



Mt. Airy Presbyterian Church

*“Come, all you who are thirsty,
Come to the waters.” Isaiah 55:1*

July 2, 2023

Worship Service 9:30 a.m.

17455 Old Frederick Road
Mount Airy, MD 21771
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Mission Statement

By God's grace and for His glory, the Mt. Airy Presbyterian Church family exists to make, equip, and mobilize disciples who grow in love and maturity in Christ.

We Welcome All Visitors

Mt. Airy Presbyterian Church is a congregation of the Presbyterian Church in America (PCA).

- Please fill out the visitor card found in the backs of the chairs. You may place it the offering plate as it is passed.*
- Nursery is available for our youngest attendees (up to 3 years old). It is located next to the main entrance.*
- Children's Bible Time is available for young children (ages 3-6) at parent's discretion. Children may be excused to the Preschool Room (Classroom 8) just prior to the Prayer of Thanksgiving and Intercession. Please pick up children immediately following the service.*
- A "cry room" is available in the rear corner of the sanctuary for use by parents with young children.*

We have many church activities and small groups that meet during the week and visitors are always welcome. If you are interested, please contact the church office.

Ordained Leaders at MAPC:

Interim Pastor

Jim Richwine

Assistant Pastor

Jerry Maguire

Ruling Elders

Jeff Cagle, John Horst, Gregg Moore, Mike Zeher

Deacons

Denis Brady, Tom Criss, Joshua Davis, Ken Hohl, Jamie Moore

July 2, 2023

Welcome & Announcements

Meditation Verse

Psalm 119:89-90, ESV

Forever, O Lord, your word is firmly fixed in the heavens. Your faithfulness endures to all generations; you have established the earth, and it stands fast.

Prelude

Come Let Us Worship Our God

Call to Worship

Psalm 93, ESV

The Lord reigns; he is robed in majesty; the Lord is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved. Your throne is established from of old; you are from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. Mightier than the thunders of many waters, mightier than the waves of the sea, the Lord on high is mighty!

Your decrees are very trustworthy; holiness befits your house, O Lord, forevermore.

Songs of Praise

“Shout To The Lord”

White Songbook #16

“Death Was Arrested”

Handout

Prayer of Adoration

For the Old Testament readings, we are currently reading through the Book of Genesis.

Responsive Reading

Genesis 1:11-19, ESV

Leader: And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.”

People: And it was so.

Leader: The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind.

People: And God saw that it was good. And there was evening and there was morning, the third day.

Leader: And God said, “Let there be lights in the expanse of the heavens to separate the day from the night.

People: And let them be for signs and for seasons, and for days and years,

Leader: and let them be lights in the expanse of the heavens to give light upon the earth.”

People: And it was so.

Leader: And God made the two great lights – the greater light to rule the day

People: and the lesser light to rule the night – and the stars.

Leader: And God set them in the expanse of the heavens to give light on the earth,

People: to rule over the day and over the night, and to separate the light from the darkness.

Leader: And God saw that it was good.

ALL: And there was evening and there was morning, the fourth day.

Hymn of Adoration

“God, The Lord, A King Remaineth”

Red Hymnal #64

God, the Lord, a King Remaineth

The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1

Capo 1: ♮ (A) (A) 7 (D) (A) (F#m) (E7) (A)

1. God, the Lord, a King re-main-eth, robed in his own glo-ri-ous light;
 2. In her ev - er - last - ing sta - tion earth is poised, to swerve no more:
 3. Lord, the wa - ter - floods have lift - ed, o - cean floods have lift their roar;
 4. With all tones of wa - ters blend - ing, glo - rious is the break - ing deep;
 5. Lord, the words thy lips are tell - ing are the per - fect ver - i - ty:

(A) (F#m) (C#m) (F#m) (C#m) (F#m) (E) (B7) (E)

God hath robed him and he reign - eth; he hath gird - ed him with might.
 thou hast laid thy throne's foun - da - tion from all time where thought can soar.
 • now they pause where they have drift - ed, now they burst up - on the shore.
 glo - rious, beau - teous with - out end - ing, God who reigns on heav'n's high steep.
 of thine high e - ter - nal dwell - ing ho - li - ness shall in - mate be.

(E) (A7) (D) ♮ (Bm) (C#m) (Bm) (F#m) (E) (A) 7

Al - le - lu - ia! Al - le - lu - ia! God is King in depth and height.
 Al - le - lu - ia! Al - le - lu - ia! Lord, thou art for - ev - er - more.
 • Al - le - lu - ia! Al - le - lu - ia! For the o - cean's sound - ing store.
 Al - le - lu - ia! Al - le - lu - ia! Songs of o - cean nev - er sleep.
 Al - le - lu - ia! Al - le - lu - ia! Pure is all that lives with thee.

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For the New Testament readings, we are currently reading through the Book of Acts.

Scripture Reading

Acts 4:12-22, ESV

“And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition. But when they had commanded them to leave the council, they conferred with one another, saying, “What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name.” So they called them and charged them not to speak or teach at all in the name of Jesus. But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, you must judge, for we cannot but speak of what we have seen and heard.” And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. For the man on whom this sign of healing was performed was more than forty years old.

(Children ages 3-6 may be dismissed to attend Children's Bible Time in classroom #8.)

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father who is in heaven, hallowed be Your name.

Your kingdom come, Your will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we also have forgiven our debtors.

And do not lead us into temptation, but deliver us from evil.

For Yours is the kingdom and the power and the glory forever. Amen.

Offertory

"Jerusalem, My Happy Home"

Wind Ensemble

Arranged by Maureen Howell. David E. Smith Publications, LLC

Doxology

Red Hymnal #731

*Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen*

Offertory Prayer

Hear the Word of the Lord

Sermon Text

I Timothy 3:2-16, NIV

Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach,³ not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.⁴ He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect.⁵ (If anyone does not know how to manage his own family, how can he take care of God's church?)⁶ He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.⁷ He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

⁸ In the same way, deacons are to be worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.⁹ They must keep hold of the deep truths of the faith with a clear conscience.¹⁰ They must first be tested; and then if there is nothing against them, let them serve as deacons.

¹¹ In the same way, the women are to be worthy of respect, not malicious talkers but temperate and trustworthy in everything.

¹² A deacon must be faithful to his wife and must manage his children and his household well.¹³ Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

¹⁴ Although I hope to come to you soon, I am writing you these instructions so that,¹⁵ if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.¹⁶ Beyond all question, the

mystery from which true godliness springs is great:

He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

Sermon

“Elders and Deacons”

Jim Richwine

Sermon Notes

Communion

Hymn of Preparation

“O Sacred Head, Now Wounded”

Red Hymnal 247

O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

Celebration of the Lord's Supper

Hymn of Response

"God Of Our Fathers"

Red Hymnal #710

God of Our Fathers

710

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7

Organ or trumpets
before each stanza

1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry
past; in this free land by thee our lot is
lence, be thy strong arm our ev - er - sure de -
way, lead us from night to nev - er - end - ing

band of shin - ing worlds in splen - dor through the
cast; be thou our rul - er, guard - ian, guide, and
fense; thy true re - li - gion in our hearts in -
day; fill all our lives with love and grace di -

skies, our grate - ful songs be - fore thy throne a - rise.
stay; thy Word our law, thy paths our cho - sen way.
crease, thy boun - teous good - ness nour - ish us in peace.
vine, and glo - ry, laud, and praise be ev - er thine.

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Benediction
Postlude