

2025 Summer Reading Challenge!

Please list the books you read and ask your parents to sign this page. Bring it to the office by Friday, August 22.

1.
2.
3.
4.

I completely read these books this summer! (Make sure they are on the reading list.)

Student signature _____

Parent signature _____

If you read any other books you want to tell me about, you can list them below.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.