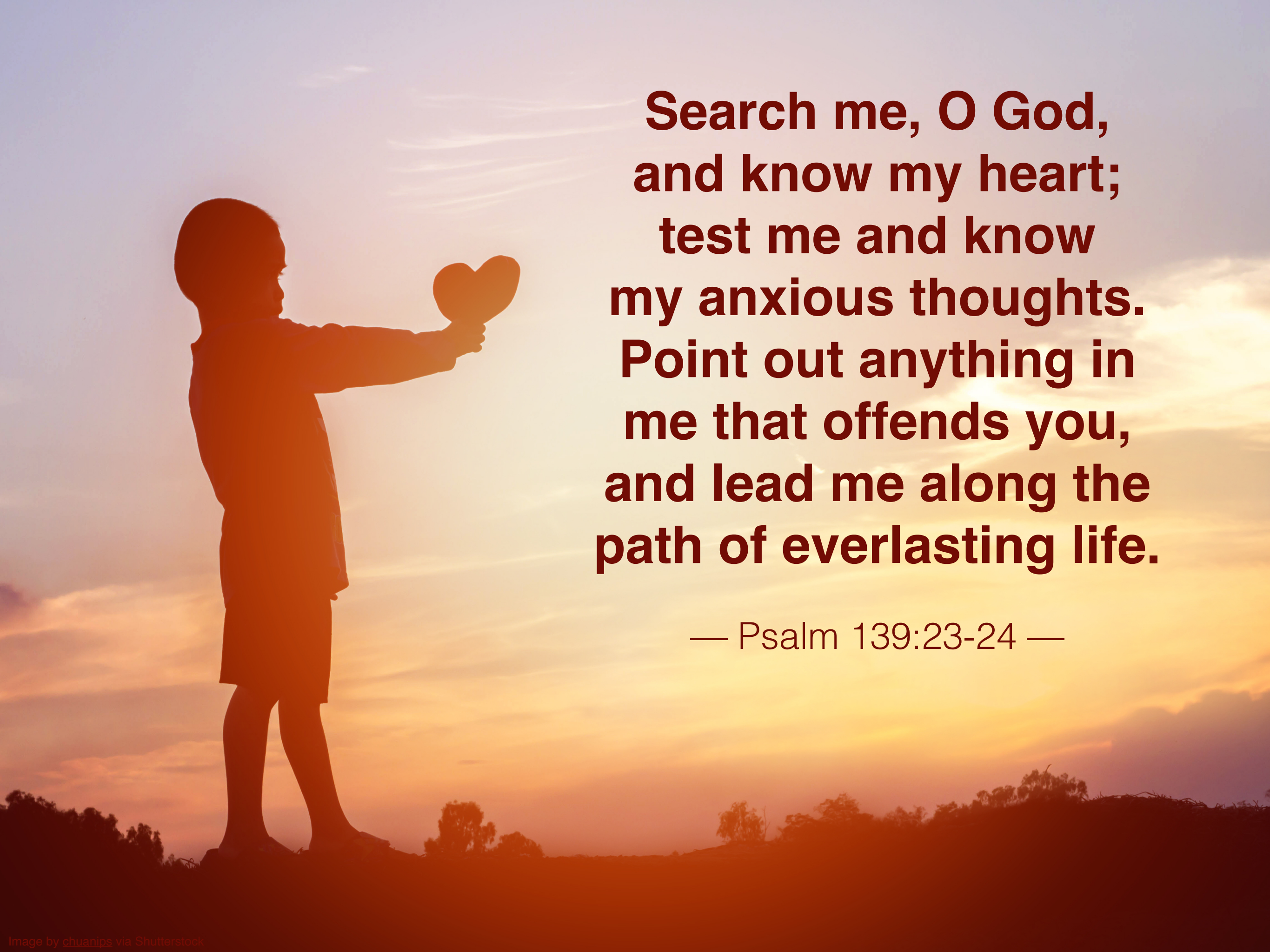


Not My Will But Yours Be Done

— The Gospel of Luke 22:35-53 —



A silhouette of a young child stands on the left side of the frame, holding a heart-shaped object in their hands. The child is positioned against a vibrant sunset sky, with the sun low on the horizon, creating a warm, golden glow. The background shows a silhouette of a landscape with trees and a hill. The overall mood is contemplative and hopeful.

**Search me, O God,
and know my heart;
test me and know
my anxious thoughts.
Point out anything in
me that offends you,
and lead me along the
path of everlasting life.**

— Psalm 139:23-24 —



**Have you ever stopped
to consider that
the various situations
you find yourself in
are tests that reveal
much about you?**



THE GOSPEL OF LUKE

GOOD NEWS OF GREAT JOY FOR ALL PEOPLE

Not My Will But Yours Be Done

— The Gospel of Luke 22:35-53 —





The Gospel of Luke 22

35 And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?”
They said, “Nothing.”

The Gospel of Luke 22

36 He said to them, **“But now....**

The Gospel of Luke 22

36 He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.



**Umm, why is
Jesus telling his
disciples to arm
themselves?**

The Gospel of Luke 22

36 He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.”



Let's Consider the Options

- 1 Pretend Jesus didn't say this

Let's Consider the Options

- 1 Pretend Jesus didn't say this
- 2 Jesus was just being dramatic

Let's Consider the Options

- 1 Pretend Jesus didn't say this**
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The Gospel of Luke 22

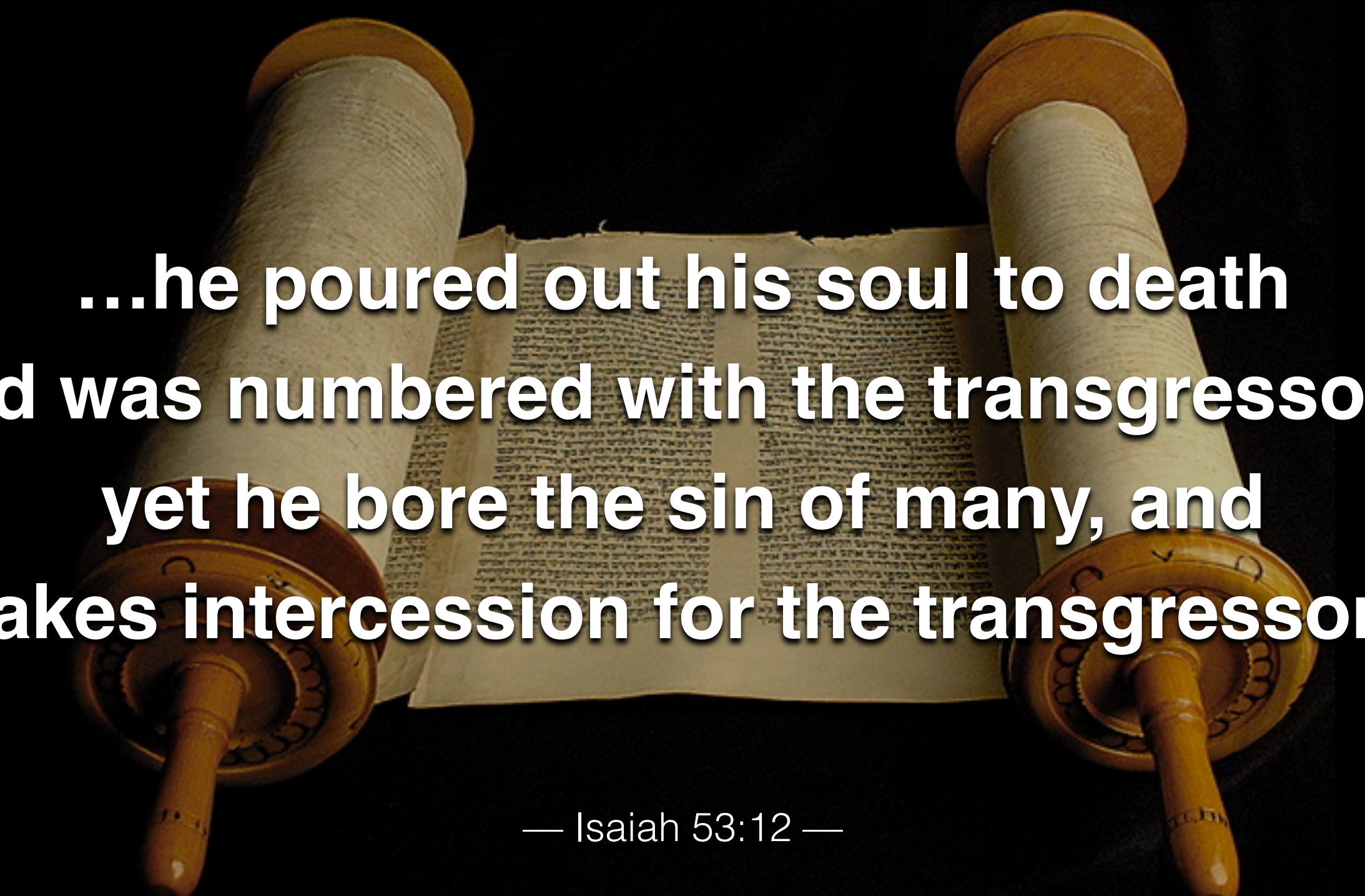
36 36 He said to them, **“But now...let the one who has no sword sell his cloak and buy one. For** I tell you...

The Gospel of Luke 22

36 36 He said to them, **“But now...let the one who has no sword sell his cloak and buy one. For** I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ **For** what is written about me has its fulfillment.

The Gospel of Luke 22

36 36 He said to them, “But now...let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.

An open scroll of parchment with Hebrew text, flanked by two wooden rollers. The scroll is unrolled in the center, showing two columns of text. The rollers are made of light-colored wood and have a decorative circular pattern on their ends. The background is dark, making the scroll and rollers stand out.

**...he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many, and
makes intercession for the transgressors.**

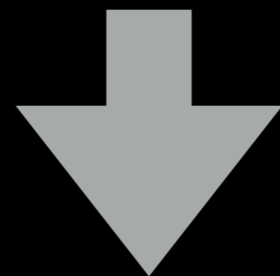
— Isaiah 53:12 —

DIGGING DEEPER IN HEBREW

“transgressors” = pāša’ (פָּשָׁע)

ONE WHO CROSSES THE LINE

ONE WHO REVOLTS



Rebels / Renegades / Outlaws

**So when Jesus says he must be
numbered with the transgressors,
we should hear him saying,
I must be numbered among
the rebels, the renegades, the outlaws.**



INRI

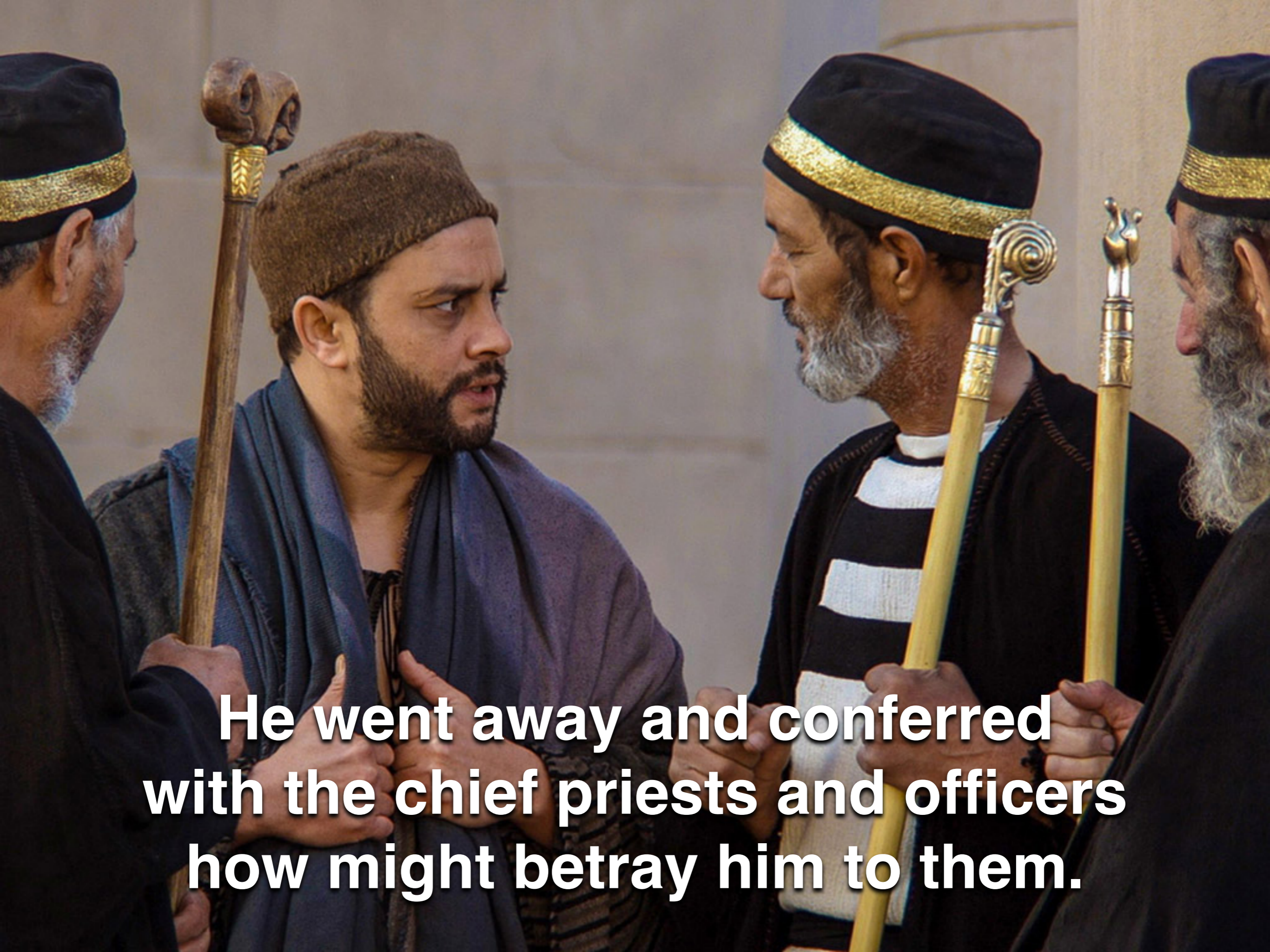


**...the chief priests and the scribes
were seeking how to put him to death....**

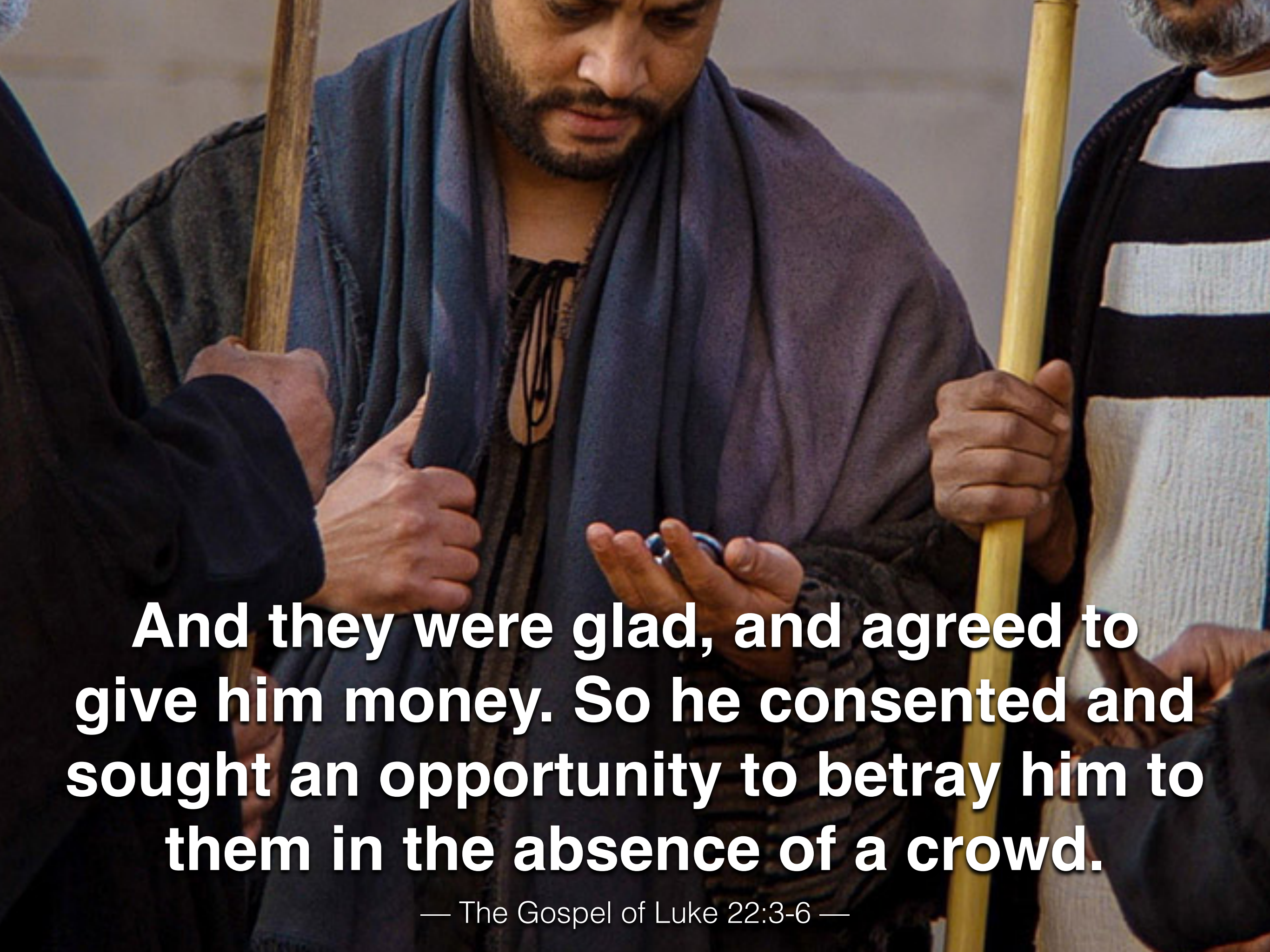
— The Gospel of Luke 22:2 —



**Then Satan entered Judas called Iscariot,
who was of the number of the Twelve.**



He went away and conferred with the chief priests and officers how might betray him to them.

A man with a beard, wearing a blue robe, is the central figure. He is looking down at a small, dark object held in his right hand. He is surrounded by other people, some of whom are holding wooden staffs or poles. The background is a plain, light-colored wall.

And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd.

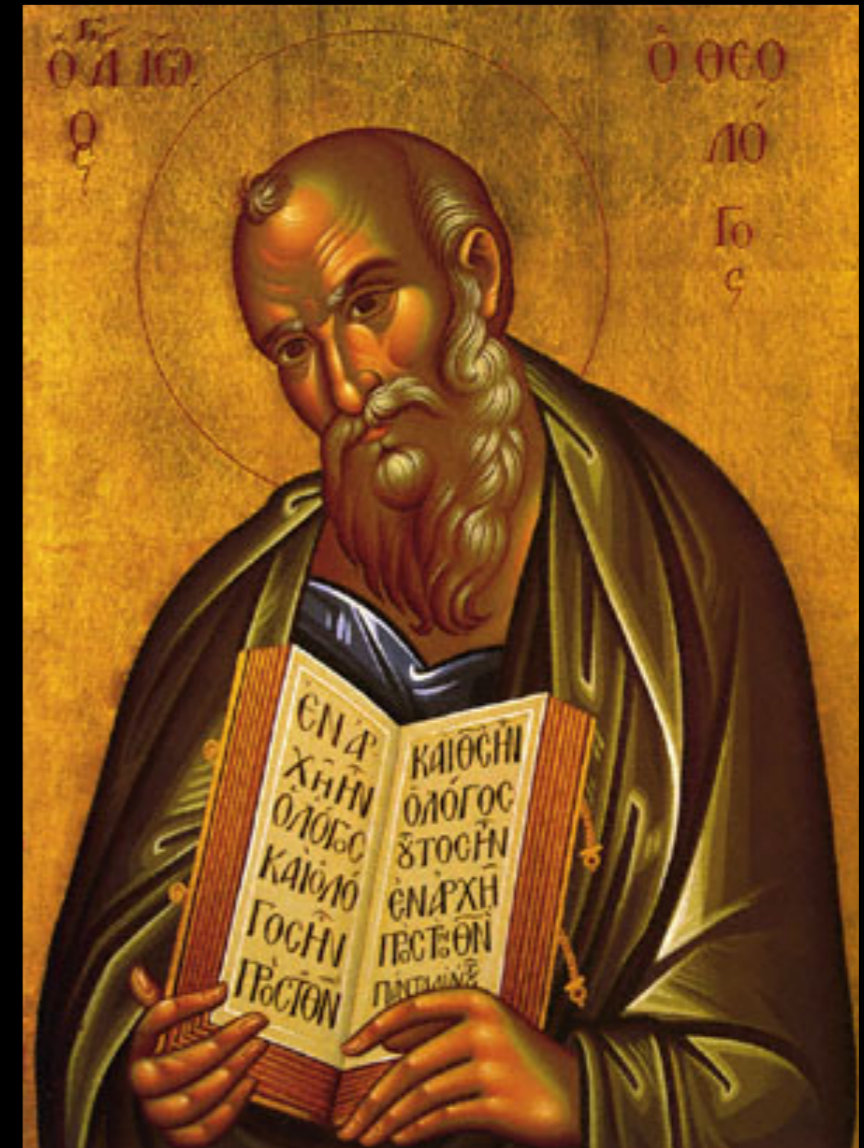
— The Gospel of Luke 22:3-6 —



Then the whole company arose and brought him to Pilate. And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is the Christ, a king.”

Luke the Evangelist
The Gospel of Luke 5:12-15

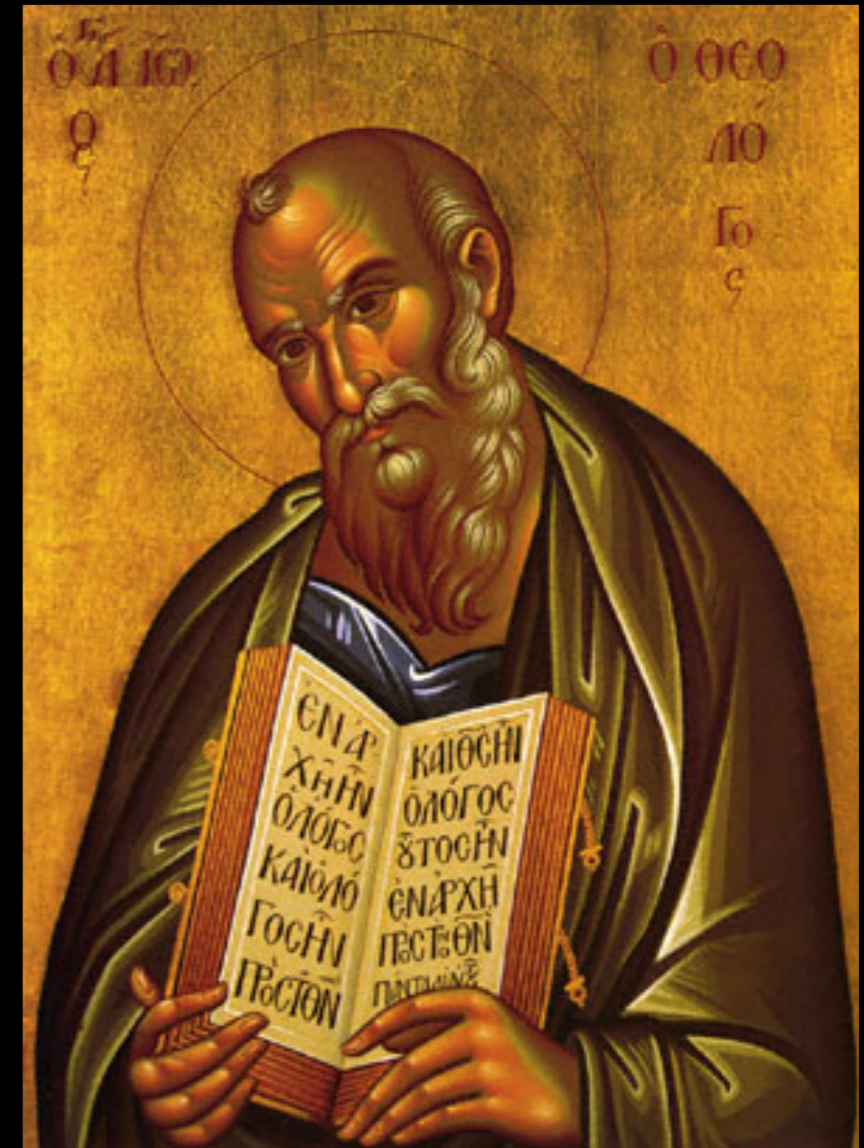
From then on Pilate sought to release him, but the Jews cried out, “I you release this man, you are not Caesar’s friend. Everyone who makes himself out to be a king opposes Caesar.



— The Apostle John —

The Gospel of John 19:12, 14-15

**...He said to the Jews,
“Behold your King!”
They cried out, “Away
with him, away with
him, crucify him!”
Pilate said, “Shall I
crucify your King?”
The chief priests
answered, “We have
no king but Caesar.”**



— The Apostle John —

The Gospel of John 19:12, 14-15

The Gospel of Luke 22

38 And they said, **“Look, Lord, here are two swords.”** And he said to them, **“It is enough.”**

Let's Consider the Options

- 1 Pretend Jesus didn't say this
- 2 Jesus was just being dramatic
- 3 Jesus was referring to the future expansion of the Gospel
- 4 ????

What if Jesus knew the hour of testing is upon them, that each of them — including himself—would be tested for their ultimate allegiance?

What if Jesus knew the hour of testing is upon them, that each of them — including himself—would be tested for their ultimate allegiance?

What if in a matter of moments, each of them would have the option to choose between God's way of peace or to repay evil for evil, violence for violence, vengeance for vengeance?

The Gospel of Luke 22

39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. 40 And when he came to the place, he said to them, “Pray that you may not enter into temptation.”

The Gospel of Luke 22

41 And he withdrew from them about a stone's throw, and knelt down and prayed, 42 saying, “Father, if you are willing, remove this cup from me....

The Gospel of Luke 22

41 And he withdrew from them about a stone's throw, and knelt down and prayed, 42 saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.”

**Nevertheless, not my will,
but yours, be done.**





**My soul is sorrowful,
even to the point of death.**

Jesus of Nazareth

—The Gospel of Matthew 26:38 —

The Gospel of Luke 22

43 And there appeared to him an angel from heaven, **strengthening** him.

The Gospel of Luke 22

44 **And being in agony....**

The Gospel of Luke 22

44 And being in agony he prayed more earnestly....

The Gospel of Luke 22

44 And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Hematidrosis: Is Sweating Blood Real?

[Causes](#) | [Treatment](#)

What is hematidrosis?

Hematidrosis is an extremely rare condition in which you sweat blood. It's also known as hematohidrosis and hemidrosis. It's so rare that many people don't know it exists or if it's real. But sweating blood has been seen throughout history. The Bible mentions Jesus sweating blood while praying before the crucifixion. Leonardo Da Vinci wrote about soldiers sweating blood before battle.

While these may or may not have been real depictions, hematidrosis is a real condition. Blood sweat can occur on any surface of the body. The face and forehead are common locations.

Learn more about why sweating blood happens and how doctors treat it.

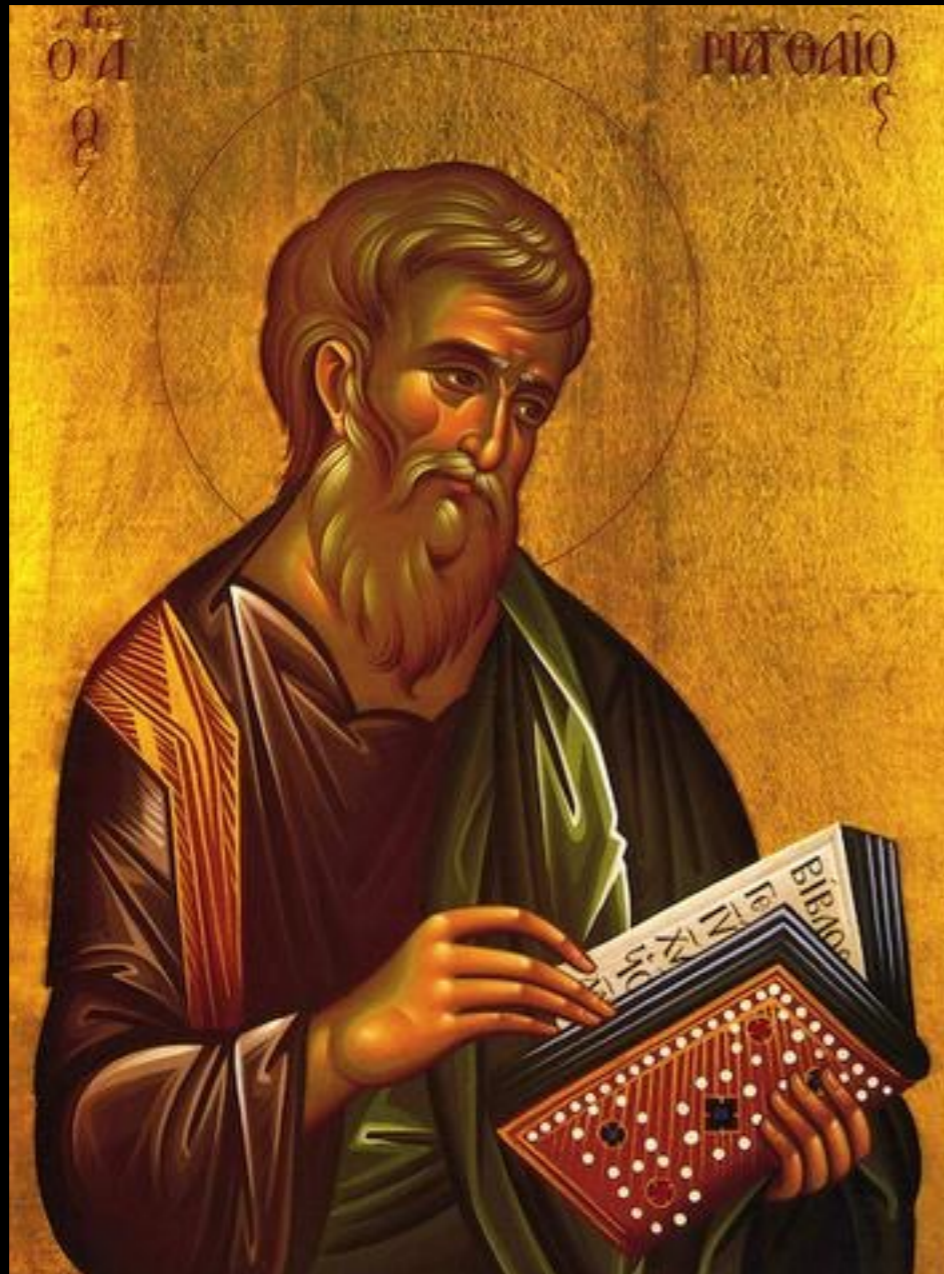
Hematidrosis is an extremely rare condition in which you sweat blood.... In rare instances, the flight-or-fight response can trigger the rupture of capillaries in the body. Capillaries are tiny blood vessels located throughout tissue [and] are also located around the sweat glands. In cases of severe fear or stress, these tiny blood vessels can burst and cause blood to exit the body through the sweat glands.



**Jesus is about to face the onslaught
of the powers of darkness
not to mention the sins of the world.**

The Gospel of Luke 22

45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, 46 and he said to them, **“Why are you sleeping? Rise and pray that you may not enter into temptation.”**

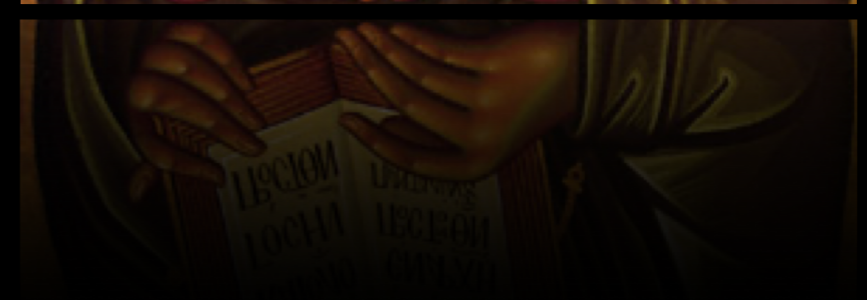
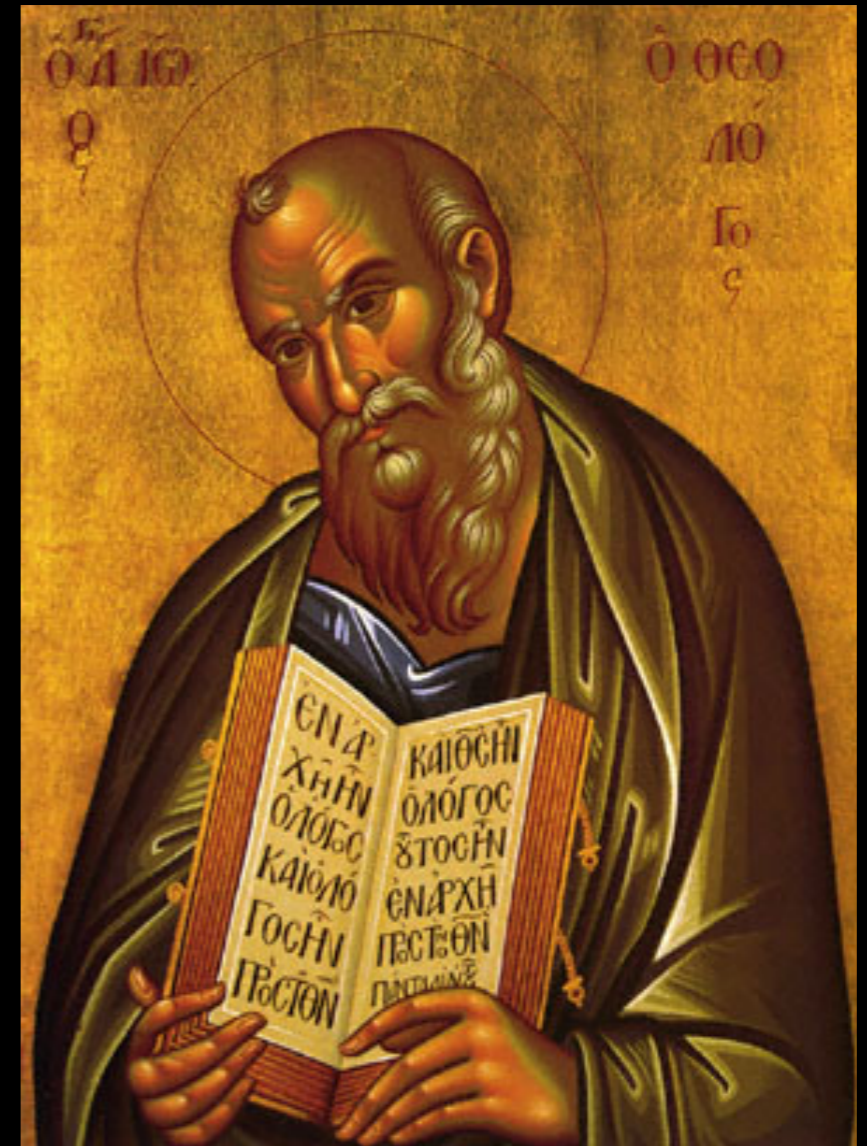


Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us go; see my betrayer is at hand.

The Words of Jesus Recorded in
The Gospel of Matthew 26:45-46

**So Judas, having procured
a band of soldiers and
some officers from the
chief priests and the
Pharisees, went there
with lanterns and torches
and weapons.**

— The Apostle John —
The Gospel of John 18:3



Let's Be Clear...

**Both the enemies of Jesus
and his disciples have weapons.**

**Jesus wanted His disciples
to pray that they would not
succumb to temptation.**

**The hour of testing for His
disciples has now arrived.**

**What will they do?
What should they do?**

So far in the Gospel of Luke...

1

“But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also....”

— Jesus in the Gospel of Luke 6:27-29 —

So far in the Gospel of Luke...

2

“The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

— Jesus in the Gospel of Luke 9:21 —

So far in the Gospel of Luke...

3

And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it.”

— Jesus in the Gospel of Luke 9:21 —

So far in the Gospel of Luke...

4

“And when his disciples James and John saw it, they said, ‘Lord, do you want us to tell fire to come down from heaven and consume them?’ But he turned and rebuked them.”

— Jesus in the Gospel of Luke 9:54-55 —

So far in the Gospel of Luke...

5

“But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’”

— Jesus in the Gospel of Luke 10:10-11 —

**What should we expect
the disciples to do after
spending three years with
Jesus—the Prince of peace?**

Answer:

**We would expect them
to lay down their swords
and follow Jesus even
to the cross.**

The Gospel of Luke 22

47 While he was still speaking, there came a crowd, and the man called Judas, one of the Twelve, was leading them. He drew near to Jesus to kiss him,
48 but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

The Gospel of Luke 22

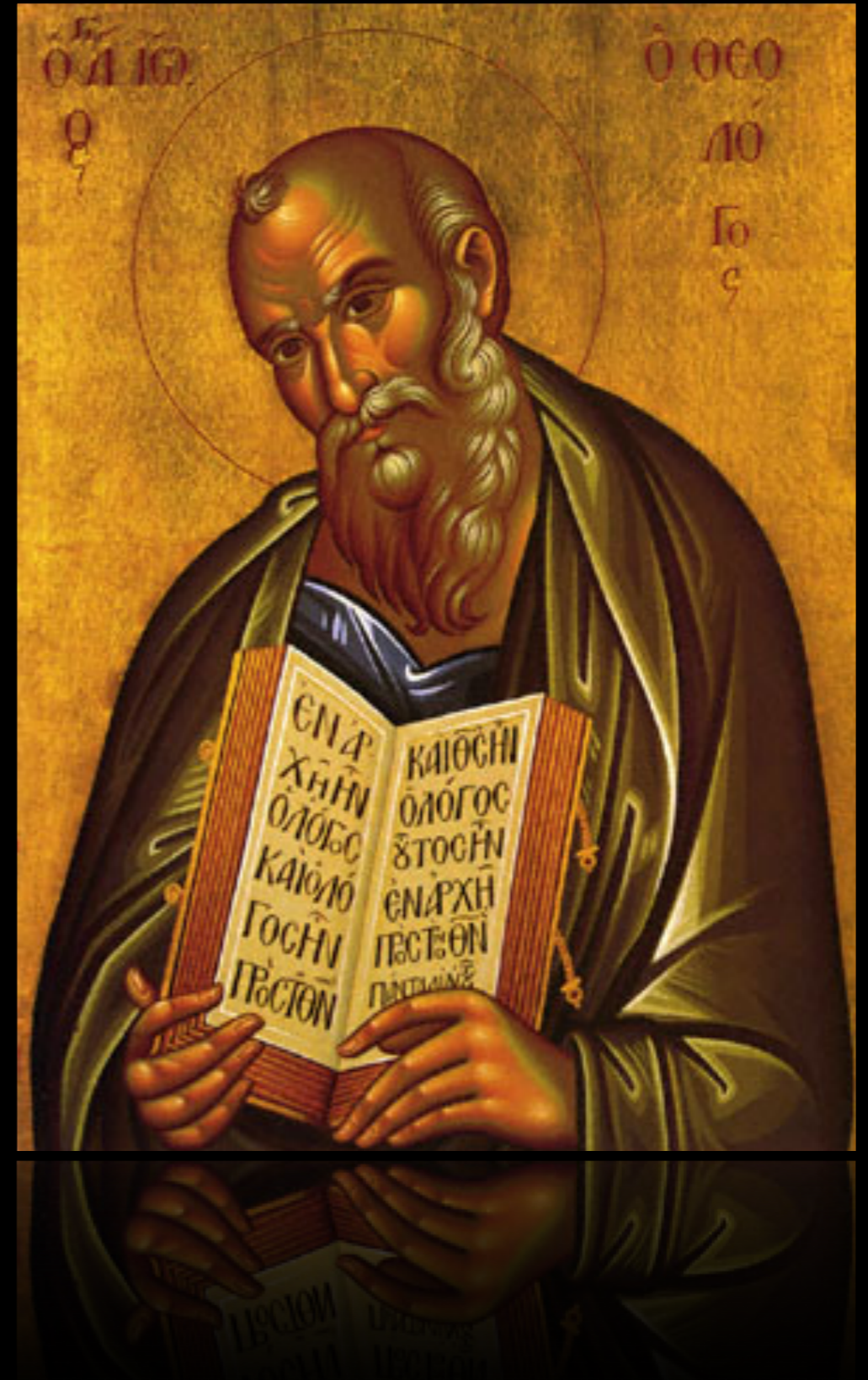
49 And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?”

The Gospel of Luke 22

50 And one of them struck the servant of the high priest and cut off his right ear.

**Then Simon Peter,
having a sword, drew
it and struck the high
priest's servant and
cut off his right ear.
(The servant's name
was Malchus.)**

**— The Apostle John —
The Gospel of John 18:10**



The Gospel of Luke 22

**51 But Jesus said, “No more of this!”
And he touched his ear and healed him.**

The Gospel of Luke 12

52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs?

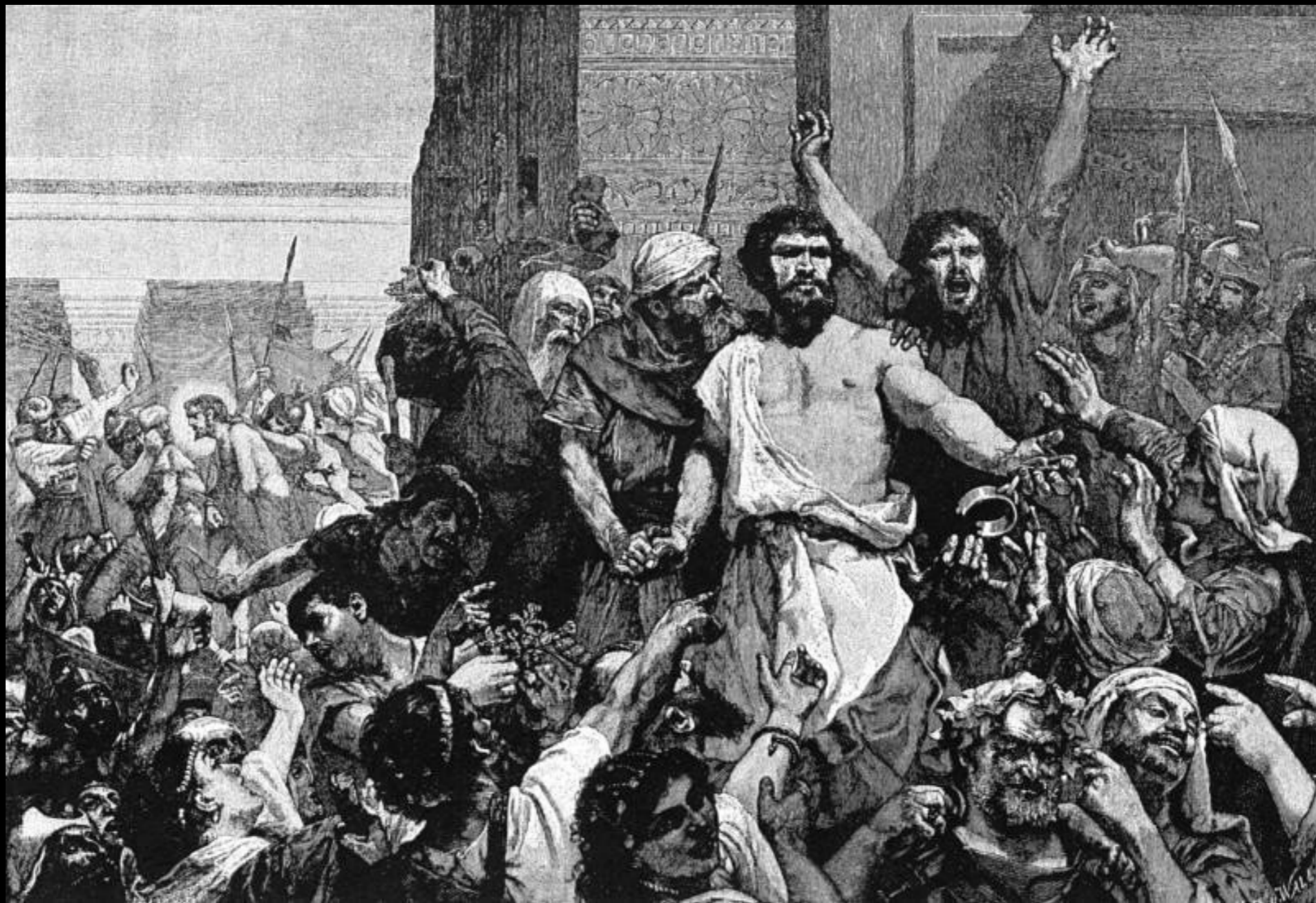
The Gospel of Luke 22

52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, **“Have you come out as against a robber, with swords and clubs?**

“an insurrectionist”



Remember, Jesus had to be numbered with the “transgressors” (rebels, renegades, outlaws)



“Barrabas was a robber [an insurrectionist].”

“...the man who had been thrown into prison
for insurrection and murder.”

— John 18:14 & Luke 23:25 —

The Gospel of Luke 22

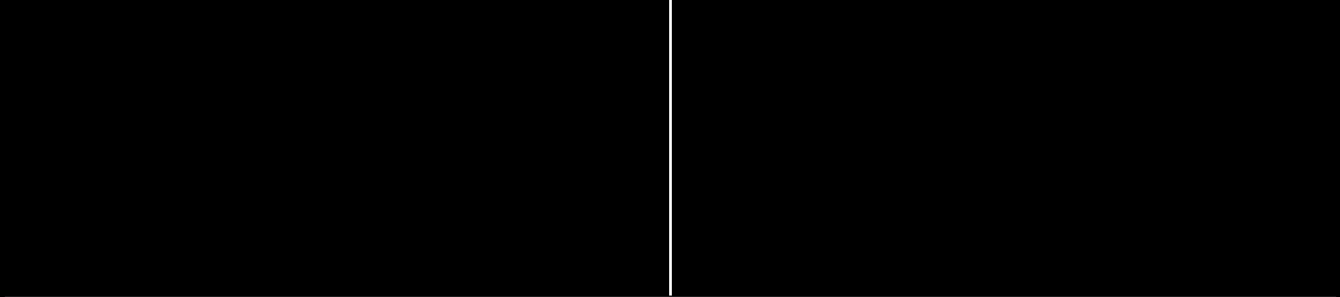
52 “Have you come out as against a robber, with swords and clubs? 53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Important Question

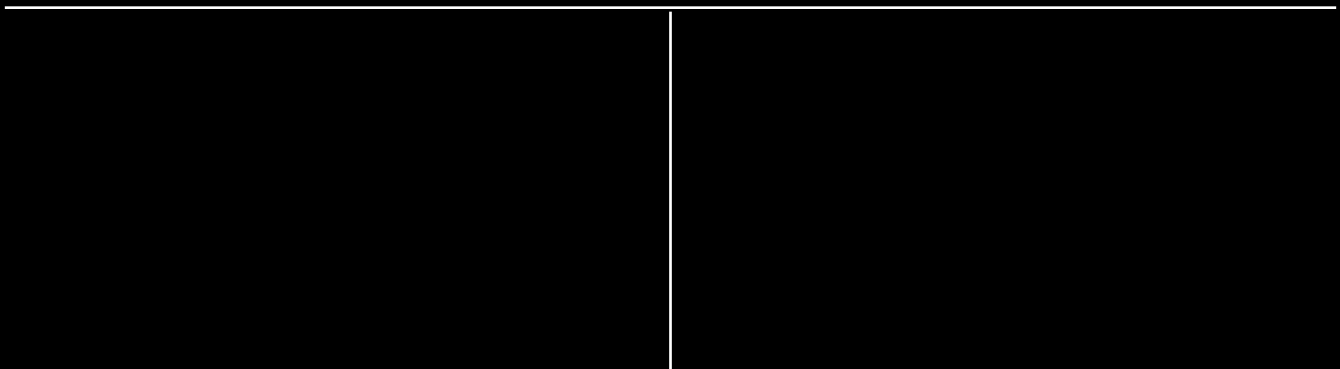
Why does Luke record this trial / temptation in his historical biography of Jesus?

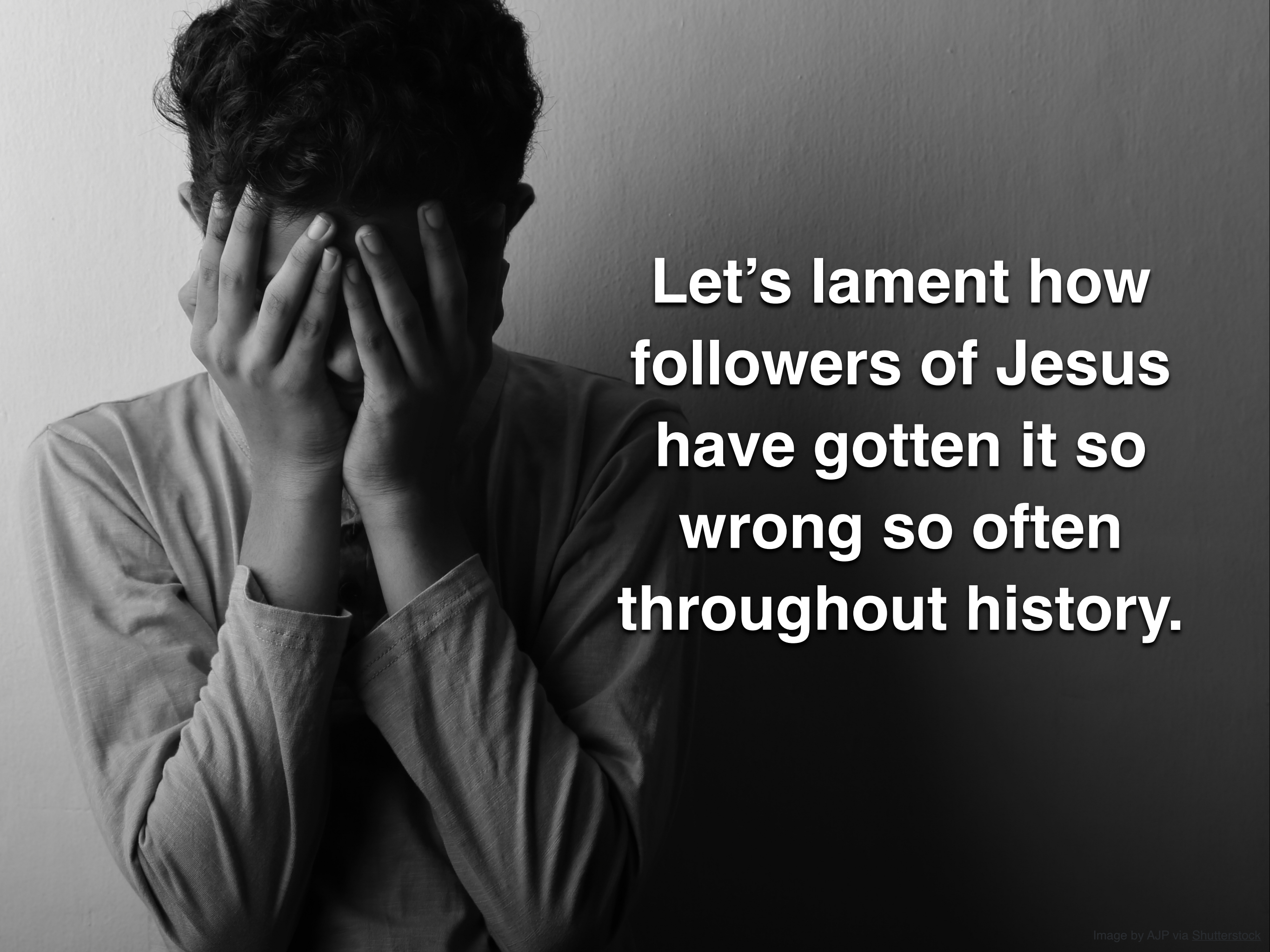
**In their moment of testing,
the disciples failed.**

**In Jesus' moment of testing,
He succeeded.**



The disciples were willing to shed the blood of their enemies. However, Jesus was willing to have His own blood shed for his enemies.



A black and white photograph of a person with dark, curly hair, wearing a light-colored long-sleeved shirt. They are sitting and have their hands pressed against their face, covering their eyes and nose, which conveys a sense of despair, grief, or being overwhelmed. The background is a plain, light-colored wall.

**Let's lament how
followers of Jesus
have gotten it so
wrong so often
throughout history.**



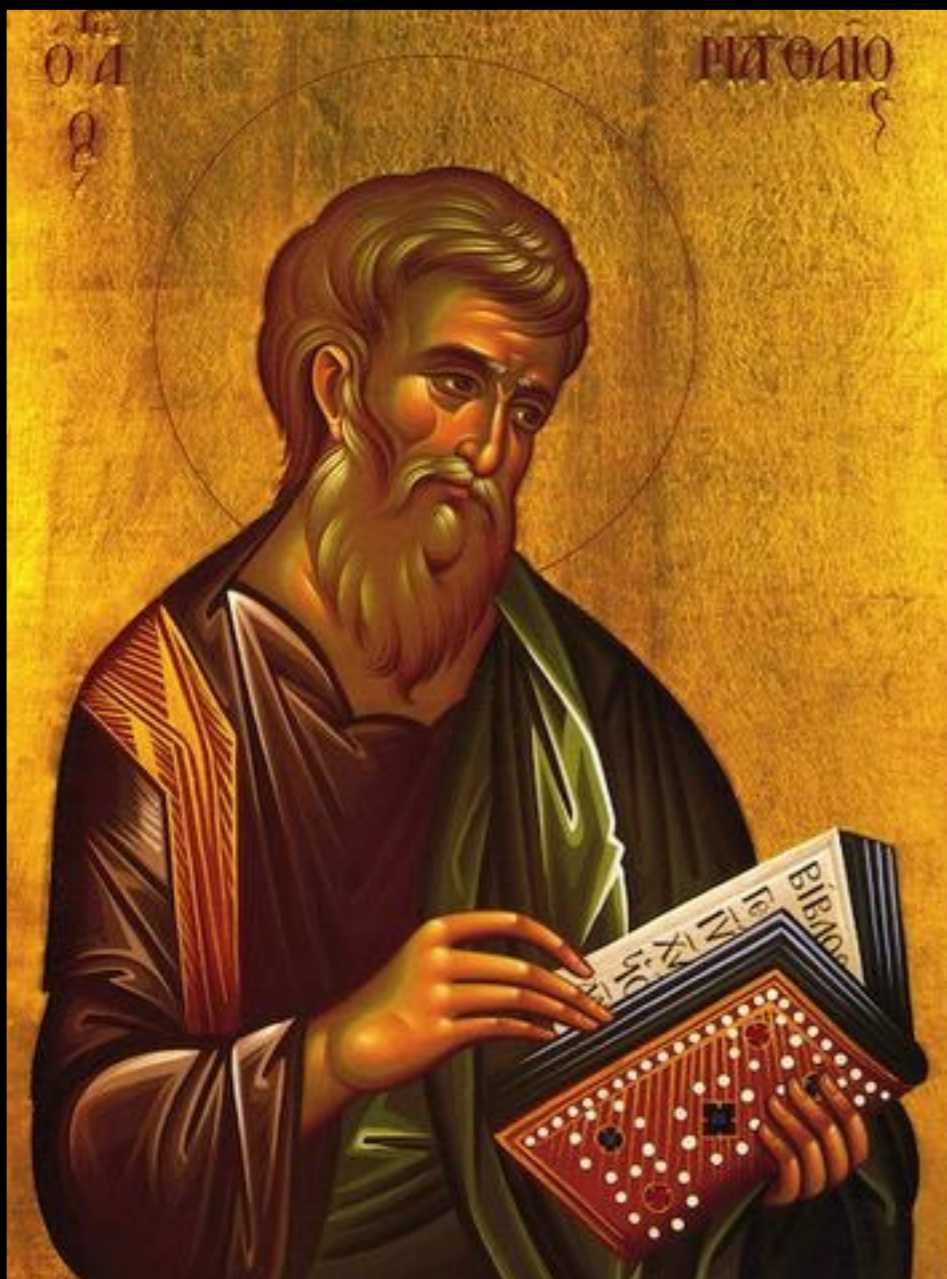


How ironic that the very symbol of a willingness to die for ones enemies has now been transformed into a sign of vengeance upon one's enemies!



We so believe in our First Amendment right to gather that if you show up and impede on our First amendment right to worship we gonna meet you at the door with our Second Amendment rights.

— Pastor Greg Locke, Mt. Juliet, Tennessee —



Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.”

— The Apostle Matthew —

The Gospel of Matthew 26:52-54

**Do not repay anyone
evil for evil. Be careful
to do what is right in
the eyes of everyone. If
it is possible, as far as
it depends on you, live
at peace with everyone.**



The Apostle Paul
—Romans 12:17-21—

**Do not take revenge,
my dear friends, but
leave room for God's
wrath, for it is written:
"It is mine to avenge;
I will repay," says the
Lord.**



The Apostle Paul
—Romans 12:17-21 —

**On the contrary,
“If your enemy is
hungry, feed him; if he
is thirsty, give him
something to drink....”
Do not be overcome by
evil, but overcome evil
with good.**



**The Apostle Paul
—Romans 12:17-21—**

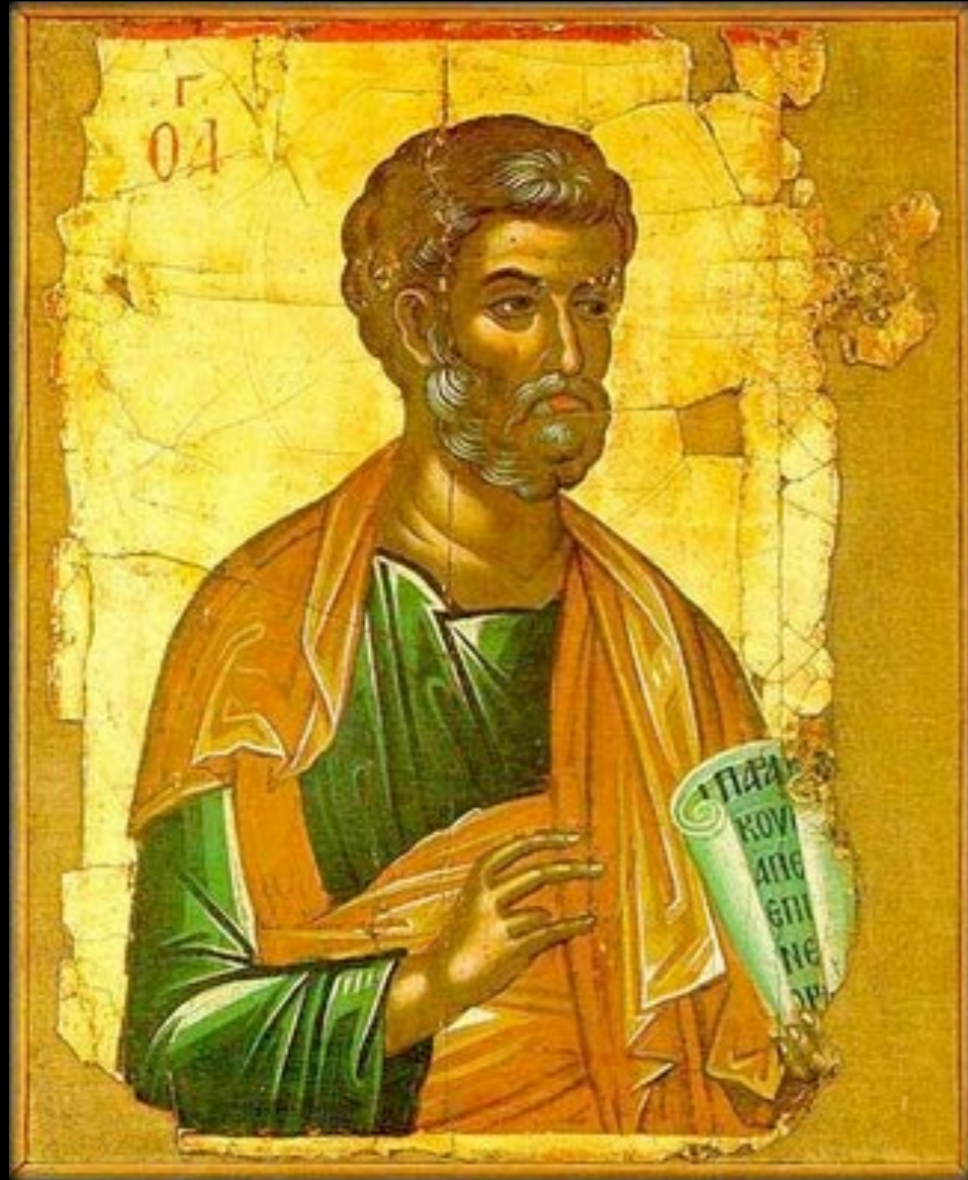


What would it look like for Christians to become not only the best kind of friends, but the best kind of enemies, returning insults with kindness and persecution with prayers?

— Scott Sauls, *Irresistible Faith* —



**Let's look to Jesus
both for His example &
for His empowerment.**



The Apostle Peter
— 1 Peter 2:22-23 —

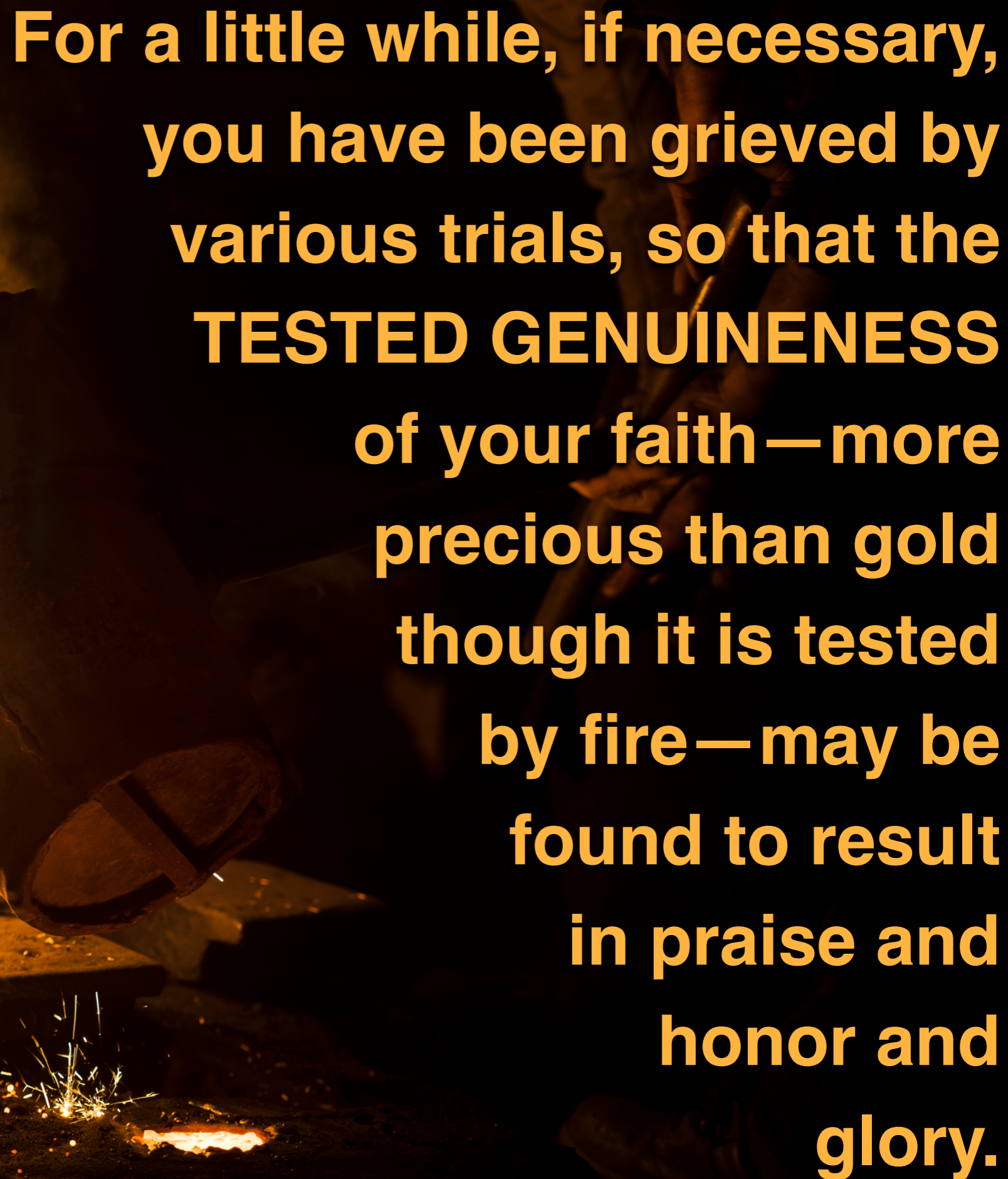
To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

**Let's pray with Jesus:
Nevertheless, not my will,
but yours, be done.**





What would it look like if in every trial and every temptation, we viewed it as an opportunity to say, “Not my will, but yours be done!”?



**For a little while, if necessary,
you have been grieved by
various trials, so that the
TESTED GENUINENESS
of your faith—more
precious than gold
though it is tested
by fire—may be
found to result
in praise and
honor and
glory.**

**May you follow Jesus in a
commitment to live by this
act of surrender:
Not my will but yours be done!**

