# Gifts, Grace, and Glory — Philippians 4:14-23





Today, we are saying "Goodbye" to the Apostle Paul and the Philippians.



### Here's looking at you, kid. Casablanca -







I don't know half of you half as well as I should like; and I like less than half of you half as well as you deserve.

— Bilbo Baggins, The Lord of the Rings —



And when he had said these things, he knelt down and prayed with them all. And there was much weeping on the part of all; they embraced Paul and kissed him, being sorrowful most of all because of the word he had spoken, that they would not see his face again.

— The Book of Acts 20:36-38 —



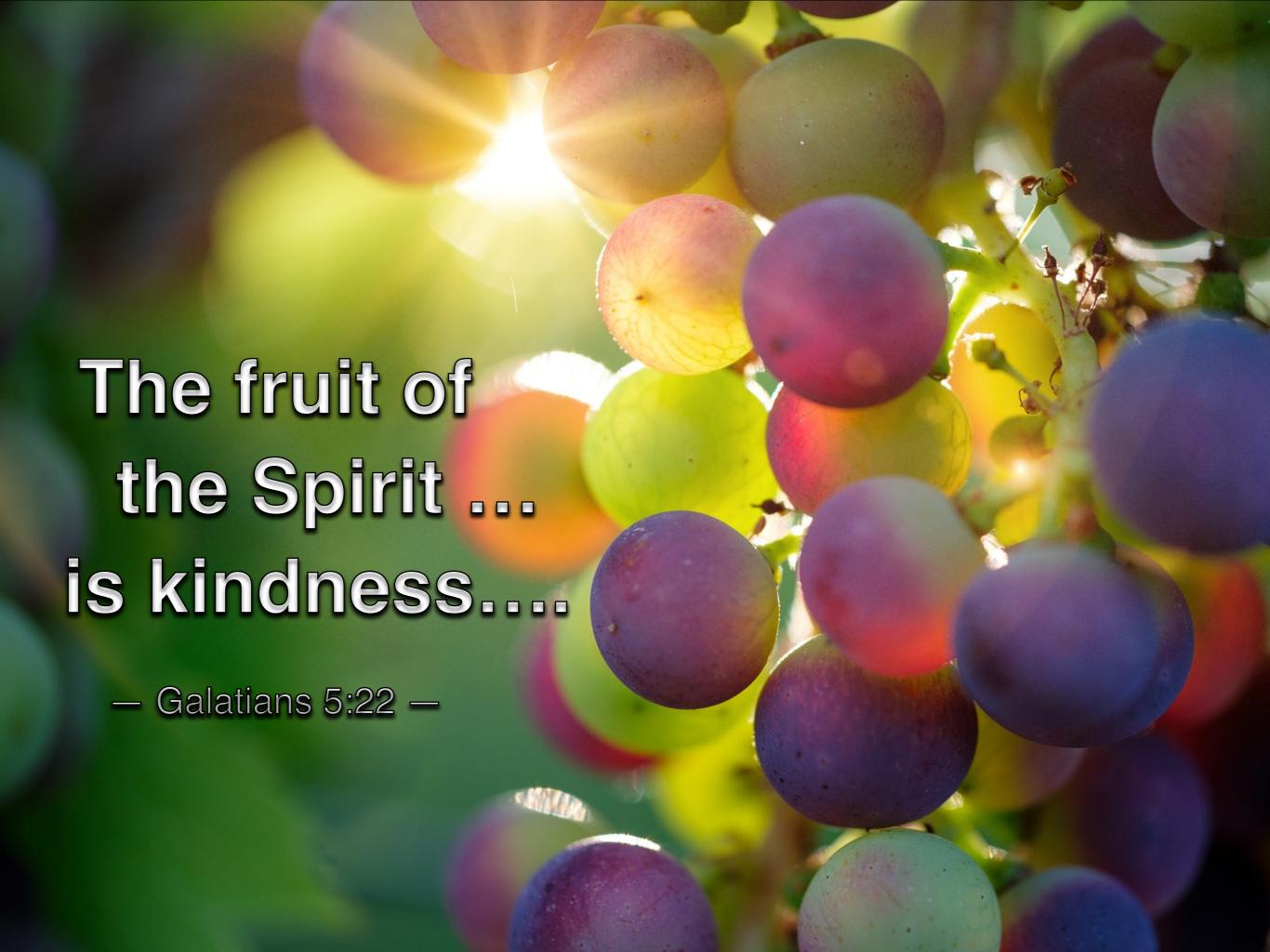
# Gifts, Grace, and Glory — Philippians 4:14-23

10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. 13 I can do all things through him who strengthens me.

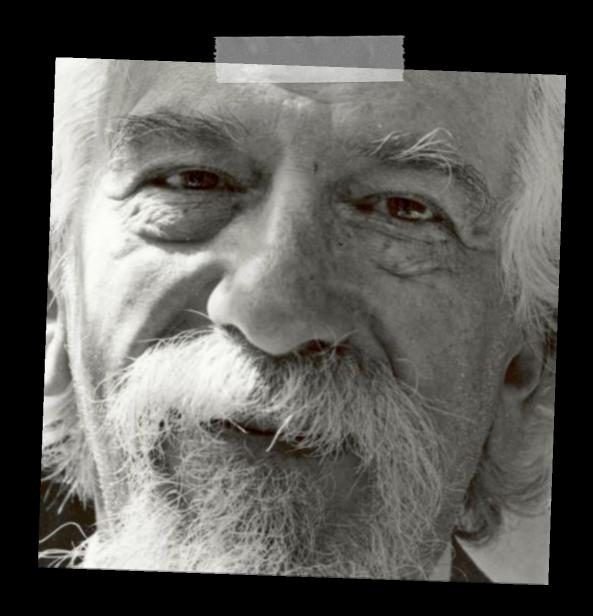
Philippians 4

14 Yet it was kind of you to share my trouble.



When I was young,
I admired clever
people. Now that
I am old, I admire
kind people.

— Abraham Joshua Heschel —



15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except only you.

### GEEKING OUT ON GREEK

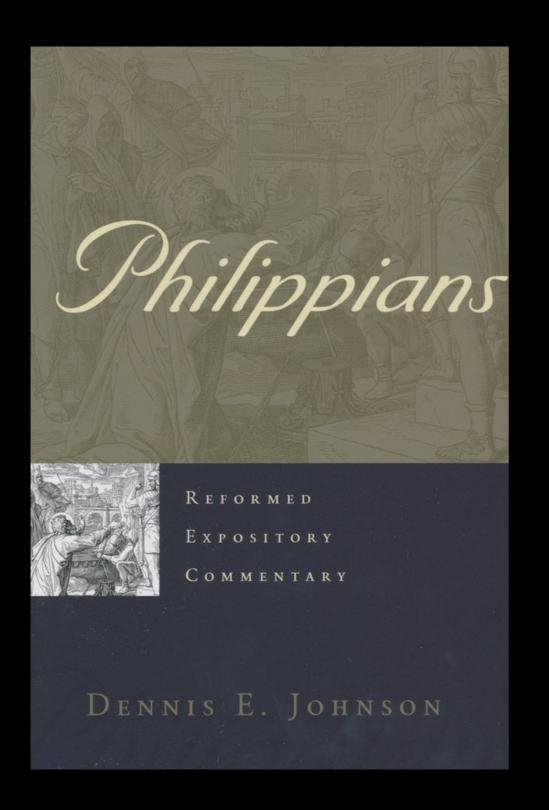
partnership = koinonia (κοινωνία)



A partnership, a participation, an association or communion, a fellowship.

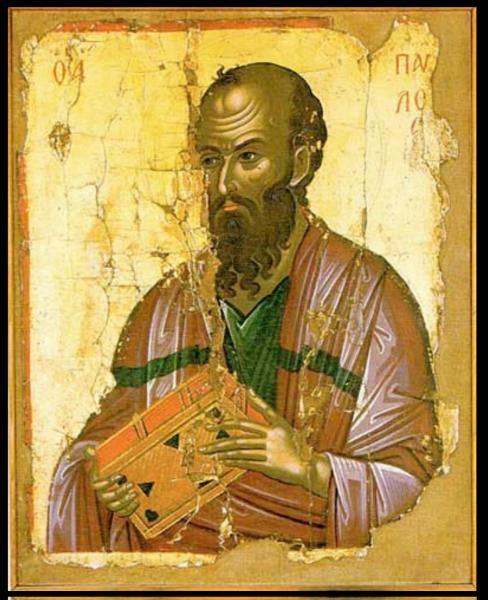


15 ...no church entered into partnership with me in giving and receiving, except only you. 16 Even in Thessalonica you sent me help for my needs once and again. 17 Not that I seek the gift, but I seek the fruit that increases to your credit.



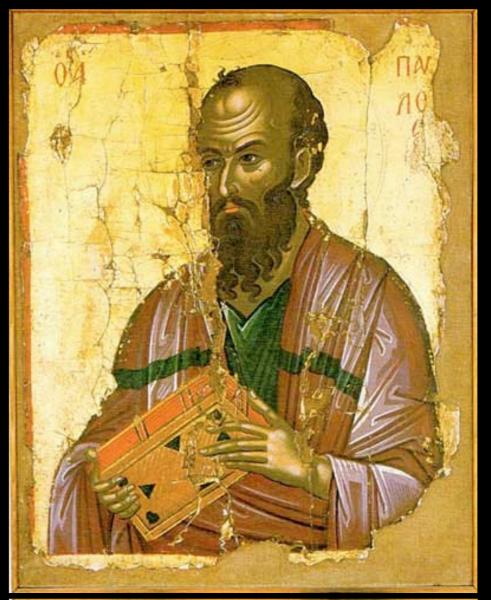
What thrills Paul about the Philippians' gift is not what it does for him, but what it does for his friends in Philippi.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.



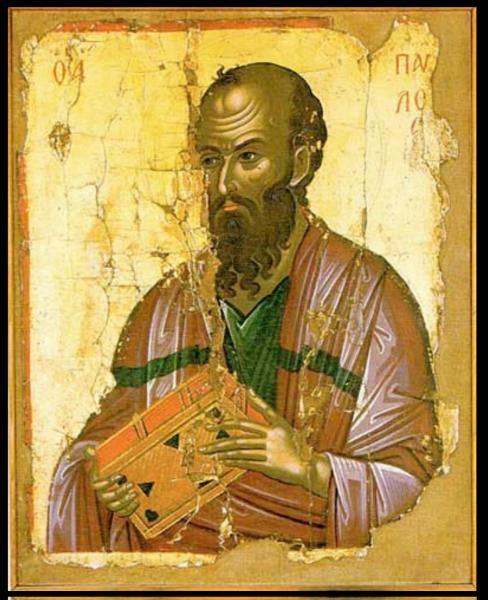


For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints....





...since you excel in everything —in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.







### It is more blessed to give than to receive.

Jesus of Nazareth Acts 20:35



### Philippians 4

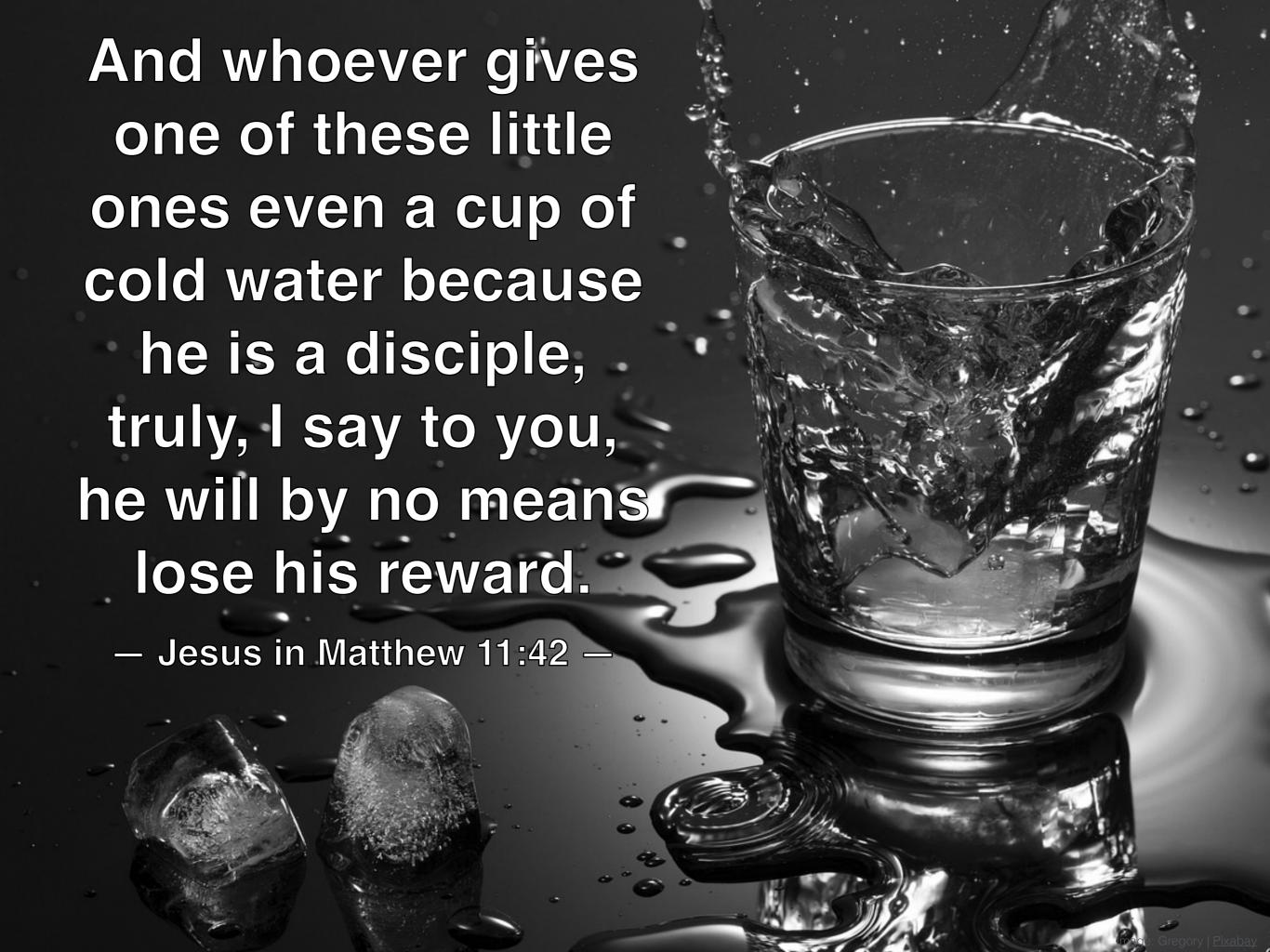
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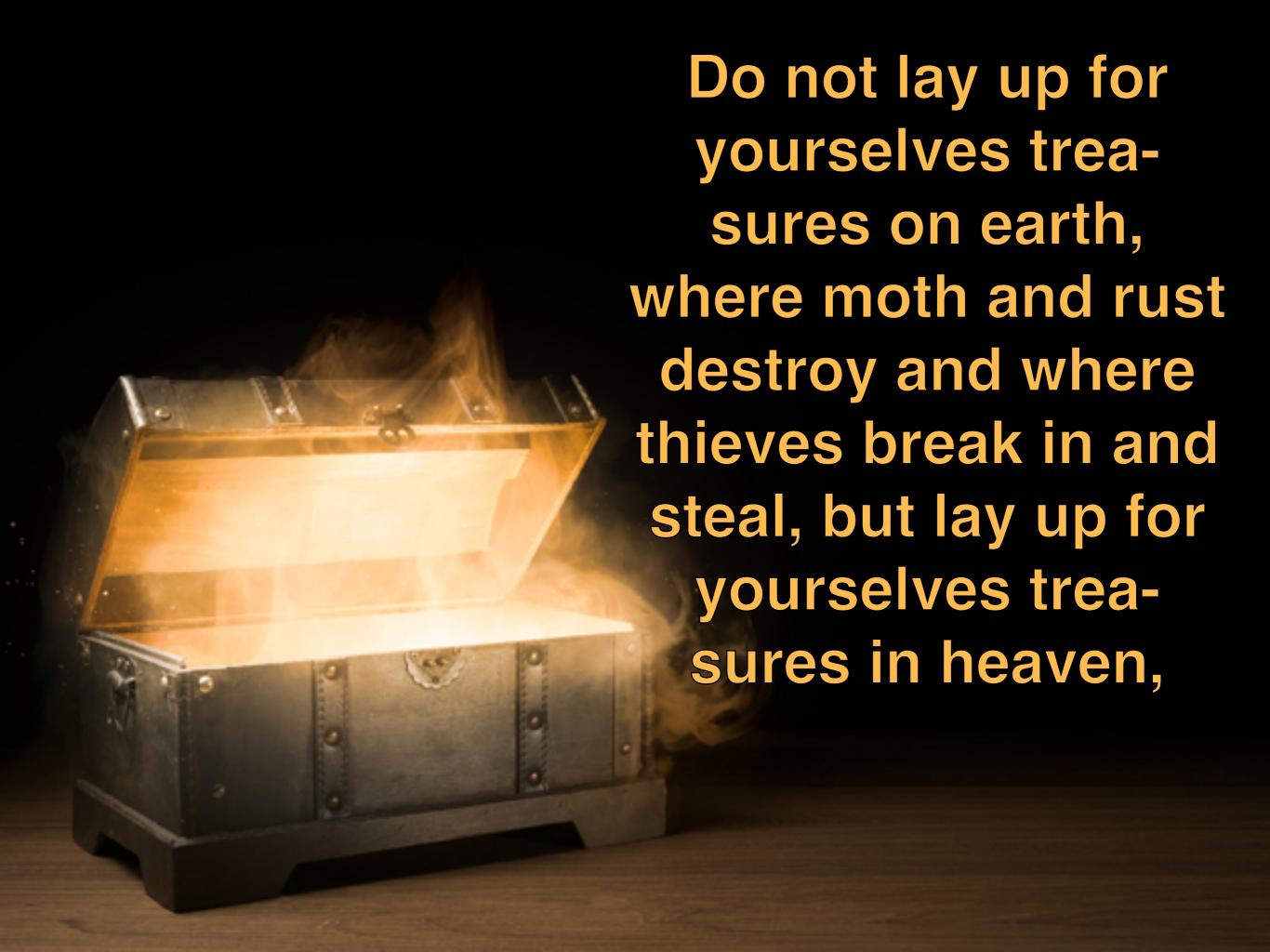


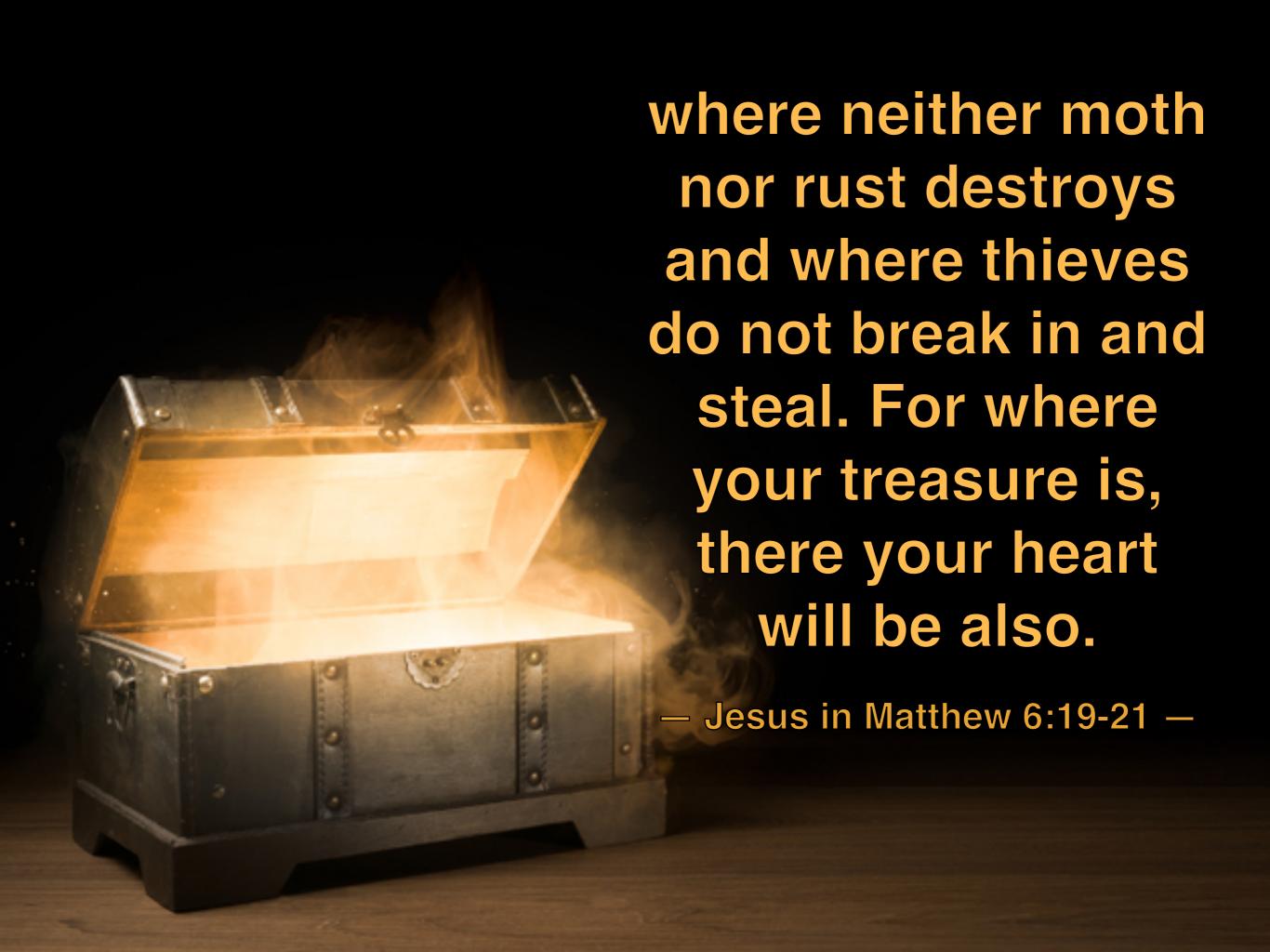
— New American Standard Bible —

"...credited to your account."

— New International Version —







Alistair Begg says that while it's not a bad idea to have an IRA (Individual Retirement Account), every Christian should have an IEA (Individual **Eternal Account) in which** we lay up treasures in heaven. Begg asks us not only do we have one, but "What's in it?" "When did you make your last contribution?" Source: Merida & Chan



Money is a deeply spiritual matter...

Where your funds are invested shows where your heart really is, so the question is: 'Where is your heart?'

— Dennis E. Johnson, Reformed Expository Commentary: Philippians —

18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.



And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

— The Apostle Paul in Ephesians 5:2 —

18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

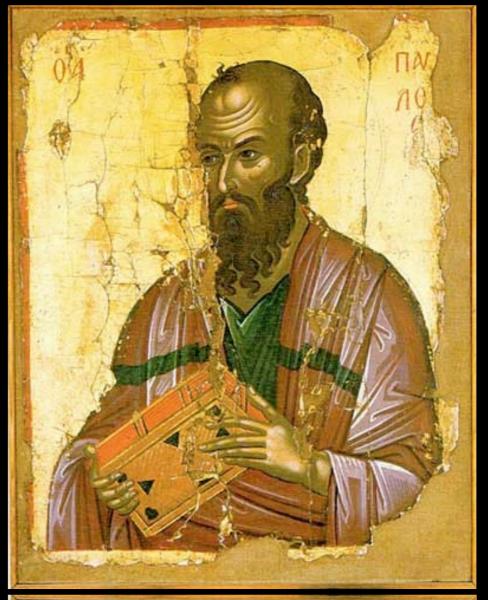






the weak and vulnerable—the widow, the orphan, the poor, the immigrant is a spiritual act of worship.

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.







#### Philippians 4

19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?



And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these.

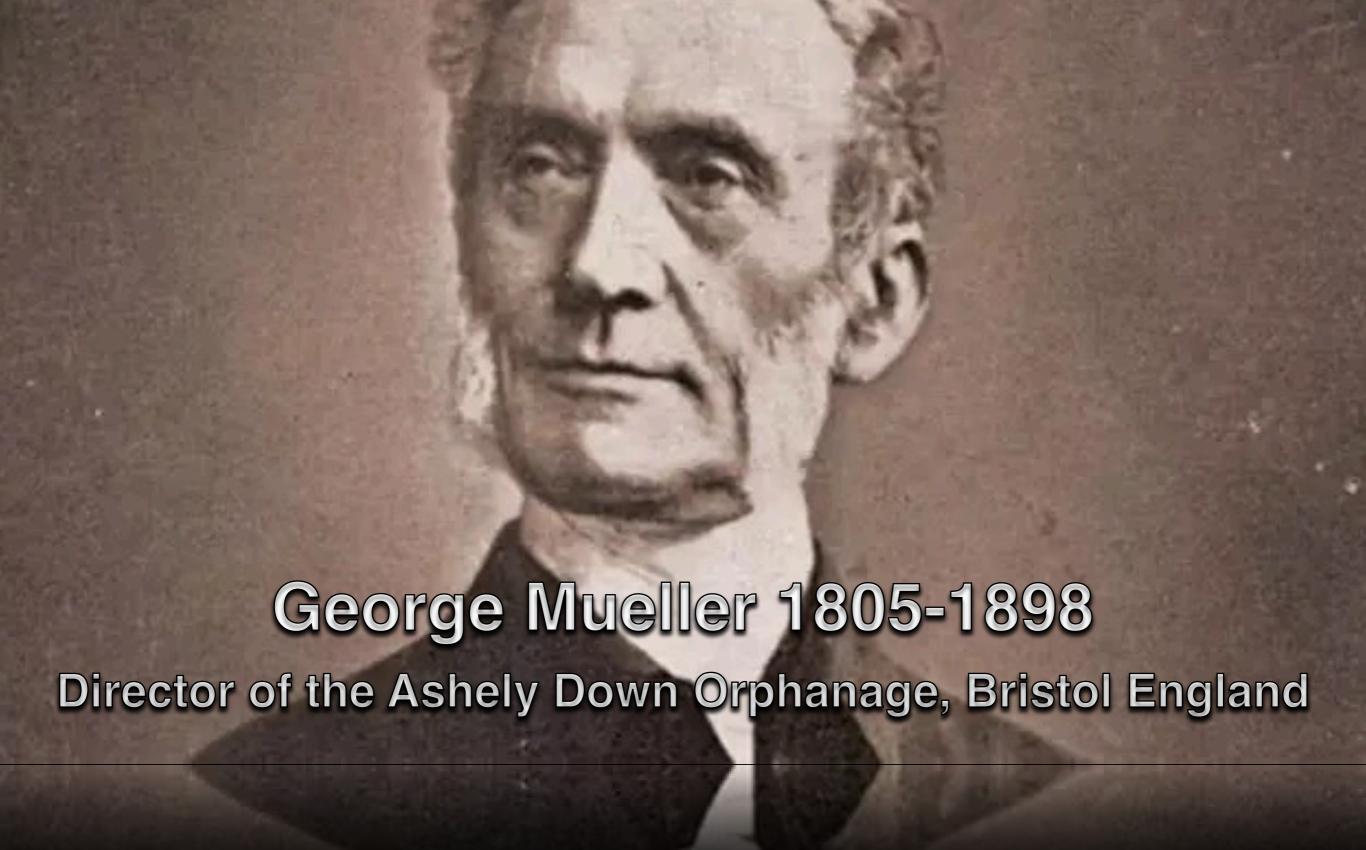


But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek after all these things and your heavenly Father knows that you need them all.



## But seek first the kingdom of God and his righteousness, and all these things will be added to you.

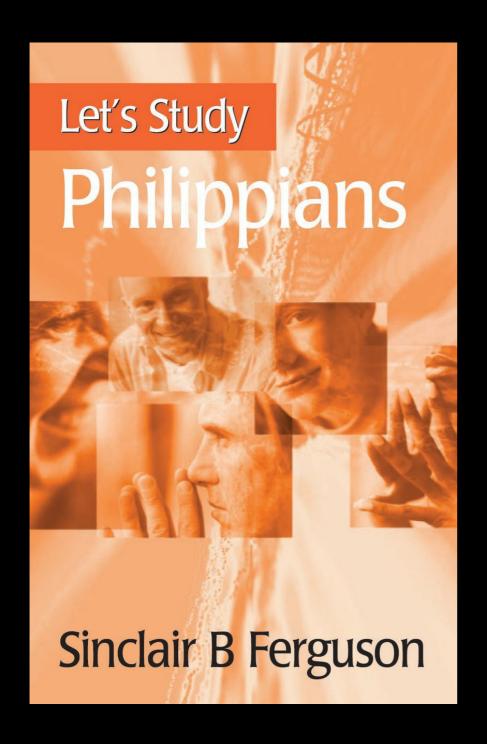
— Jesus of Nazareth in The Gospel of Matthew 6:25-33 —



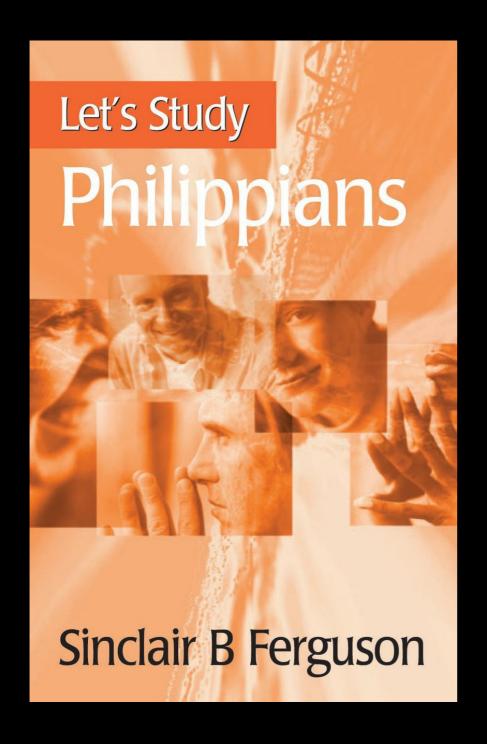
"The children are dressed and ready for school. But there is no food for them to eat," the housemother of the orphanage informed George Mueller. George asked her to take the 300 children into the dining room and have them sit at the tables. He thanked God for the food and waited.

George knew God would provide food for the children as he always did. Within minutes, a baker knocked on the door. "Mr. Mueller," he said, "last night I could not sleep. Somehow I knew that you would need bread this morning. I got up and baked three batches for you. I will bring it in."

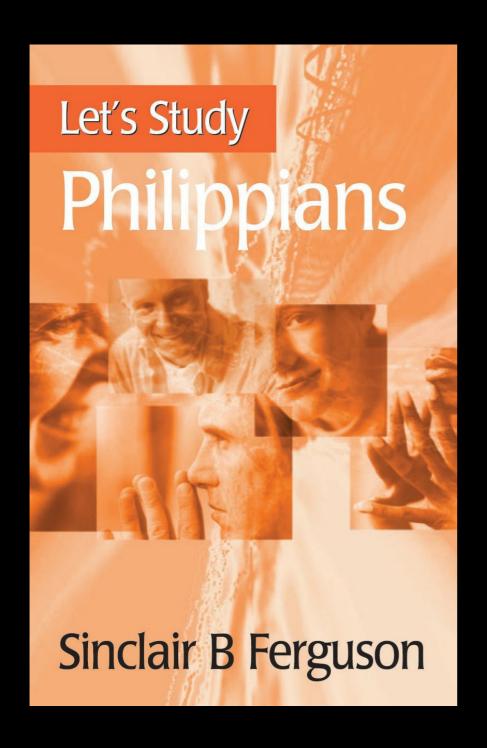
Soon, there was another knock at the door. It was the milkman. His cart had broken down in front of the orphanage. The milk would spoil by the time the wheel was fixed. He asked George if he could use some free milk. George smiled as the milkman brought in ten large cans of milk. It was just enough for the 300 thirsty children.



The Philippians were seeking to put the kingdom of God and it's advance first in their lives; that was why they gave so lovingly to Paul.



Paul was assuring them, on the basis of Jesus' teaching and also out of his own experience that everything they needed would be provided.



Do I really believe God will supply what I need if I give sacrificially? Or do I always give in such a way that sacrifice will be avoided?

#### Philippians 4

19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

19 And my God will supply every need of yours according to his riches in glory in Christ Jesus. 20 To our God and Father be glory forever and ever.

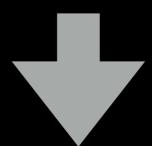
Amen.

19 And my God will supply every need of yours according to his riches in glory in Christ Jesus. 20 To our God and Father be glory forever and ever. Amen.

### Philippians 4

### 21 Greet every saint in Christ Jesus.

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### To all the saints in Christ Jesus who are at Philippi....

Philippians 1:1 —

# Greet every Christian Greet every follower of Jesus Greet every saint in Christ Jesus

The term "saint" is the New Testament word for ordinary Christians.

21 Greet every saint in Christ Jesus. The brothers who are with me greet you.

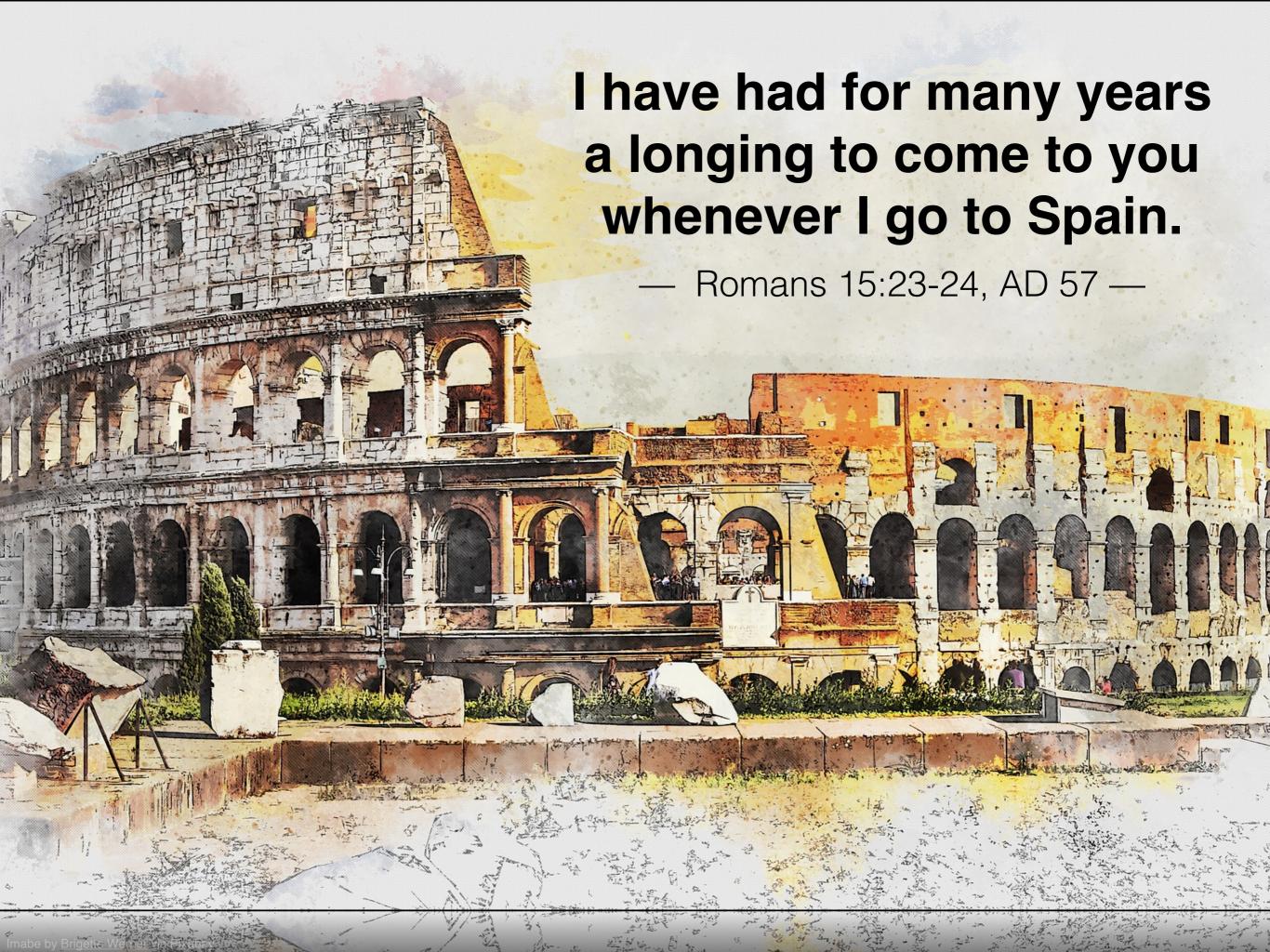
Tychicus, a beloved brother and faithful minister and fellow servant in the Lord.... Onesimus, our faithful and beloved brother... Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas... and Jesus who is called Justus. Epaphras, a servant of Christ Jesus... Luke the beloved Physician greets you, as does Demas.

— Paul's Final Greetings to the Colossians (4: 7ff) —

21 Greet every saint in Christ Jesus. The brothers who are with me greet you. 22 All the saints greet you....,

Greet Prisca and Aquila...Mary... Andronicus and Junia.... Greet Apelles.... Greet the family of Aristobulus. Greet my kinsman Herodian. Greet those in the Lord who belong to the family of Narcissus... Tryphaena and Tryphosa. Greet the beloved Persis..., Rufus..., Philogus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

— Paul's Final Greetings to the Romans 16 —



### Philippians 4

22 All the saints greet you, especially those from Caesar's household.



I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ.

Philippians 1:12 —



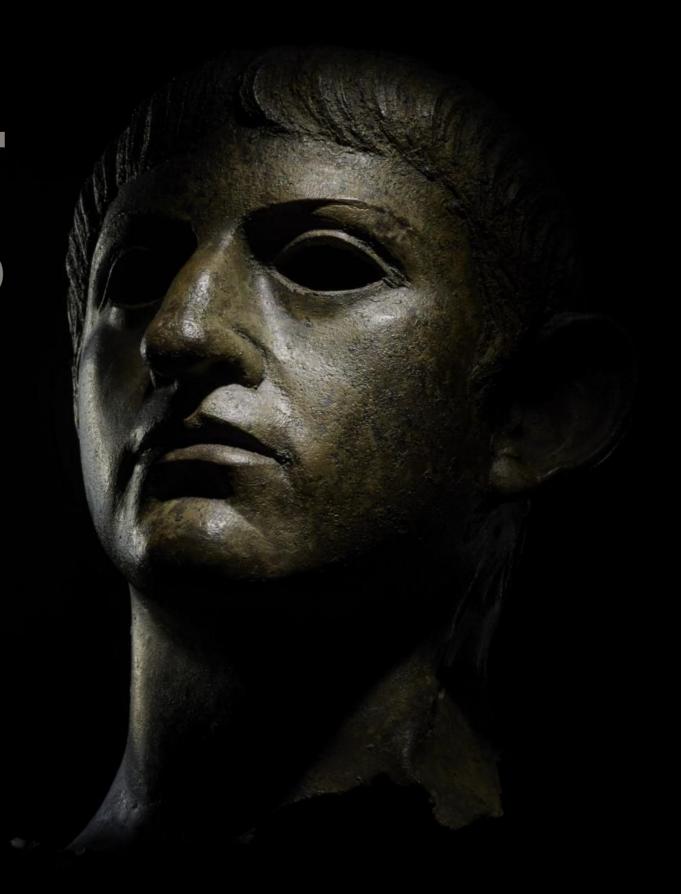
The Imperial Guard was a unit of some 9,000 soldiers trusted with the task of guarding the Roman Emperor & his palace.

### Nero Ceasar

Roman Emperor 54-68AD

All the saints greet you, especially those from Caesar's household.

— Philippians 4:22 —





## For all the saints, Who from their labors rest Who Thee by faith before the world confessed Thy Name, O Jesus, be forever blessed Alleluia, Alleluia



Thou wast their rock
their fortress and their might
Thou, Lord, their captain,
in the well fought fight
Thou, in the darkness drear,
their one true Light. Alleluia, Alleluia

— Williams Walsham How, 1864) —

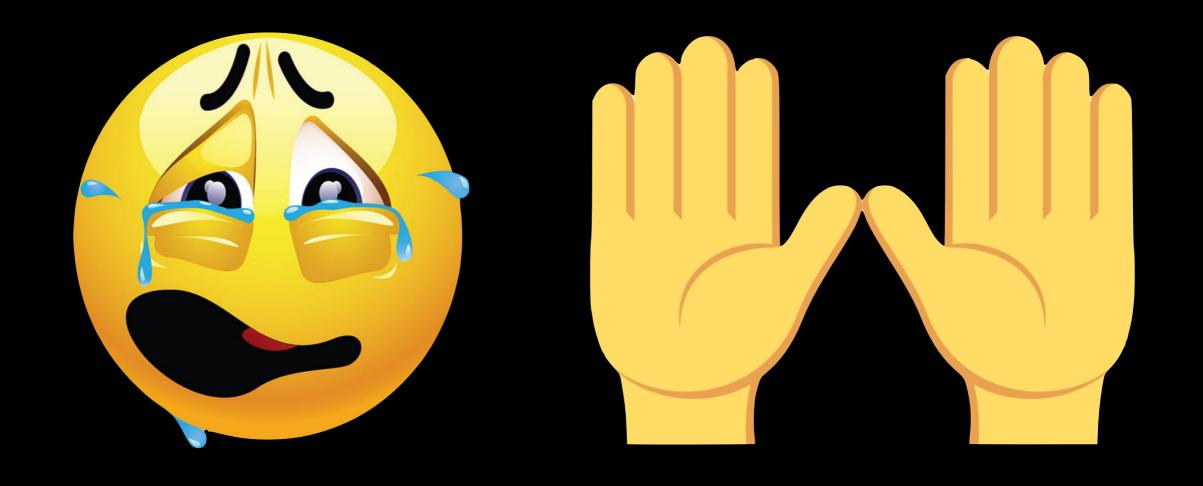


### Philippians 4

23 The grace of the Lord Jesus Christ be with your spirit.

### 23 The grace of the Lord Jesus Christ be with your spirit.

1:1 To all the saints in Christ Jesus who are at Philippi... Grace to you and peace from God our Father and the Lord Jesus Christ.



So, MHC, as we say "Goodbye" to Paul and the Philippians, it's okay if you're feeling a little emotional or sentimental. Our time with them has been so transformational.

