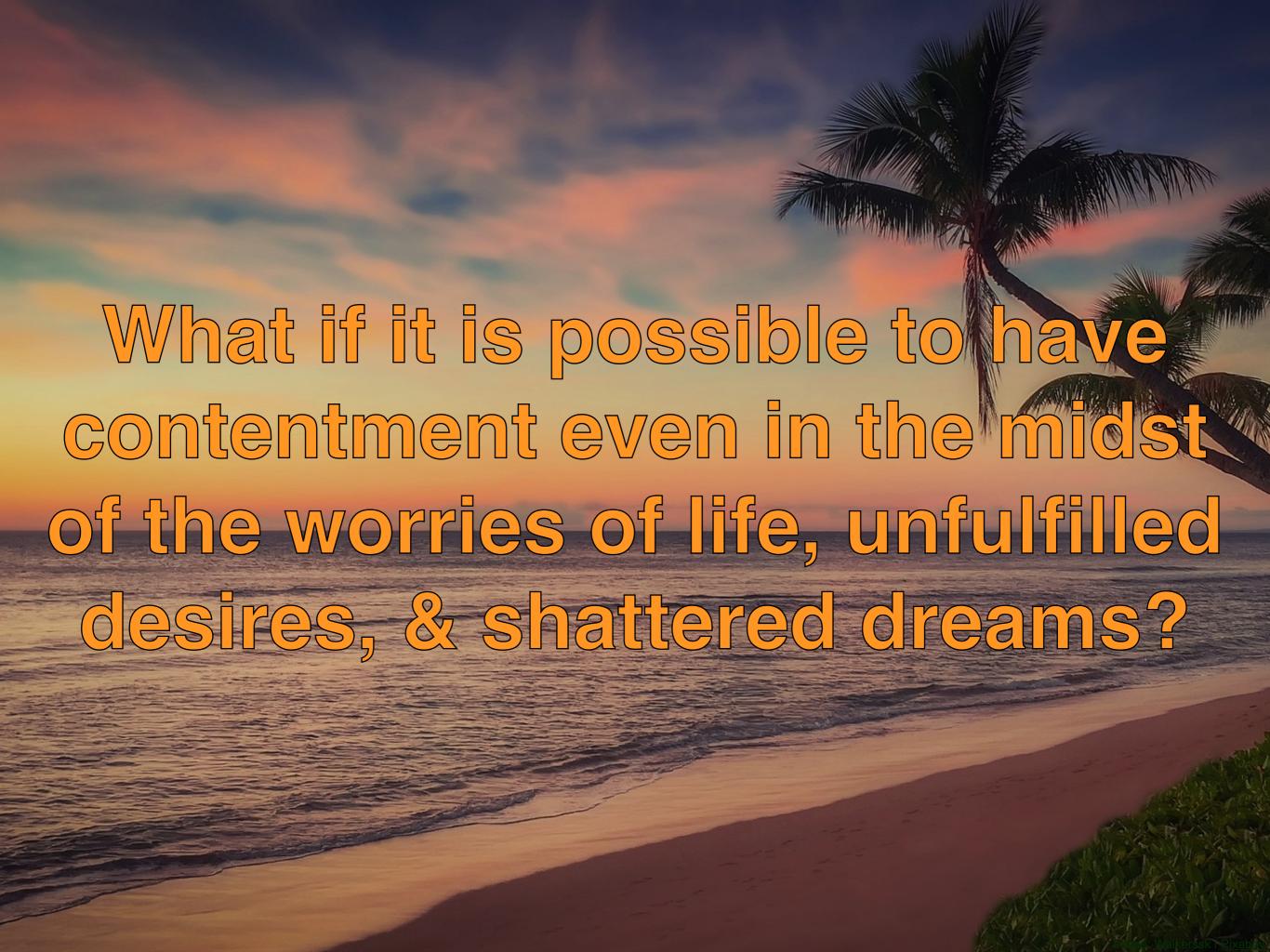
The Secret of Contentment — Philippians 4:10-13



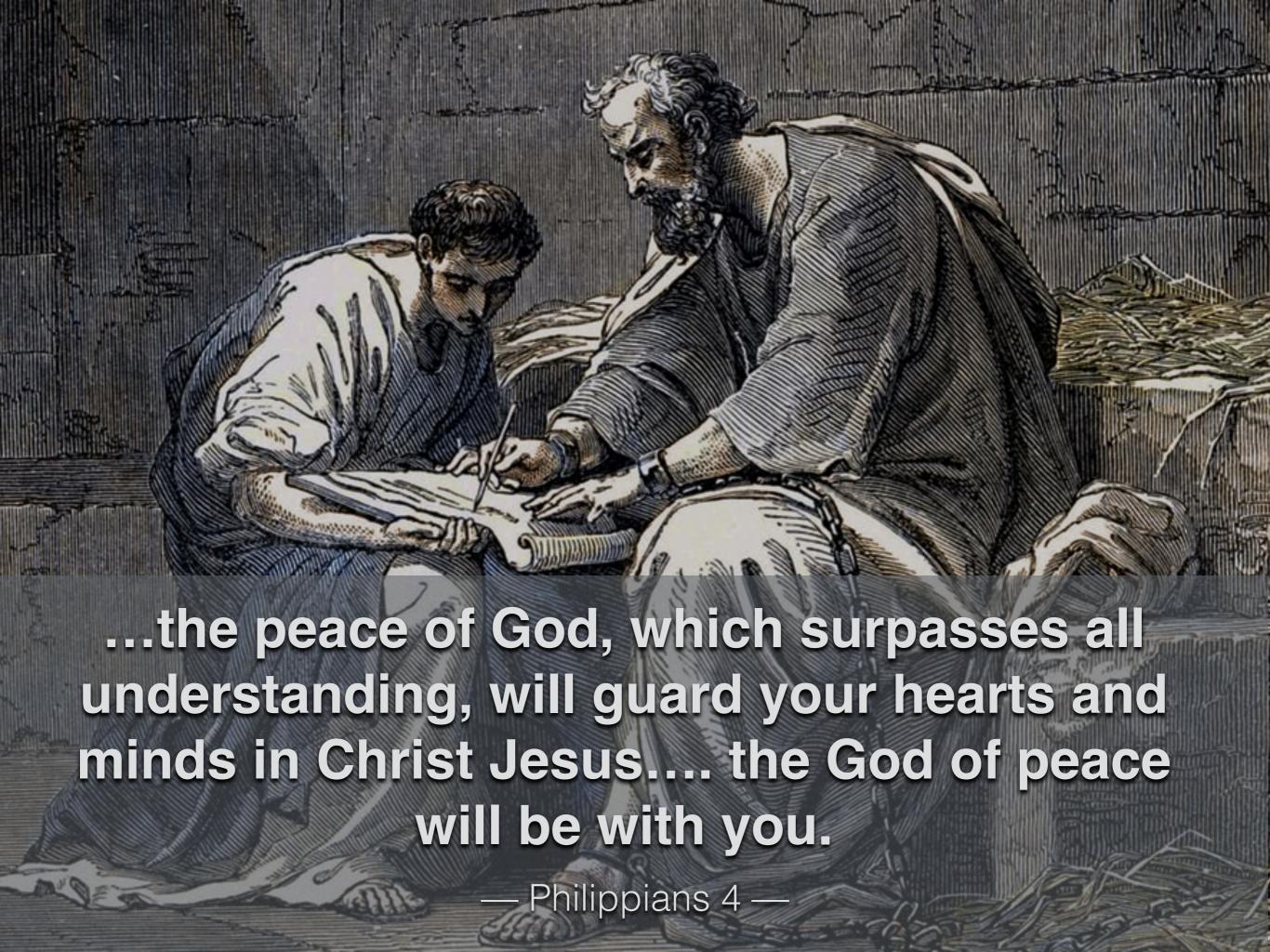
When you think of contentment, what comes to mind











The Secret of Contentment — Philippians 4:10-13

10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

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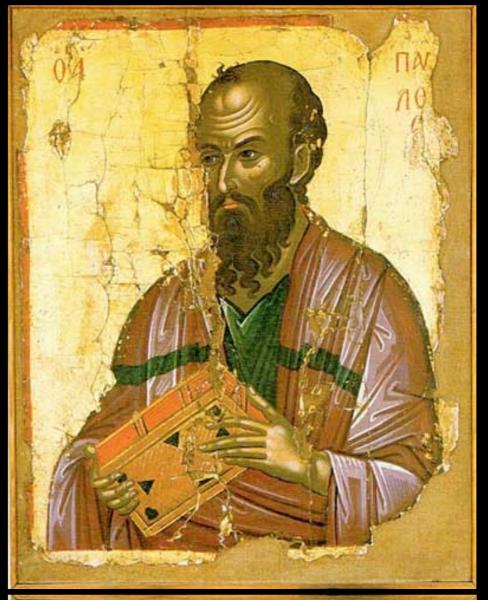
Philippians 4

10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now.

10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.





Philippians 4

11 Not that I am speaking of being in need....

Philippians 4

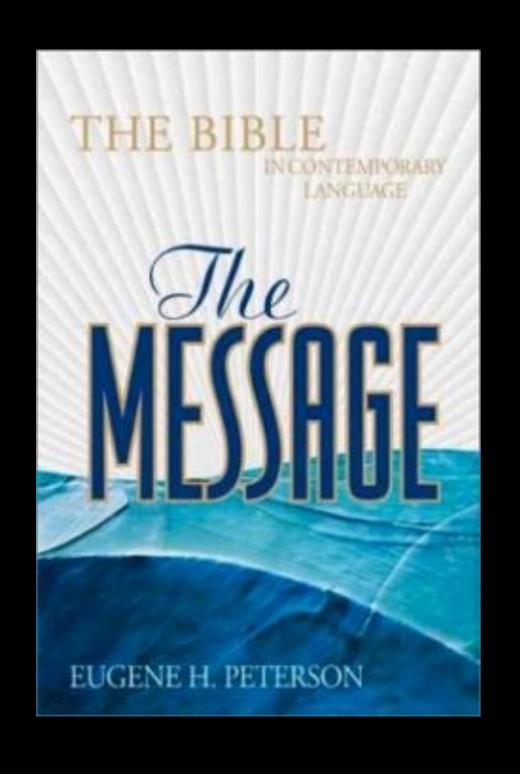
11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

Important Point

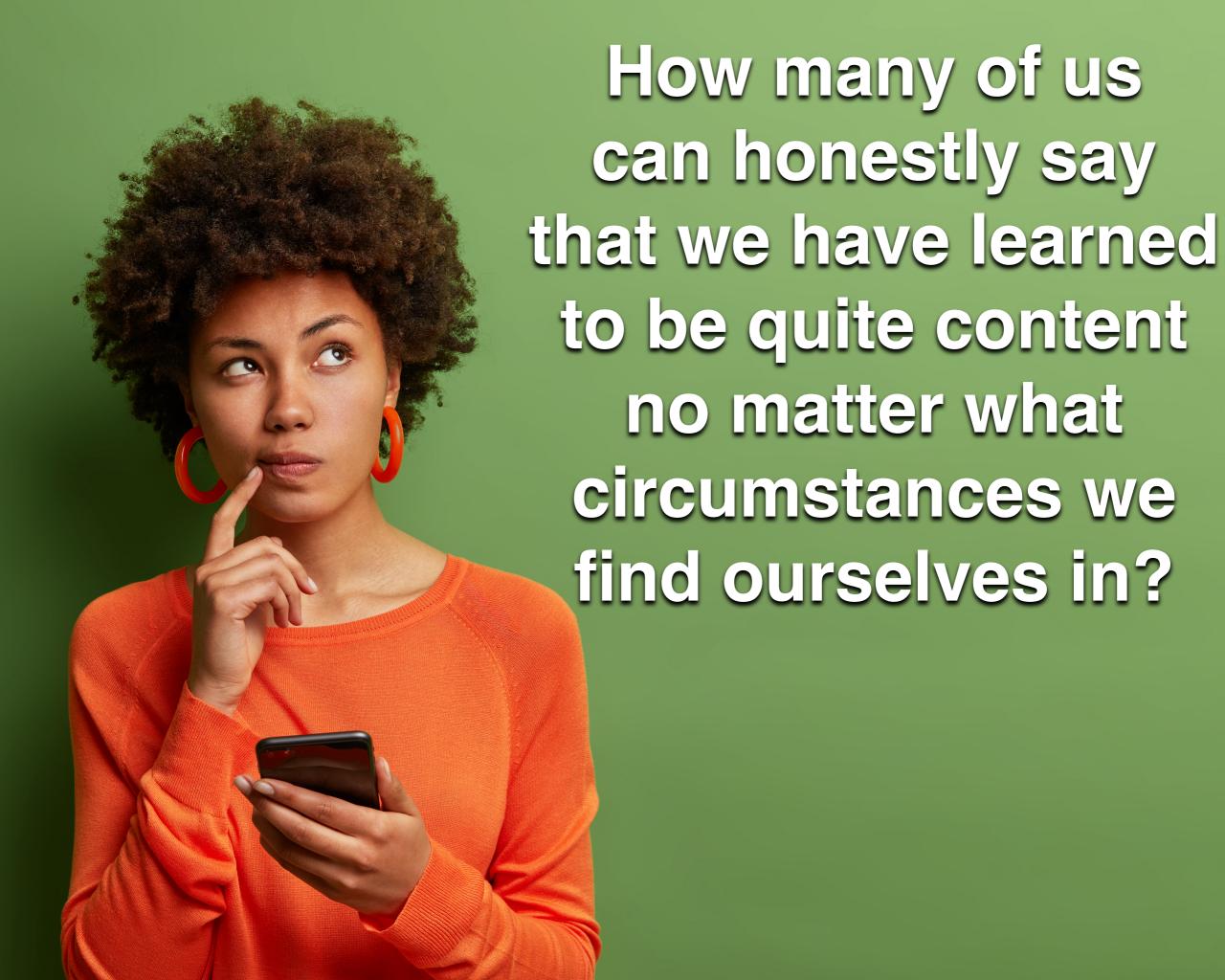
Paul is wanting to clarify that he is NOT rejoicing because he was in need and now he is not.

Rather, he is speaking about a rejoicing that transcends any given situation.





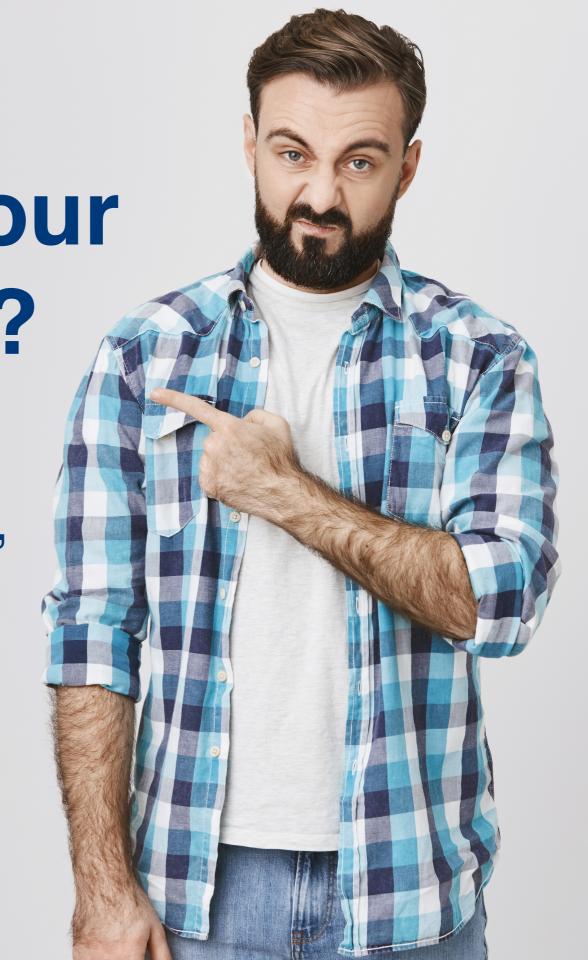
Actually, I don't have a sense of needing anything personally. I've learned by now to be quite content whatever my circumstances.



Do you ever grumble about your circumstances?

"Do all things without grumbling...."

— Philippians 2:14 —



The Rare Jewel of Christian Contentment

Jeremiah Burroughs 1599-1646



Philippians 4

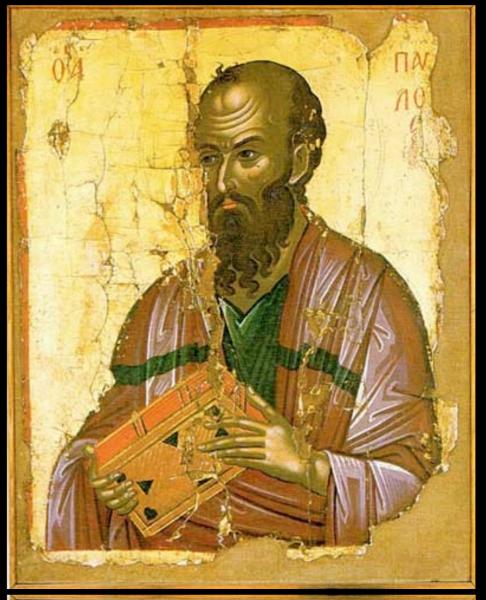
12 I know how to be brought low, and I know how to abound.

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I know how to be content when I am humbled and don't have much, and I know how to be content when I am well supplied.

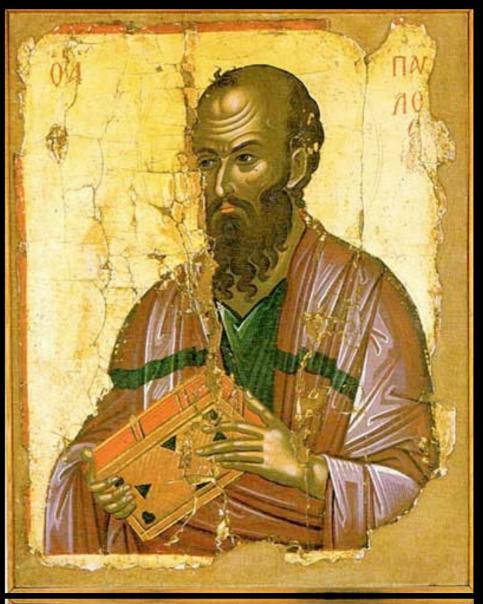
12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, and we labor, working with our own hands.





...as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger....



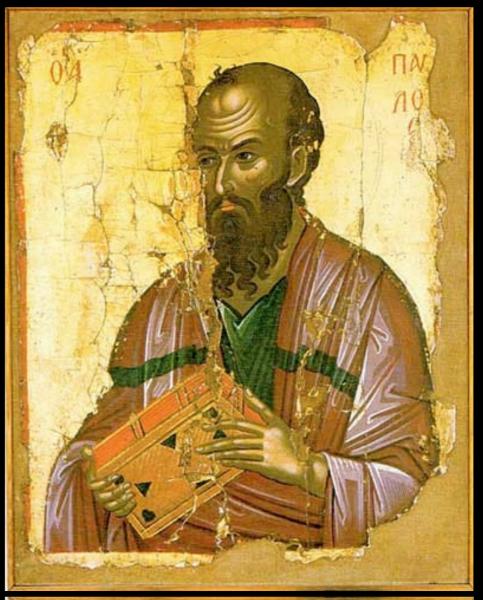


Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers,



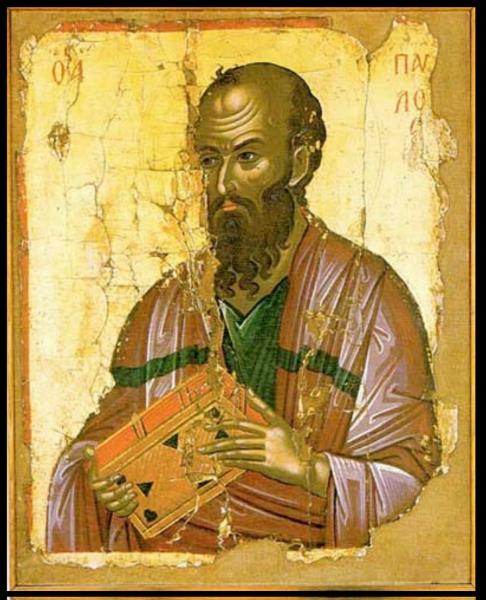


danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship,

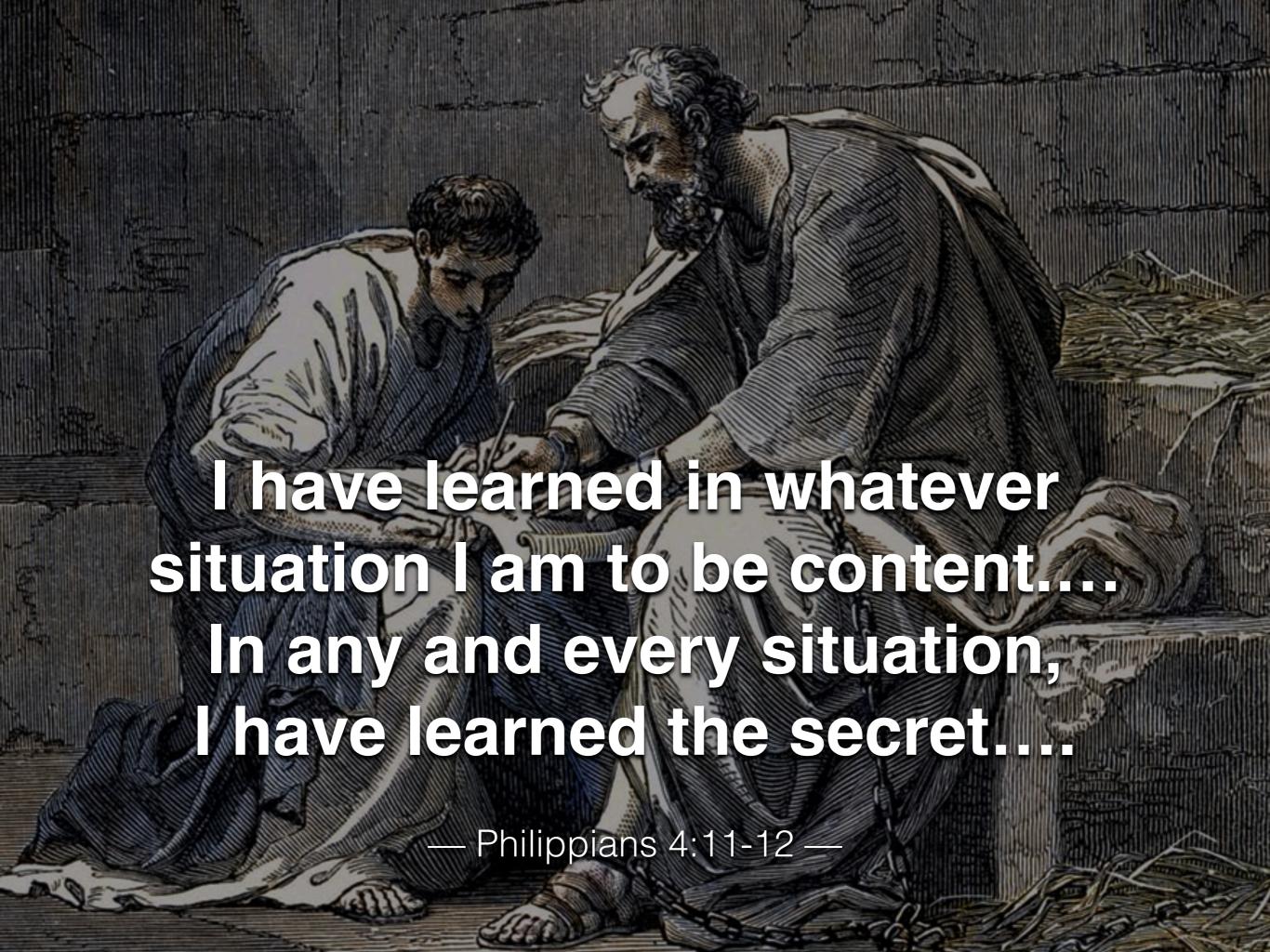


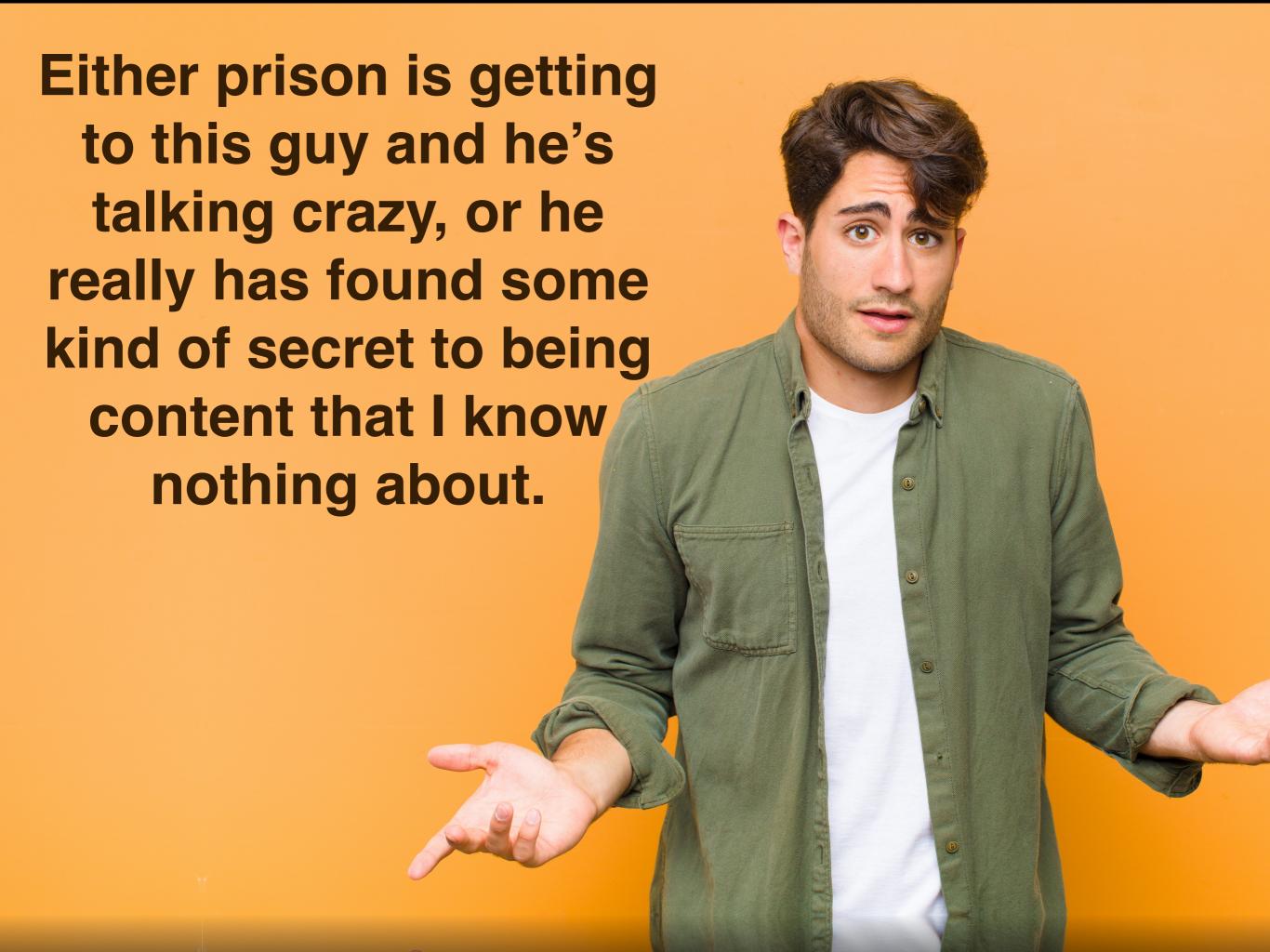


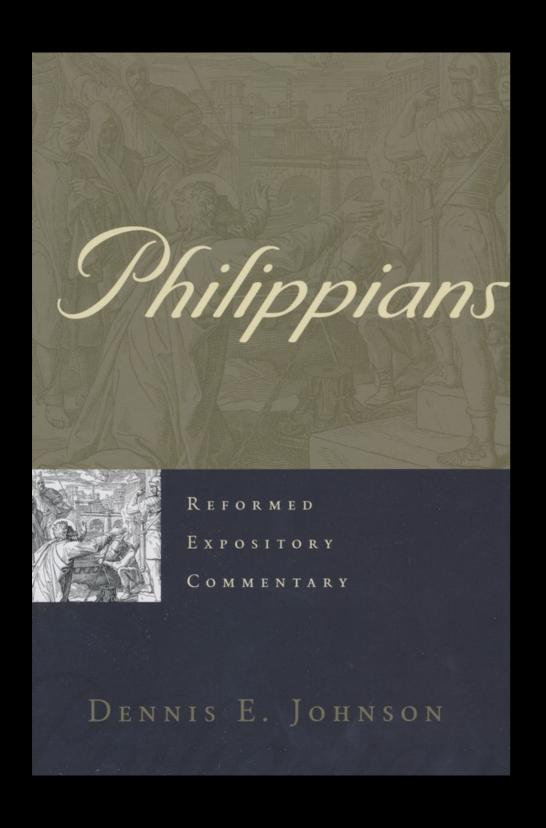
through many a sleepless night, in hunger and thirst, often without food, in cold and exposure....



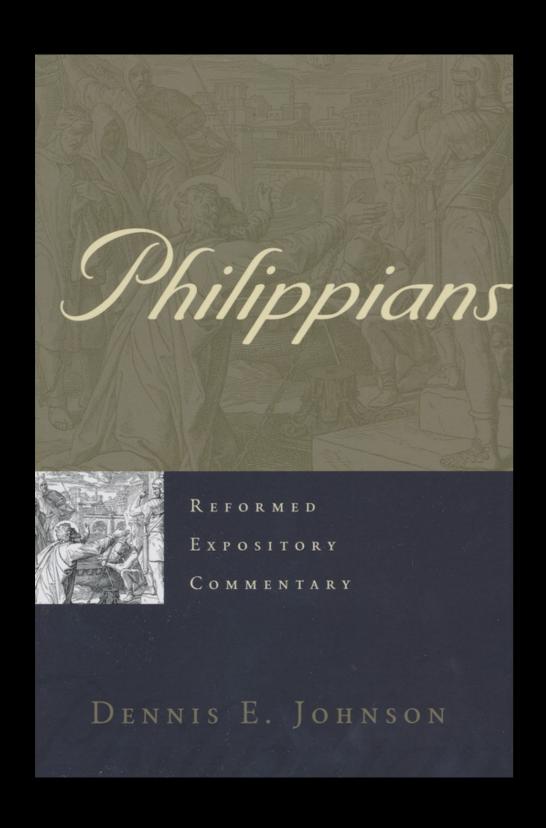








He reduces things to bare essentials, to the questions of whether there is food on the table.... In effect, Paul says, "I can be stuffed or starved; either way I am content."



When I hear Paul say the he can respond to nearstarvation without resenting God's providence or envying the well fed, I am embarrassed by how little it takes to unsettle my contentment....



12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

GEEKING OUT ON GREEK

"I have learned the secret"

memyemai / μεμύημαι



to be initiated / instructed in sacred mysteries

I have been initiated into / instructed in the sacred mystery of facing plenty and hunger, abundance and need.

Paul is saying there is a sacred mystery, kind of like a code to be cracked, that once known and put into practice, unleashes the secret to being content in any and every circumstance.





So, what is this secret? I would very much like to know it!

13 I can do all things through him who strengthens me.



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"...all the energy Christ so powerfully works in me."

— Colossians 1:29 —

"...God who works in you to will and to act in order to fulfill his good purpose."

— Philippians 2:13 —

13(I can do) all things through him who strengthens me.

Greek: ischyō / ἰσχύω

Literally to have strength / power / might; to have the resources to prevail, to overcome

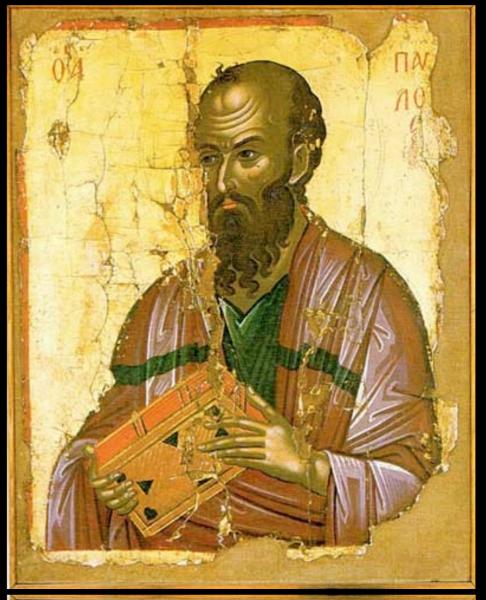
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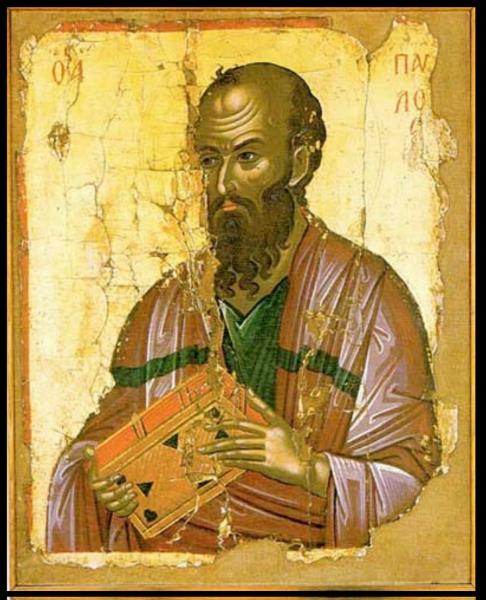
The idea is this: I can endure and overcome anything and everything not on my own, but rather through Christ who strengthens me.

Therefore I will boast all the more gladly of my weaknesses, so that the power of **Christ** may rest upon me.





For the sake of Christ, then, <u>I am</u> content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.





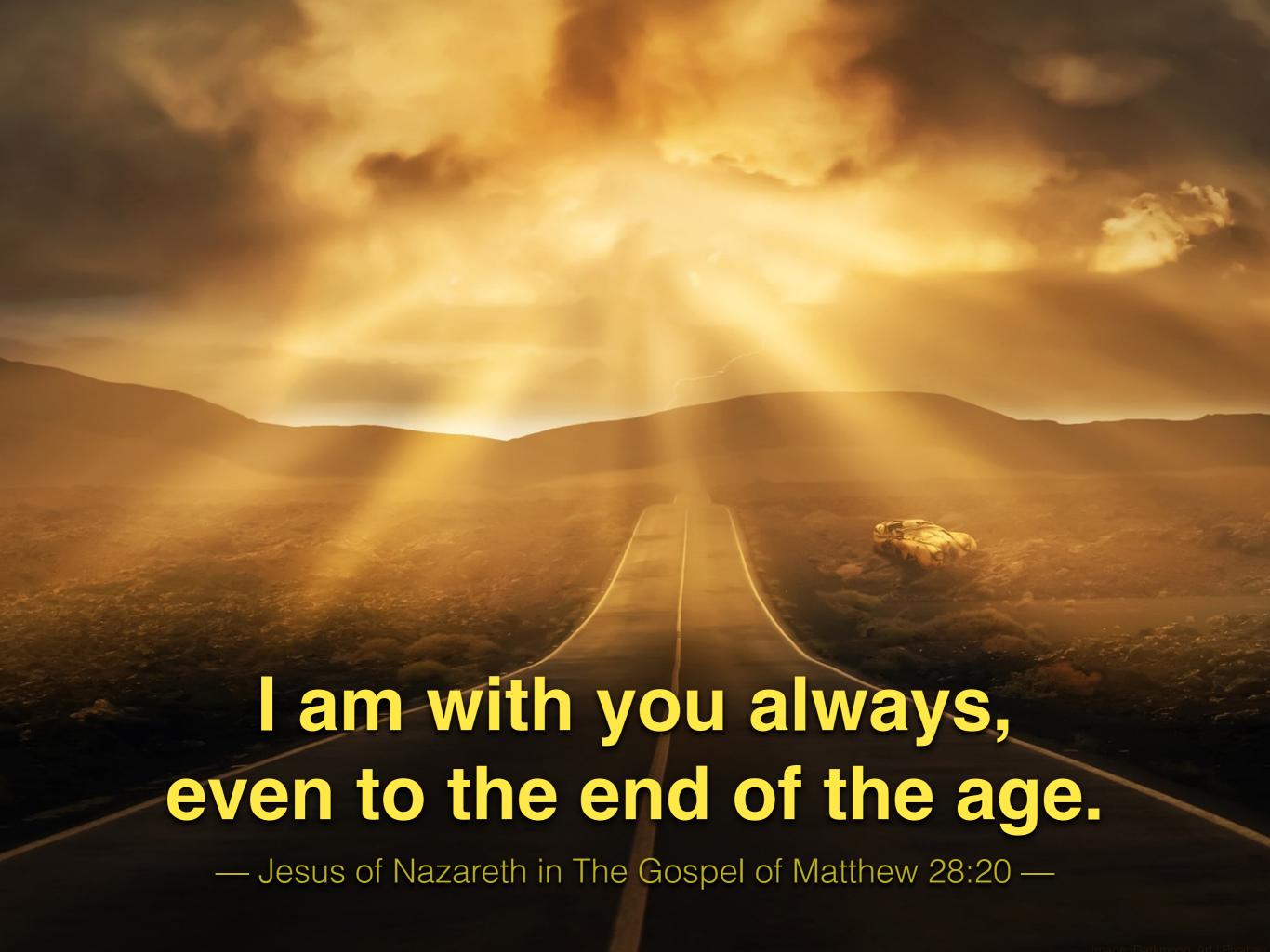
The secret to being content in any and every situation is having the ability to endure all things through Christ who not only is with me but also empowers me to do so.

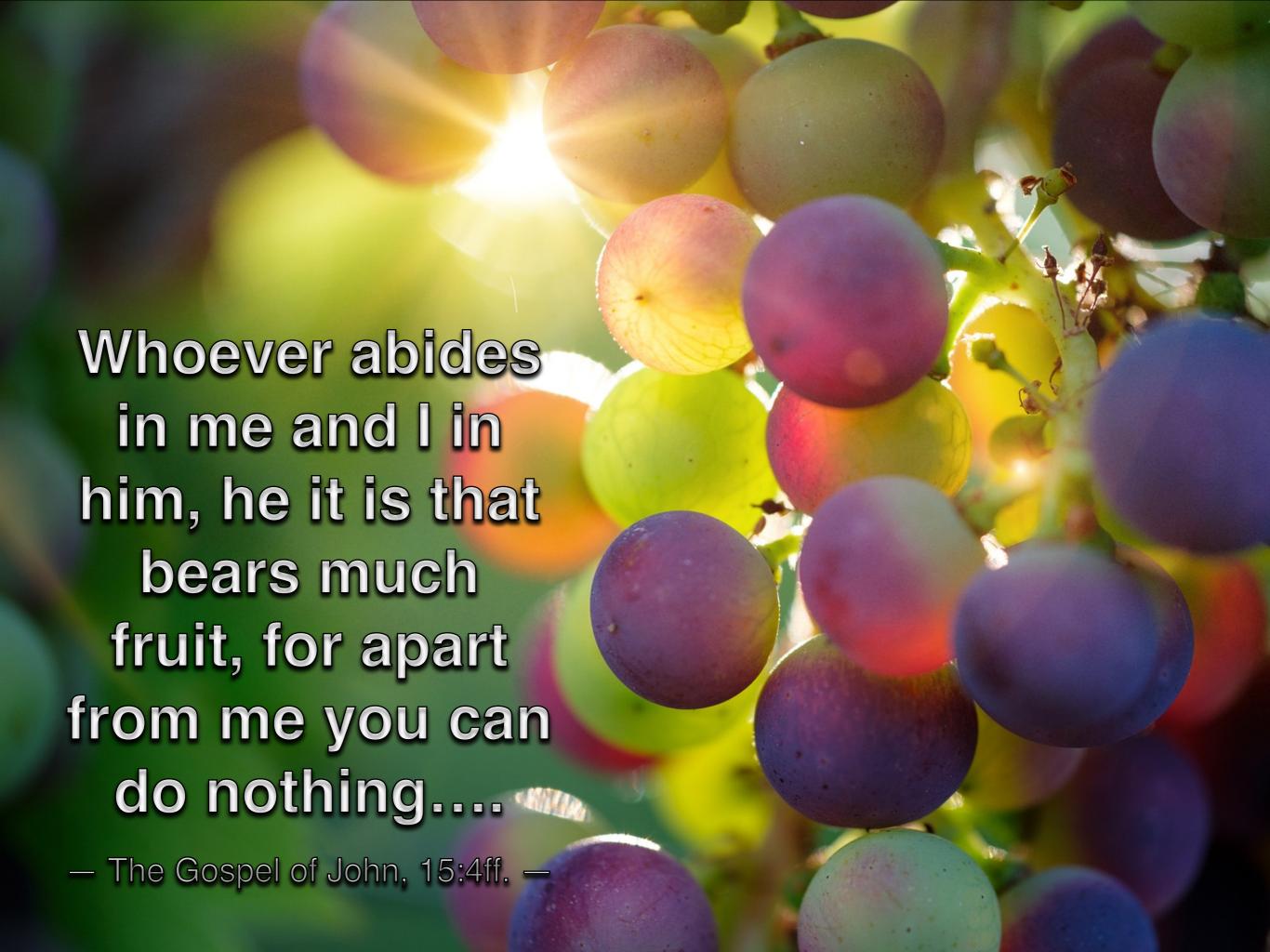




The Son of God loved me and gave Himself for me.

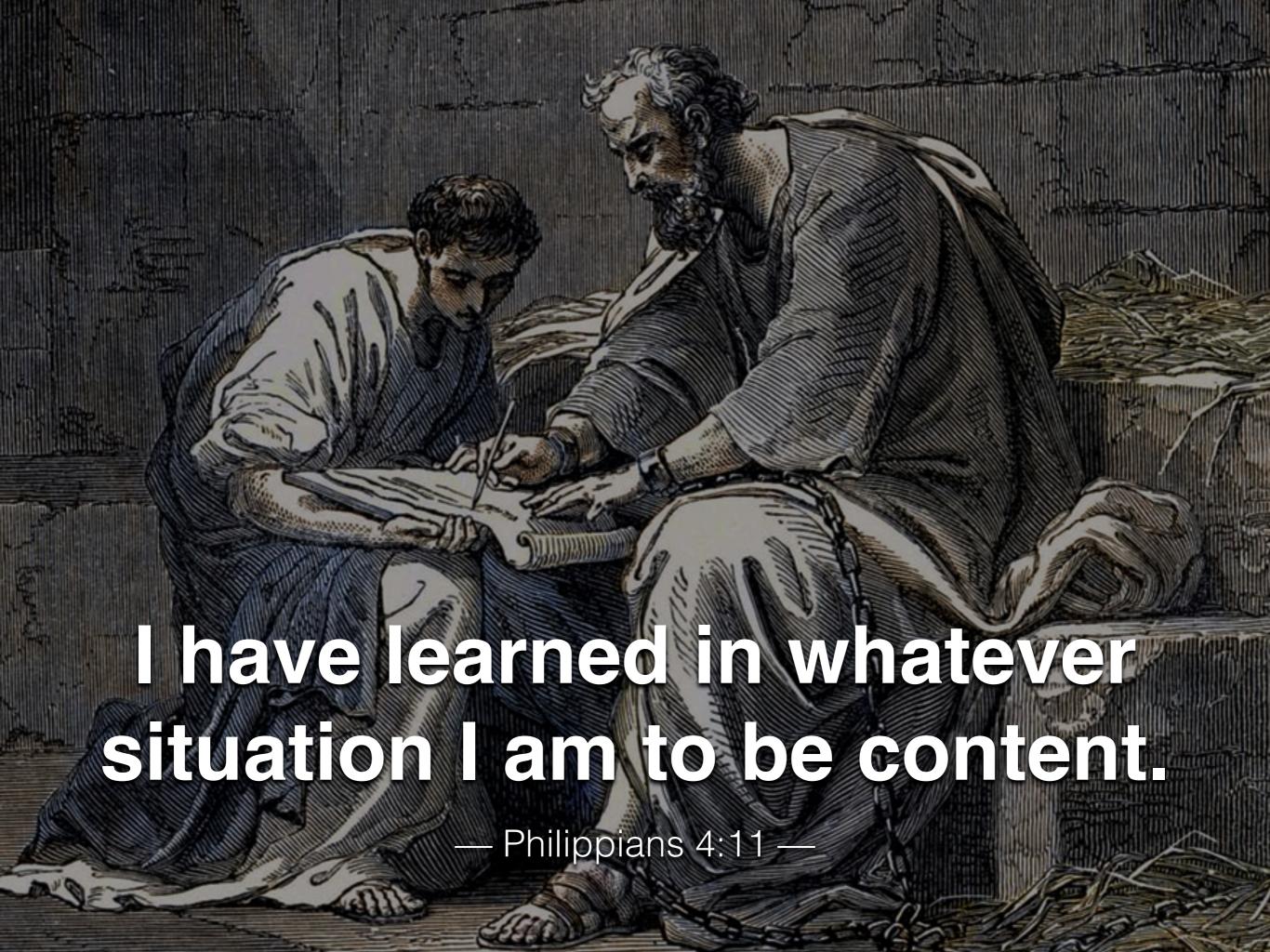
— The Apostle Paul in Galatians 2:20 —





LET'S ENROLL IN CHRIST'S SCHOOL OF CONTENTMENT







Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of possessions.

Jesus of Nazareth

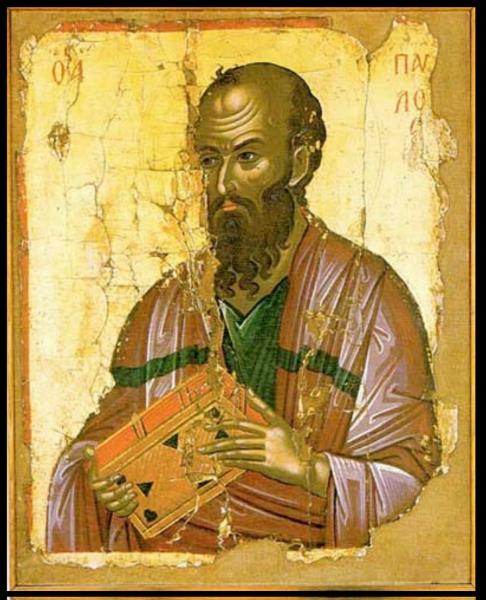
The Gospel of Luke 5:31-32

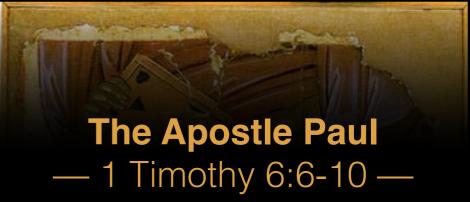
Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

— Hebrews 13:5 —



...godliness with contentment is great gain, for we brought nothing into the world, and we cannot take anything out of the world.



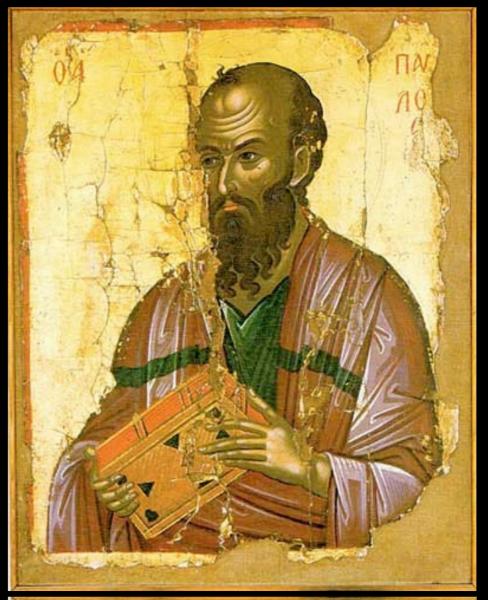


But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

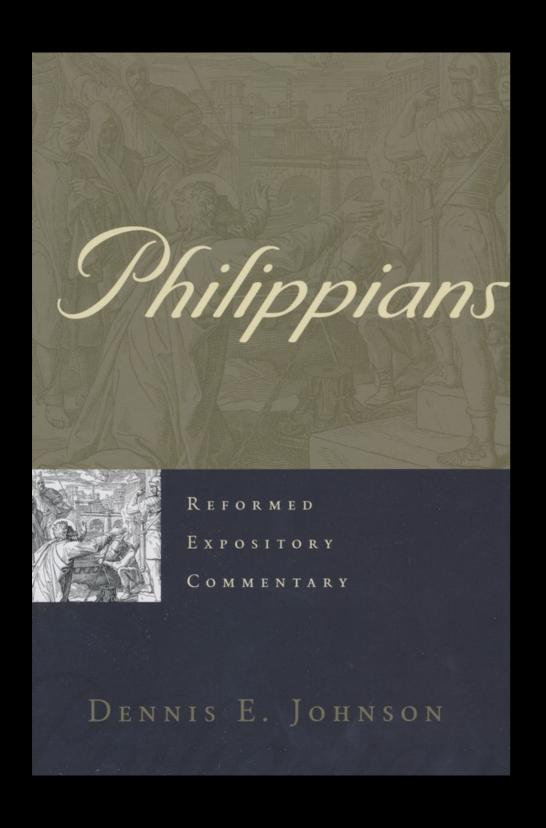




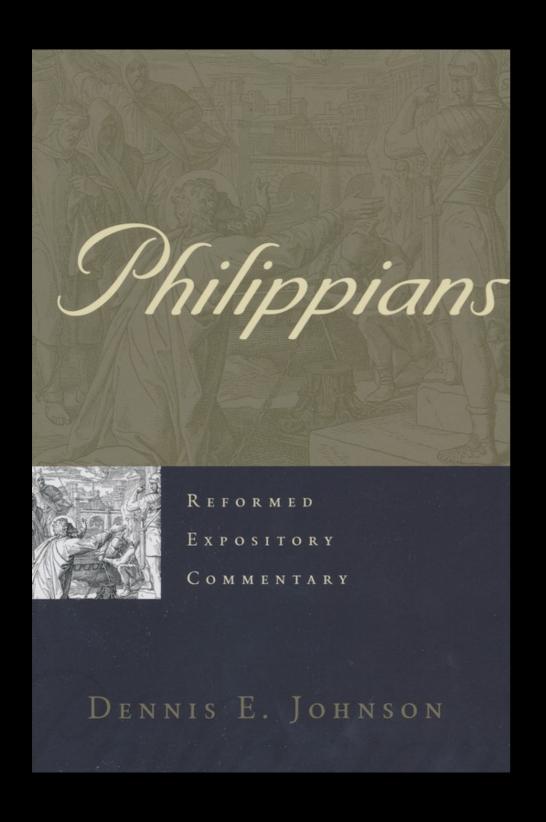
For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.





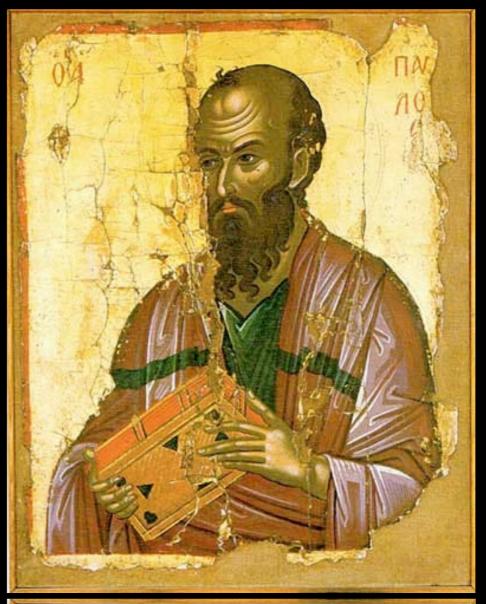


Money and what it can buy can be as addictive as narcotics: the more you have, the more you feel you need in order to get the same 'high.'



For many of us, the challenge is not to be content when we have nothing. After all, we have never had nothing. The challenge is to be content when we have more than we need but less than we want.

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.





I have learned in whatever situation to be content.

I know how to be brought low,

I know how to a bound.

I have learned the secret of contentment.

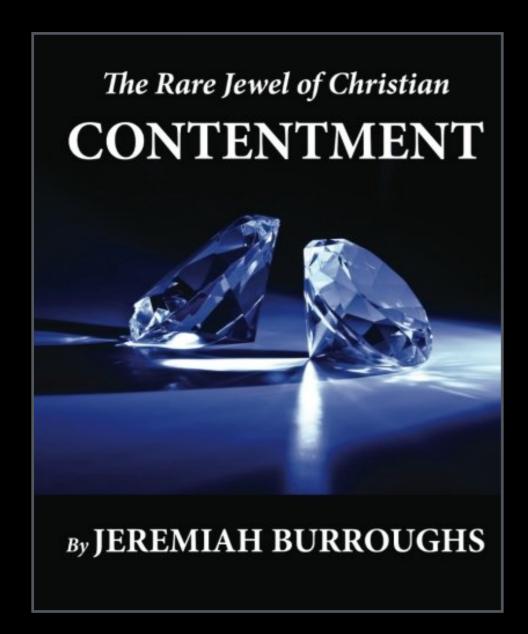
I have learned in whatever situation to be content.

I know how to be brought low,

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I have learned the secret of contentment.

I can do all things through him who strengthens me.



...to be well skilled in the mystery of Christian contentment is the duty, glory, and excellence of a Christian.

I can do all things through Christ who strengthens me.

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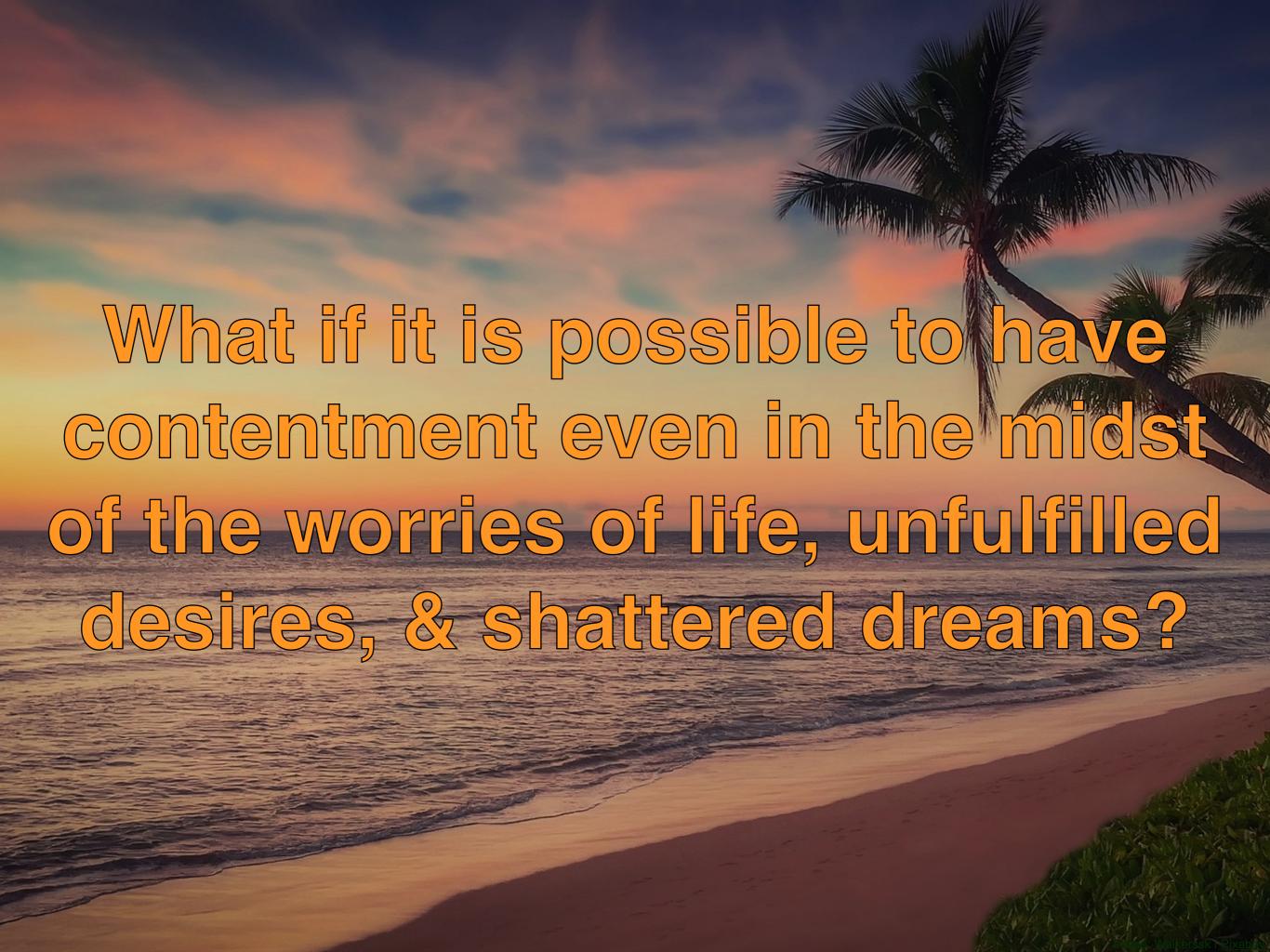




LET'S ENROLL IN CHRIST'S SCHOOL OF CONTENTMENT





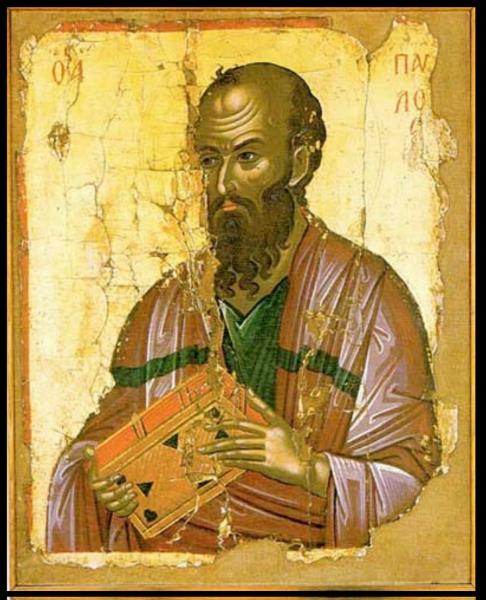


I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.





And we know that for those who love God all things work together for good, for those who are called according to his purpose.





There is no circumstance, no trouble, no testing, that can ever touch me until, first of all, it has gone past God and past Christ right through to me. If it has come that far, it has come with great purpose, which I may not understand at the moment.



The night is dark but I am not forsaken For by my side the Savior He will stay I labor on in weakness and rejoicing For in my need His power is displayed

— "Yet Not I But Through Christ In Me" —



To this I hold: My Shepherd will defend me Through the deepest valley He will lead Oh the night has been won and I shall overcome Yet not I, but through Christ in me

— "Yet Not I But Through Christ In Me" —

