



# Oak Hills

PRESBYTERIAN

Longing to Know and Make Known  
the Astonishing Grace of God

SUNDAY WORSHIP  
December 1, 2024

# Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel.

If you are visiting with us today, we would love the chance to get to know and follow up with you. Please scan this QR Code to fill out our Visitor Response Form (or fill out the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary). We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.



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## Request Prayer

The Apostle Paul says in Philippians 4:6, "Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." We would love to pray for you. Use this QR Code to share your prayer request with us (or use the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary).



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## Giving at Oak Hills

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or scan this QR Code to give online.



**FOR YOUR REFLECTION**

Comfort, comfort: the verbs are plural imperatives commanding an unnamed band to bring comfort to those whom the Lord still calls my people. They have abandoned him but he has not rejected them. Like tiny children they have stumbled in the uncertain paths of the world and will be bruised by their fall, but they have a God rushing to pick them up in his arms.

*From J. Alec Motyer, *Isaiah: Tyndale Old Testament Commentaries*, page 274.*

# Exalt God's Astonishing Grace

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## PRELUDE

*AJ Harbison*

The Call to Worship  
is God's invitation to  
us. Biblical worship is  
a dialogue with God  
where he initiates,  
calls, and draws us by  
his grace and we  
respond in praise,  
humility,  
thanksgiving, and  
faith.

Congregation reads  
bold print.

## CALL TO WORSHIP

Advent Reading - From Isaiah 9 & 61

The first candle we light during Advent is the Hope Candle, reminding us of the hope we have in Christ, our light in the midst of darkness. For centuries, faithful followers of God have been longing for rest and salvation, which are promised in Christ. Today, we join them in that longing as we hear God's promises from Scripture.

The people who walked in darkness have seen a great light;  
those who dwelt in a land of deep darkness, on them has light shined.

**For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

**The Spirit of the Lord God is upon him, because the Lord has anointed him to bring good news to the poor; he has sent him to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound.**

Joy to the world, the Lord is come!

**Let earth receive her king. Let every heart prepare him room;  
and heaven and nature sing!**

We respond to God's  
call with prayer,  
inviting him to  
minister to us.

## **PRAYER OF INVOCATION**

The Lord is glorious and exalted!

**Lord, shine in our hearts and lives.**

God's people are often in distress and sorrow.

**Lord, show your might and deliver us from evil.**

We sometimes do not feel the Lord's presence.

**Lord, let your face again shine on us.**

The Lord was the shepherd of his people Israel.

**Lord, lead us in our way and guide us in our walk.**

In this Advent season we eagerly anticipate your coming.

**Immanuel, invade our lives. Amen.**

## **SONGS OF PRAISE**

*Hail To The Lord's Anointed*

*Come Thou Long-Expected Jesus*

(LYRICS ON PAGES 6-7)

## HAIL TO THE LORD'S ANOINTED

WORDS: JAMES MONTGOMERY (1821), MUSIC: SANDRA MCCRACKEN (2012)

*Chorus:*

Hail to the Lord's anointed, great David's greater Son!  
Hail in the time appointed, his reign on earth begun,  
His reign on earth begun!

He comes to break oppression, to set the captive free,  
To take away transgression, and rule in equity.

*Chorus*

He comes with comfort speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong;  
To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in his sight.

*Chorus*

He shall come down like showers upon the fruitful earth,  
Love, joy, and hope, like flowers, spring in his path to birth.

*Chorus*

The tide of time shall never his covenant remove;  
His name shall stand forever — that name to us is Love.

*Chorus*

## COME THOU LONG-EXPECTED JESUS

WORDS: CHARLES WESLEY (ST. 1 & 4, 1745) AND MARK E. HUNT (ST. 2 & 3, 1978)  
MUSIC: ROWLAND PRITCHARD (1830)

Come, thou long-expected Jesus,  
Born to set thy people free;  
From our fears and sins release us,  
Let us find our rest in thee.  
Israel's strength and consolation,  
Hope of all the earth thou art;  
Dear desire of every nation,  
Joy of every longing heart.

Joy to those who long to see thee,  
Dayspring from on high, appear;  
Come, thou promised Rod of Jesse,  
Of Thy birth we long to hear!  
O'er the hills the angels singing  
News, glad tidings of a birth;  
Go to him, your praises bringing;  
Christ the Lord has come to earth.

Come to earth to taste our sadness,  
He whose glories knew no end;  
By His life he brings us gladness,  
Our Redeemer, Shepherd, Friend.  
Leaving riches without number,  
Born within a cattle stall;  
This the everlasting wonder,  
Christ was born the Lord of all.

Born thy people to deliver,  
Born a child and yet a king,  
Born to reign in us forever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit  
Rule in all our hearts alone;  
By thine all-sufficient merit,  
Raise us to thy glorious throne.

# Encounter God's Astonishing Grace

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Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

## **CORPORATE PRAYER OF CONFESSION**

Merciful God, always with us, always coming:  
We confess that we do not know how to prepare for your advent.  
We have forgotten how to hope in miracles;  
we have ignored the promise of your kingdom;  
we are distracted by all the busyness of this season.  
Forgive us, God.  
Grant us the simple wonder of the shepherds,  
the intelligent courage of the Magi,  
and the patient faith of Mary and Joseph,  
that we may journey with them to Bethlehem  
and find the good news of a child born for us.  
Now, in the quiet of our hearts,  
we ask you to make us ready for his coming. Amen.

*Silent Confession*

## **SONG OF CONFESSION**

*O Come, O Come, Emmanuel*

WORDS: TRADITIONAL (12TH CENTURY),

MUSIC: TRADITIONAL, *VENI EMMANUEL* (15TH CENTURY)

O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear.  
Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel.



The Good News of  
Jesus Christ is that we  
are forgiven of our sin  
by faith in Christ's  
substitution for us on  
the cross.

## **ASSURANCE OF PARDON**

Matthew 1:20-23

Behold, an angel of the Lord appeared to Joseph in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

**Thanks be to God!**

## **SONG OF THANKSGIVING**

*To Us A Child Of Hope Is Born*  
(LYRICS ON PAGE 10)

## **PRAYER OF THANKSGIVING AND SUPPLICATION**

## TO US A CHILD OF HOPE IS BORN

WORDS: JOHN MORISON (1781), MUSIC ("O FOR A THOUSAND TONGUES"): CARL GLAZER (1828)

To us a child of hope is born,  
To us a son is giv'n,  
Him shall the tribes of earth obey,  
Him all the hosts of heav'n.

His name shall be the Prince of Peace,  
Forevermore adored,  
The Wonderful, the Counselor,  
The great and mighty Lord.

His pow'r, increasing, still shall spread,  
His reign no end shall know;  
Justice shall guard his throne above,  
And peace abound below.

To us a child of hope is born,  
To us a son is giv'n,  
The Wonderful, the Counselor,  
The mighty Lord of heav'n.

# Know God's Astonishing Grace

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We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

After the Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

## SCRIPTURE READING - Isaiah 40:1-11

- <sup>1</sup> Comfort, comfort my people, says your God.
- <sup>2</sup> Speak tenderly to Jerusalem,  
and cry to her that her warfare is ended,  
that her iniquity is pardoned,  
that she has received from the LORD's hand  
double for all her sins.
- <sup>3</sup> A voice cries:  
"In the wilderness prepare the way of the LORD;  
make straight in the desert a highway for our God.
- <sup>4</sup> Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.
- <sup>5</sup> And the glory of the LORD shall be revealed,  
and all flesh shall see it together,  
for the mouth of the LORD has spoken."
- <sup>6</sup> A voice says, "Cry!"  
And I said, "What shall I cry?"  
All flesh is grass, and all its beauty is like the flower of the field.
- <sup>7</sup> The grass withers, the flower fades  
when the breath of the LORD blows on it;  
surely the people are grass.
- <sup>8</sup> The grass withers, the flower fades,  
but the word of our God will stand forever.
- <sup>9</sup> Go on up to a high mountain,  
O Zion, herald of good news; lift up your voice with strength,  
O Jerusalem, herald of good news; lift it up, fear not;  
say to the cities of Judah, "Behold your God!"
- <sup>10</sup> Behold, the Lord GOD comes with might,  
and his arm rules for him;  
behold, his reward is with him,  
and his recompense before him.
- <sup>11</sup> He will tend his flock like a shepherd;  
he will gather the lambs in his arms;  
he will carry them in his bosom,  
and gently lead those that are with young.

This is the word of the Lord.  
**Thanks be to God!**

**Questions for Further  
Study or Group**

**Discussion:**

1. Read Isaiah 40:1-11.

What catches your attention from this passage? Why?

2. The repeated word “Comfort” is a verb and a command. How does God intend his people to be comforted?

3. Verses 3-5 are applied to John the Baptist and Jesus in Mark 1:1-4.

Take into consideration John 1:14 as well. How do these NT passages shape our understanding of Isaiah 40:3-5? From where does comfort come in these verses?

4. The word for “beauty” (or “glory” NIV) is typically understood as referring to human, physical strength and glory. The Hebrew word actually is a moral word, typically translated “steadfast love.” How does this meaning impact the interpretation of these verses?

5. The command of verse 9 is “Behold your God!” What are we to behold about God? Why?

6. In our culture, how do people seek comfort? How does this compare with God’s prescription in Isaiah 40?

**Memory Verse of the  
Week:**

**Isaiah 40:8** The grass withers, the flower fades, but the word of our God will stand forever. (ESV)

**MESSAGE - Pastor Dale Thiele**  
**Behold Your God!**  
**Comfort**

Comfort in the Presence of God

Comfort in the Word of God

Comfort in the Strength of God

# Experience God's Astonishing Grace

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Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

## PROFESSION OF FAITH

The Apostles' Creed  
I believe in God, the Father Almighty,  
the Maker of heaven and earth,  
And in Jesus Christ, His only Son, our Lord:  
Who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell.  
The third day He arose again from the dead;  
He ascended into heaven, and sits on the right hand of God the  
Father Almighty; from there he shall come to judge the living and the  
dead.  
I believe in the Holy Spirit; the holy catholic church\*;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

*\*"the holy catholic church" refers to the universal church in all places, at all times.*

## CELEBRATION OF THE LORD'S SUPPER

*O Come, O Come, Emmanuel*  
(LYRICS ON PAGE 14)

## SONG OF RESPONSE

*Old Hundredth*

WORDS: JOHN WADE (1743)

MUSIC: ADESTE FIDELES (POSSIBLY COMPOSED BY JOHN WADE)

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!

## **O COME, O COME, EMMANUEL**

WORDS: TRADITIONAL (12TH CENTURY), MUSIC: TRADITIONAL, *VENI EMMANUEL* (15TH CENTURY)

O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Rod of Jesse's stem,  
From ev'ry foe deliver them  
That trust thy mighty pow'r to save;  
Bring them in vict'ry through the grave.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Key of David, come,  
And open wide our heav'nly home;  
Make safe the way that leads on high,  
And close the path to misery.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Day-spring, come and cheer  
Our spirits by thine advent here;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, Desire of nations, bind  
All peoples in one heart and mind;  
O bid our sad divisions cease,  
And be thyself our King of Peace.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

# Go and Make Known God's Astonishing Grace

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God has blessed us by  
graciously inviting us  
to worship and by  
reminding us of his  
astonishing grace in  
Jesus Christ. We end  
our service with a  
reminder of God's  
promises to bless us  
throughout our week.

## SONG OF DEPARTURE

### *He Shall Reign Forevermore*

WORDS AND MUSIC: MATT MAHER AND CHRIS TOMLIN (2015)

In the bleak midwinter all creation groans  
For a world in darkness frozen like a stone  
Light is breaking in a stable for a throne

And he shall reign forevermore, forevermore  
And he shall reign forevermore, forevermore  
Unto us a Child is born, the King of kings and Lord of lords  
And he shall reign forevermore, forevermore

If I were a wise man I would travel far  
If I were a shepherd I would do my part  
But poor as I am I will give to him my heart

And he shall reign forevermore, forevermore  
And he shall reign forevermore, forevermore  
Unto us a Child is born, the King of kings and Lord of lords  
And he shall reign forevermore, forevermore

Here within a manger lies  
The One who made the starry skies  
This baby born for sacrifice  
Christ the Messiah!

Into our hopes, into our fears  
The Savior of the world appears  
The promise of eternal years  
Christ the Messiah!

And he shall reign forevermore, forevermore  
And he shall reign forevermore, forevermore

And he shall reign forevermore, forevermore  
And he shall reign forevermore, forevermore  
Unto us a Child is born, the King of kings and Lord of lords  
And he shall reign forevermore, forevermore

All that we have is  
from God (James  
1:17). Our offerings  
are an expression of  
worship to God. They  
express thanksgiving,  
declare dependence  
on God, and  
demonstrate that  
God is more valuable  
to us than money.  
You can give your  
offering by placing it  
in the box in the back  
of the sanctuary or  
give online  
at oakhillspca.com.

## BENEDICTION

# Ministry Highlights

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## **WELCOME VISITORS!**

If you are visiting Oak Hills (in person or virtually) we're glad you are with us! [Use this form to introduce yourself to us](#) or fill out a visitor slip found at the back of the bulletin.

## **FOR THE WHOLE CHURCH FAMILY**

### **Joyful Noise! Oak Hills Youth Choir - Sundays, 10:10am**

Our youth choir will be preparing for "A Christmas Pageant" featuring the Christmas Story and traditional Christmas Carols, to be presented on Sunday, December 15th. Students of ALL ages are invited (Elementary, Middle, and High School - we need narrators!) to participate! Rehearsals will be held in the church basement on Sunday morning, December 1st and Sunday, December 8th from 10-10:25am. For more information, please contact [Caroline Beckman](#).

### **Christmas Cards for Missionaries**

Each year we send a gift and Christmas cards to the missionaries that we support. On the Welcome Table are packets of cards available (or use your own) for you to take home and complete with encouraging messages to the missionary families that Oak Hills support. Cards are due back NEXT Sunday, December 8.

## **FOR THE MEN**

### **Men's Thursday Morning Bible Study - 1st & 3rd Thursdays, 7am at [Brew Haha Coffeehouse](#)**

Contact [Alex Keimach](#) for more information. Next meets December 5.

### **Men's Friday Morning Bible Study - Fridays, 6:30am at [Panera](#)**

Studying the book of John. Contact [Roy Heinbach](#) for more information.

## **FOR THE WOMEN**

### **New Bible Study - Starting January 15 & 16**

Join us for "A Study of Faith and Practice" a Bible study on Ephesians. Wednesdays from 9:30-11:30am at the home of [Grace Schwabauer](#) or Thursdays from 7:30-9:00pm at the home of [Emily Buck](#). For more information please reach out to [Alexa Troyer](#).

## **FOR THE YOUTH**

### **KID360 - Wednesday, December 11, 6:30-7:30pm at Church**

### **OH, Youth! - Wednesday, December 11, 6:30-8:30 at Church**

### **WinterWhat? 2025 (Youth Retreat) - January 17-18**

It's time again for WinterWhat?! We will be back at the Heartland Retreat Center alongside some of the other churches in our presbytery! It'll be a great time to make new friends, reconnect with old friends, grow together in the Lord, and have a whole lot of fun! You can register [here](#). Price is \$60. Registration ends on January 10. Contact [Pastor John](#) for more information; financial scholarships are available.



# Join Us in Longing to Know and Make Known the Astonishing Grace of God

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## THE VISION OF OAK HILLS

"...that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified."

Isaiah 61:3

Be a part of what God is doing at Oak Hills. He calls us "oaks," which means we are...

## ROOTED IN THE GOSPEL

**Sunday Mornings** – The ordinary means of grace, the Word and Sacrament, in the context of weekly worship feeds us in God's grace.

**Study the Bible with Others** – Whether it is a men's or women's or age-specific study, or one of our Adult Christian Education classes, studying God's Word with brothers and sisters sharpens our understanding of the gospel.

## GROWING IN COMMUNITY

**Church Gatherings** – God saves us into a community, his church. Know and be known in our community by coming to one of our regular gatherings.

**Life Groups** – Go deeper in knowing and being known by joining a Life Group for regular fellowship and prayer. Contact Pastor Dale ([dalethiele@oakhillspca.com](mailto:dalethiele@oakhillspca.com)) for more info.

**Membership** – Members commit to be faithful contributors to the mission and vision of Oak Hills. The *Getting Acquainted Luncheon* is the first step toward membership (offered periodically). Contact Pastor Dale ([dalethiele@oakhillspca.com](mailto:dalethiele@oakhillspca.com)) for more info.

## BLESSED TO BE A BLESSING

**Serve the Church** – The church builds itself up when each part is serving and contributing. Look for ways to serve, whether volunteering with children's ministry, joining the worship team or serving in some other way.

**Serve Your Community** – You are an ambassador for Christ wherever you live or study or work. How can you love others well, meet needs, and share the gospel?

Communication is important for any relationship. We send weekly emails and periodic text message announcements. Contact Gerie Owens ([gerieowens@oakhillspca.com](mailto:gerieowens@oakhillspca.com)) to sign up.

# Getting to Know the Catechisms of the Church

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The Westminster Larger (WLC) and Shorter (WSC) Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God's works and study them more closely.

## **WLC Q. 21. Did man continue in that estate wherein God at first created him?**

A. Our first parents being left to the freedom of their own will, through the temptation of Satan, transgressed the commandment of God in eating the forbidden fruit; and thereby fell from the estate of innocency wherein they were created.<sup>u</sup>

## **WLC Q. 22. Did all mankind fall in that first transgression?**

A. The covenant being made with Adam as a public person, not for himself only, but for his posterity, all mankind descending from him by ordinary generation,<sup>w</sup> sinned in him, and fell with him in that first transgression.<sup>x</sup>

u. Gen. 3:6–8, 13. Eccl. 7:29. 2 Cor. 11:3. w. Acts 17:26. Rom. 3:23. x. Gen. 2:16–17. James 2:10. Compared with Rom. 5:12–20. 1 Cor. 15:21–22.

God gave Adam and Eve Paradise, and they sinned against God. Aside from the crucifixion of Christ, the Fall of Adam and Eve may be the darkest day in human history. What does the Catechism teach us about this event?

**1. God left Adam and Eve to "the freedom of their own will."** Many assume that Reformed theology has no room for the freedom of the will. But God made mankind with "freedom and power to will and to do that which was good and well pleasing to God; but yet, mutably, so that he might fall from it" (WCF IX.2). Adam and Eve had freedom to choose to obey God, and yet had freedom to choose to sin against God.

**2. Through the temptation of Satan, Adam and Eve sinned against God.** This is *the* event. In Genesis 3:1-7 we read the story of how Satan tempts Adam and Eve into eating the forbidden fruit. They transgress the explicit command of God (Gen. 2:17).

**3. Adam and Eve fell from the estate of innocency.** The state of innocence is that state God in which God created mankind. It is marked by the freedom of the will highlighted in #1 above. Adam and Eve no longer had the freedom to choose to obey God (Q 25 will explore this further).

**4. All mankind fell with Adam in that first transgression.** Question 22 addresses this directly. It says that Adam, based upon the Covenant of Works (or Life; see Q 20), was a representative of all mankind. What he did in that covenant affected everyone. Paul affirms this truth in Romans 5:12, "Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned." The Catechism will get to the Good News that God establishes a second covenant, the Covenant of Grace, and puts forward a second representative, Jesus Christ, who will provide salvation from the estate of sin.

## CONTACT US

### Oak Hills Presbyterian Church (PCA)

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Ministers: The Congregation

Pastor: Rev. Dale Thiele (dalethiele@oakhillspca.com)

Assistant Pastor: Rev. John Lee (johnlee@oakhillspca.com)

Director of Worship Music: AJ Harbison

Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach, Alex

Keimach, Dale Thiele, Bret Willoughby

On Sabbatical: Tony Layzell, Matt Stagemeyer

Deacons: Jason Mauk, Brandon Schwabauer, Bryan Wagner,

Mason Welsh

On Sabbatical: Joel Call

Care Team: Kristi Fender, Roberta Harbison, John Lee,

Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy

Willoughby (careteam@oakhillspca.com)

*All song lyrics printed with permission CCLI #1489978*

Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Sept 2024	\$19,798	\$28,739	\$26,487	-
Sept YTD	\$191,175	\$238,829	\$238,383	\$700

## YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

*December 8, 2024*

**Greeters:** Roy Heinbach, Chris Ritter, Colton Stallard

**Nursery:** Eleanor Call, Alexa Troyer

**Prayer:** Michael Buckley

**Promiseland:** Amanda Porter, Bret Willoughby

**Sunday Set-Up:** Bennett Marstall

## PRAYER REQUESTS

Please write your prayer requests in the space below.

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*I/We would like:*

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor (Best time: \_\_\_\_\_)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: \_\_\_\_\_
- Check if you do not want to receive emails from Oak Hills

*Thanks for Visiting Us Today!*  
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering box in the back of the sanctuary.

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone(s): \_\_\_\_\_  
\_\_\_\_\_

Email(s): \_\_\_\_\_  
\_\_\_\_\_

Children (Name/Age/Grade): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn of us? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please check all that apply:*

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

## **THIS WEEK AT OAK HILLS**

*December 2-8*

### **Monday, December 2**

No Meetings

### **Tuesday, December 3**

No Meetings

### **Wednesday, December 4**

Women's Bible Study @ 9:30am at Church

Monthly Prayer Gathering @ 7pm at Church

### **Thursday, December 5**

Men's Bible Study @ 7am at Brew Haha Coffeehouse

Women's Bible Study @ 7:30pm at Eleanor Call's

### **Friday, December 6**

Men's Bible Study @ 6:30am at Panera

### **Saturday, December 7**

No Meetings

### **Sunday, December 8**

Sunday School @ 9:30am

Joyful Noise! Youth Choir @ 10:10am

Sunday Morning Worship @ 10:30am; Behold Your God!:

*My Servant, My Chosen,*

Isaiah 42:1-9, Pastor John Preaching

(In-Person and Live Stream), The Lord's Supper Served

