# The MBC Weekly

## "Greeting Team"

#### For Sunday, April 28

Remember: Meet in the coat room @ 10:30 am for brief prayer & then go "welcome" people! NOTE: Keep an eye on the auditorium for those who slipped past!

### **Greeters this week:**

Curt Mastbergen Sun Noon; Josh Tackett Sunday Night

- 1st— Odin Dart Thursday Night;
- 2nd— Justin Taylor Sunday Night;
- 3rd—Randy Ehlers Monday Night;
- 4th—Curt Mastbergen Sunday Noon;
  Tackett Sunday Night

## Small Groups @ MBC

Are Committed To Multiplying—While Numeric Growth Alone Does Not Make An Effective Group, Failure To Grow Can Be A Sign Of An Ineffective Small Group

#### **Announcements**

- A Great New Book For Your Next Purchase? "Ask Pastor John" by Tony Reinke, Crossway Books
- Looking For A Good Podcast? Checkout "<u>Q Ideas</u>" by Faith Radio, with Gabe Lyons

# Sustaining Spiritual Momentum Part III

"The number one reason for the decline in church attendance is that members attend with less frequency than they did just a few years ago" quote from author & church consultant Thom S. Rainer on his website www.thomrainer.com. So, it would seem— if that statement is true that much of the blame for declining attendance, in 9 out of 10 churches in America, must be laid at the feet of the Church itself! Mr. Rainer explained it like this: "If the frequency of attendance changes, then attendance will respond accordingly. For example, if 200 members attend every week the average attendance is, obviously, 200. But if 1/2 of those members miss only 1 out of 4 weeks, the attendance drops to 175. declined over 12% because half the members changed their ..attendance behavior slightly." Believers are finding reasons to "miss" the attendance Sunday gatherings! And, unfortunately, this isn't the first time in the history of the Church that this has happened! The last couple posts we've looked at Hebrews 10:24-25, which reads: "And let us be concerned about one another in order to promote love and good works, not staying away from our gatherings, as some habitually do, but encouraging each other, and all the more as you see the day drawing near." Previously, we considered what the author said about "love" and "good works." And, in context, it seems quite clear that the writer is calling out some "absent" believers; and, challenging them to be concerned about one another by being present whenever the Church gathers! That word translated "gatherings" is a specific word— in the original language that's used only here & 2 Thessalonians 2:1 which refers to "...the GATHERING together of the elect to Christ at His coming..." Nothing too subtle about that! The writer likens our "gatherings" as a local Church body with the "gathering" of ALL the saints in Christ! None of us want to miss that! So, the message seems quite clear—"don't just 'blow off' your regular Church meetings either." Let me also suggest that the text doesn't limit the meaning to Sunday services! A specific day of the week is not even mentioned! Rather, it carries the idea that "whenever" your church gathers, be there! If your church has a Small Group ministry, are you part of a Small Group? And do you attend regularly? Are there regular "men's meetings"; or "women's meetings" in your church? Are there retreats? It would seem that Scripture is calling out believers to be faithful attenders for all church "gatherings."

## The Early Church Met Daily

In the context of the early Church in Acts, they met DAILY! The writer says that some were staying away from the gatherings; and, he REBUKES them for it! That rebuke falls on the Church today; and, confession & repentance must follow if we hope to sustain any kind of spiritual momentum! How will new believers learn to obey God's Word, about "gatherings", if the believers discipling them are disobedient? The writer says to do this all the more, "...as you see THE DAY approaching." "THE DAY" is a Biblical term that refers to Jesus' 2nd Coming & the Judgment Seat of Christ. He's saying that he wants us all to stand approved before Jesus! This is REAL! He wants his readers to hear Jesus say: "WELL done, GOOD & FAITHFUL servant." So, Church—let us "make disciples" who "make disciples" who come to the "gatherings"!