



Oak Hills

PRESBYTERIAN

Longing to Know and Make Known
the Astonishing Grace of God

SUNDAY WORSHIP
June 8, 2025

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel.

If you are visiting with us today, we would love the chance to get to know and follow up with you. Please scan this QR Code to fill out our Visitor Response Form (or fill out the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary). We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.



Request Prayer

The Apostle Paul says in Philippians 4:6, "Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." We would love to pray for you. Use this QR Code to share your prayer request with us (or use the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary).



Giving at Oak Hills

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or scan this QR Code to give online.



FOR YOUR REFLECTION

Paul argues that God is not unjust in election (in Romans 9:6-23), because election displays the character of God, and election serves the purposes of God...

Paul quotes from Exodus 33:19 where God reveals himself to Moses by announcing that he will have mercy on whomever he chooses to have mercy. For God to be God, he must be merciful, and he must be sovereign. The freedom of God to dispense his mercy to whomever he pleases, apart from any constraint outside of his own will, is at the heart of what it means to be God...

Election and reprobation are not arbitrary exercises of divine power. They serve a good purpose in revealing the holiness of God, the power of God, and the glory of God. We would be unable to see and experience the full glory of God's mercy apart from the backdrop of powerful wrath. It may seem as if Paul has not really answered the original questions he raised, but he has. His "answer" is to put God in his place and to put us in our place. Paul measures God by the only two things against which God can be measured: against Scripture and against himself.

Paul defends the righteousness of God by helping us see what righteousness is all about. Righteousness is not about our fallible opinions of fairness or what we wish God were like. It's about God's character and God's purposes as they are revealed in the Bible.

*From Kevin DeYoung, *Daily Doctrine: A One Year Guide to Systematic Theology*, page 81.*

Election is the unchangeable purpose of God, whereby, before the foundation of the world, He hath out of mere grace, according to the sovereign good pleasure of His own will, chosen, from the whole human race, which had fallen through their own fault from their primitive state of rectitude into sin and destruction, a certain number of persons to redemption in Christ, whom He from eternity appointed the Mediator and Head of the elect, and the foundation of salvation.

This elect number, though by nature neither better nor more deserving than others, but with them involved in one common misery, God hath decreed to give to Christ, to be saved by Him, and effectually to call and draw them to His communion by His Word and Spirit, to bestow upon them true faith, justification and sanctification; and having powerfully preserved them in the fellowship of His Son, finally, to glorify them for the demonstration of His mercy and for the praise of His glorious grace.

*From the *Canons of Dort* (1619), Head I, Article 7.*

Exalt God's Astonishing Grace

PRELUDE

AJ Harbison

CALL TO WORSHIP

Joel 2:28-32, Acts 2:1-4

And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh.

Your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above and signs on the earth below.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.

When the day of Pentecost arrived, the disciples were all together in one place.

And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit.

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

We respond to God's
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

Holy Spirit, Lord and giver of life: At the beginning of time you moved over the face of the waters; you gave every living thing the breath of life.

Come, Creator Spirit, and renew the whole creation.

Spirit, voice of the prophets: You enflame men and women with a passion for your truth, and through them you call your people to the ways of justice and compassion.

Come, Spirit of righteousness, and burn in our hearts.

Holy Spirit, Spirit of Jesus: By your power Jesus came to bring good news to the poor and release to those held captive.

Come, liberating Spirit, and free us from the power of sin and death.

Holy Spirit, Advocate, Teacher: You speak to us of our Lord and show us the depth of his love.

Come, Spirit of truth, abide in us and lead us in the way of Jesus Christ.

Holy Spirit, wind and flame: You filled the disciples with joy and courage, empowering them to preach your Word and to share your good news.

Come, Spirit of power, make us bold witnesses of your redeeming love.

Holy Spirit, Spirit of peace: You break down barriers of language, race, and culture and heal the divisions that separate us.

Come, reconciling Spirit, and unite us all in the love of Christ.

Holy Spirit, Lord and giver of life: At the close of the age all creation will be renewed to sing your praises.

Come, Creator Spirit, and make us new creations in Jesus Christ. Amen.

SONGS OF PRAISE

Come O Come Thou Holy Spirit

Holy Spirit Truth Divine

Wonderful Merciful Savior

(LYRICS ON PAGES 6-8)

COME O COME THOU HOLY SPIRIT

WORDS: HEINRICH HELD (1664), JOACHIM NEANDER (1838), TR. CHARLES W. SCHAEFFER (1866),
JULIE MELUCCI (2015), MUSIC: JULIE MELUCCI (2015)

Come, O come thou Holy Spirit
Light and life thy grace imparts
Blessed Source of consolation
Guide our minds and fill our hearts
Grant my mind and my affections
Wisdom, counsel, purity
That I may be ever seeking
Only that which pleases thee, only that which pleases thee

Savior lead us to adore thee
By the true and living way
Then with angel hosts before thee
May we worship, love and praise
Dwell within us, precious Spirit
Where thou art no ill can come
Bless us now through Jesus' merit
Reign in every heart and home, reign in every heart and home

Holy Spirit, strong and mighty
Thou who makest all things new
Make thy work within me perfect
Help me by thy word so true
In thy faith, O make me steadfast
Let not Satan, death or shame
Of my confidence deprive me
Lord, my refuge is thy name, Lord, my refuge is thy name

When my final hour approaches
Let my hopes grow yet more bright
Let thy love which never fails me
Dissipate the gloom of night
From that height which knows no measure
Fairer far than voice can tell
In thy glorious courts of heaven
There, redeemed by Christ, to dwell, there, redeemed by Christ, to dwell

HOLY SPIRIT TRUTH DIVINE

WORDS: SAMUEL LONGFELLOW (1864), ALT. BY AJ HARBISON, MUSIC: AJ HARBISON (2018)

Holy Spirit, truth divine,
dawn upon this soul of mine;
voice of God, and inward light,
wake my spirit, clear my sight.

Holy Spirit, grace divine,
cleanse this sinful heart of mine;
in your mercy look on me,
from sin's bondage set me free.

Holy Spirit, pow'r divine,
fill and guide this will of mine;
by thee may I always live,
bravely serve, and gladly give.

Holy Spirit, law divine,
reign within this soul of mine;
be my law, and I shall be
firmly bound, for ever free.

Holy Spirit, peace divine,
still this restless heart of mine;
speak to calm this tossing sea,
stayed in thy tranquility.

Holy Spirit, joy divine,
gladden thou this heart of mine;
in the desert ways I sing,
"Spring, O well, forever spring!"

WONDERFUL MERCIFUL SAVIOR

WORDS AND MUSIC: DAWN RODGERS AND ERIC WYSE (1989)

Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb could
Rescue the souls of men
Oh you rescue the souls of men

Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost the way
Oh we've hopelessly lost the way

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

Almighty infinite Father
Faithfully loving your own
Here in our weakness you find us
Falling before your throne
Oh we're falling before your throne

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

Encounter God's Astonishing Grace

Confession is a
normal and essential
part of our
relationship with
God. Humility and
honesty about our sin
is welcome and safe in
the presence of God.
See Psalm 51:17;
Isaiah 57:15; & 1
John 1:9.

CORPORATE PRAYER OF CONFESSION

Almighty God, you poured out your Spirit upon gathered disciples
creating bold tongues, open ears, and a new community of faith.
We confess that we hold back the force of your Spirit among us.
We do not listen for your word of grace,
speak the good news of your love,
or live as a people made one in Christ.
Have mercy on us, O God.
Transform our timid lives by the power of your Spirit
and fill us with a flaming desire to be your faithful people,
doing your will for the sake of Jesus Christ, our Lord. Amen.

Silent Confession

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

Ezekiel 36:24-27

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Thanks be to God!

SONG OF THANKSGIVING

For Your Gift Of God The Spirit
(LYRICS ON PAGE 11)

PRAYER OF THANKSGIVING AND SUPPLICATION

FOR YOUR GIFT OF GOD THE SPIRIT

WORDS: MARGARET CLARKSON (1984), MUSIC (COME THOU FOUNT): JOHN WYETH (1813)

For your gift of God the Spirit, pow'r to make our lives anew,
Pledge of life and hope of glory, Savior, we would worship you.
Crowning gift of resurrection sent from your ascended throne,
Fullness of the very Godhead, come to make your life our own.

He who in creation's dawning brooded on the lifeless deep,
Still across our nature's darkness moves to wake our souls from sleep,
Moves to stir, to draw, to quicken, thrusts us through with sense of sin;
Brings to birth and seals and fills us—saving Advocate within.

He, himself the living Author, wakes to life the sacred Word,
Reads with us its holy pages and reveals our risen Lord.
He it is who works within us, teaching rebel hearts to pray,
He whose holy intercessions rise for us both night and day.

He, the mighty God, indwells us; his to strengthen, help, empow'r;
His to overcome the tempter, ours to call in danger's hour.
In his strength we dare to battle all the raging hosts of sin,
And by him alone we conquer foes without and foes within.

Father, grant your Holy Spirit in our hearts may rule today,
Grieved not, quenched not, but unhindered, work in us his sovereign way.
Fill us with your holy fullness, God the Father, Spirit, Son;
In us, through us, then, forever, shall your perfect will be done.

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

After the Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING - Genesis 21:8-21

⁸ And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. ⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. ¹⁰ So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac." ¹¹ And the thing was very displeasing to Abraham on account of his son. ¹² But God said to Abraham, "Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. ¹³ And I will make a nation of the son of the slave woman also, because he is your offspring." ¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

¹⁵ When the water in the skin was gone, she put the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. ¹⁷ And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. ¹⁸ Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation." ¹⁹ Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. ²⁰ And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. ²¹ He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

This is the word of the Lord.
Thanks be to God!

Questions for Further
Study or Group
Discussion:

1. Read Genesis 21:8-21. What catches your attention from this passage? Why?
2. Read Galatians 3:28-31. How does Paul's application of Genesis 21:10 help us understand the Genesis passage?
3. Read Romans 9:6-9. What principle does Paul find in the difference between Ishmael and Isaac? What does this teach us about our faith and salvation?
4. God is compassionate upon Hagar and Ishmael in verses 15-21. Why? How does God's compassion shape our compassion for unbelievers?
5. Read the Reflection quotes on page 3. The doctrine of election is hard for many believers to understand and embrace. How does election display the character of God and serve his purposes? What comfort do we find in these?

Memory Verse of the
Week:

Deuteronomy 29:29
The secret things
belong to the Lord our
God, but the things
that are revealed belong
to us and to our
children forever, that
we may do all the
words of this law.
(ESV)

MESSAGE - Pastor Dale Thiele
Genesis: Foundations for Life
The Son of Promise Vs. the Son of the Flesh

The Flesh vs. The Promise

The Comfort of Election

Above and Beyond Grace

Experience God's Astonishing Grace

Communion, or the
Lord's Supper, is a
symbolic meal for
Christians. As part
of our preparation to
receive the bread
and the cup, we
profess our hope in
Christ out loud. We
join with Christians
throughout history
and the world in
making such a
profession.

In his Last Supper
before crucifixion,
Jesus commanded
his followers to "do
this in remembrance
of me." The broken
bread and the cup
represent Christ's
broken body and
shed blood for the
sake of our salvation.
By partaking of the
bread and cup, you
are proclaiming
hope in this
salvation and, by
faith, enjoy
fellowship with
Christ (see 1 Cor.
10:16). The bread
and cup are signs
and seals of God's
covenant promises
to forgive our sin
and make us new in
Christ.

PROFESSION OF FAITH

The Belgic Confession, Articles 20-21

What do you believe about the work of God?

We believe that God – who is perfectly merciful and also very just – sent his Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death.

And what do you believe about the work of Jesus Christ?

We believe that Jesus Christ presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.

Why did he endure all this?

He endured all this for the forgiveness of our sins.

What comfort does this give you?

We find all comforts in his wounds and have no need to seek or invent any other means to reconcile ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever.

CELEBRATION OF THE LORD'S SUPPER

Be Thou My Vision

(LYRICS ON PAGE 14)

SONG OF RESPONSE

Gloria Patri

WORDS: TRADITIONAL (2ND CENTURY)

MUSIC: HENRY W. GRETOREX (1851)

Glory be to the Father
And to the Son and to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, Amen

BE THOU MY VISION

WORDS: DALLAN FORGAILL (8TH CENTURY), TR. MARY BYRNE (1905),
ARR. ELEANOR HULL (1912), MUSIC: TRADITIONAL IRISH FOLK TUNE

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r;
Raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all;
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

Near The Cross

WORDS: FANNY CROSBY (1869), MUSIC: JEFF MERCER (2009)

Jesus, keep me near the cross,
There a precious fountain
Free to all, a healing stream,
Flows from Calv'ry's mountain.

Chorus:

In the cross, in the cross
Be my glory ever,
Till my ransomed soul shall find
Rest beyond the river.

Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Shed his beams around me.

Chorus

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadow o'er me.

Chorus

Near the cross I'll watch and wait,
Hoping, trusting ever;
Till I reach the golden strand,
Just beyond the river.

Chorus

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that
God is more valuable
to us than money.
You can give your
offering by placing it
in the box in the back
of the sanctuary or
give online
at oakhillspca.com.

BENEDICTION

Ministry Highlights

WELCOME VISITORS!

If you are visiting Oak Hills we're glad you are with us! Use this form to introduce yourself to us or fill out a visitor slip found at the back of the bulletin.

FOR THE WHOLE CHURCH

Sunday School on Break

Sunday School for all ages will be on break until the fall.

Weekly Prayer Time - Sundays, 10:15am

Join us weekly 10:15am to pray. Anyone can join us at the front of the sanctuary by the screen.

Serve Day 2025! - Saturday, July 12

Join your church family for Serve Day where we have the opportunity to serve and love our Shawnee neighbors in a variety of ways. More information and sign up to follow! If you have any questions, please contact Pastor John (johnlee@oakhillspca.com).

Joyplosion will be July 29-31! Yes, this is a significant change from past years. We will host Joyplosion towards the end of the summer. Mark your calendar and watch for more details.

FOR THE WOMEN

Berry Picking - Saturday, June 14 (New Date) at Gieringer's Family Orchard & Berry Farm

Join us for a fun morning! The orchard is at 39345 W 183rd ST, Edgerton, KS but if you'd like to carpool, meet at Pamela Morriss' house at 9:30am (651 South Pine ST, Gardner, KS).

Happy Hour - Thursday, June 26, 6:30pm at Transport Brewery (11113 Johnson Drive, Shawnee)

FOR THE MEN

Men's Friday Morning Bible Study - Meets Weekly, 6:30am at [Panera](#)

Contact [Roy Heinbach](#) for more information.

Men's Wednesday Morning Bible Study - June 11, 6:30am at [Odyssey Coffee](#)

Meets the second and fourth Wednesdays of the month (5247 W. 95th ST, OP). Contact Alex Keimach (alex.keimach@gmail.com) for more information.

FOR THE YOUTH

OH, Youth! - Wednesday, June 11, 6:30-8pm at Church

OH, Youth! Summer Fun Night - June 22, 6pm at Heinbach's

SummerLink Camp - June 16-20 at Ridge Haven Cono (PCA) in Walker, Iowa

Getting to Know the Catechisms of the Church

The Westminster Larger (WLC) and Shorter (WSC) Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God's works and study them more closely.

WLC Q. 51. What was the estate of Christ's exaltation?

A. The estate of Christ's exaltation comprehends his resurrection,^w ascension,^x sitting at the right hand of the Father,^y and his coming again to judge the world.^z

WLC Q. 52. How was Christ exalted in his resurrection?

A. Christ was exalted in his resurrection, in that, not having seen corruption in death, (of which it was not possible for him to be held,^a) and having the very same body in which he suffered, with the essential properties thereof,^b (but without mortality, and other common infirmities belonging to this life,) really united to his soul,^c he rose again from the dead the third day by his own power;^d whereby he declared himself to be the Son of God,^e to have satisfied divine justice,^f to have vanquished death, and him that had the power of it,^g and to be Lord of quick and dead:^h all which he did as a public person,ⁱ the head of his church,^k for their justification,^l quickening in grace,^m support against enemies,ⁿ and to assure them of their resurrection from the dead at the last day.^o

w. 1 Cor. 15:4. x. Ps. 68:18. Acts 1:11. Eph. 4:8. y. Eph. 1:20. Ps. 110:1. Acts 2:33–34. Heb. 1:3. z. Acts 1:11. Acts 17:31. See Matt. 16:27. a. Acts 2:24, 27. b. Luke 24:39. c. Rom. 6:9. Rev. 1:18. d. John 10:18. e. Rom. 1:4. f. Rom. 8:34. Rom. 3:25–26. Heb. 9:13–14. g. Heb. 2:14. h. Rom. 14:9. i. 1 Cor. 15:21–22. Isa. 53:10–11. k. Eph. 1:20–23. Col. 1:18. l. Rom. 4:25. m. Eph. 2:1, 5–6. Col. 2:12. n. 1 Cor. 15:25–27. Ps. 2:7–9. o. 1 Cor. 15:20. 1 Thess. 4:14.

Larger Catechism Question 42 stated that Christ executed the offices of prophet, priest, and king in the "estate both of his humiliation and exaltation." Christ's humiliation was his time in human flesh that he was subjected to "the demands and the curse of the law" (Kevin DeYoung, *Daily Doctrine*, page 199). This was completed in the death and burial of Christ. After his humiliation, Christ was exalted. This is the progression Paul teaches in Philippians 2. Jesus "humbled himself by becoming obedient to the point of death, even death on a cross" (v. 8). And then "God has highly exalted him and bestowed on him the name that is above every name" (v. 9). Christ's exaltation includes four stages: resurrection, ascension, his sitting at the right hand of God, and his return to judge the world.

Christ is exalted in the resurrection while he faithfully serves as our Mediator. We benefit from, and share in, his humiliation and exaltation. The answer to Question 52 encompasses both Christ's exaltation and our benefits. Christ is exalted in the resurrection in that his body did not see corruption but was raised immortal. In that act, Christ "declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that has the power of it, and to be Lord of quick and dead." Each of those phrases are packed with significance and power.

In the same, jammed-packed manner, the Catechism answer lists out the benefits we enjoy from Christ's exaltation in the resurrection. We are justified. We are made spiritually alive. We have his support against our enemies. We have assurance of our resurrection on the last day. We are blessed beyond measure in Christ's resurrection.

CONTACT US

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Director of Worship Music: AJ Harbison
Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach,
Alex Keimach, Dale Thiele, Bret Willoughby
On Sabbatical: Matt Stagemeyer

Deacons: Jeremiah Buck, Jason Mauk, Roy McLellan,
Brandon Schwabauer, Bryan Wagner (deacons@oakhillspca.com)
On Sabbatical: Mason Welsh

Care Team: Kristi Fender, Roberta Harbison, John Lee,
Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy
Willoughby (careteam@oakhillspca.com)

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Mar 2025	\$44,488	\$27,747	\$28,549	\$100
Mar YTD	\$78,306	\$81,681	\$85,647	\$300

YOU'RE UP! See if you are on an Oak Hills Crew next Sunday.

June 15, 2025

Sunday Setup: Bennett Marstall
Greeters: Roy Heinbach, Greg Thull
Nursery: Lauren Ballinger, Eleanor Call
Prayer: Dale Thiele
Promiseland: Noel Heinbach, Alissa Metschke

PRAYER REQUESTS

Please write your prayer requests
in the space below.

I/We would like:

- ☐ to talk to a pastor about becoming a Christian
- ☐ to join Oak Hills
- ☐ info on Sunday School
- ☐ info on Children’s Ministries
- ☐ a call from the pastor
(Best time: _____)
- ☐ info on Discovering Oak Hills Seminar
- ☐ info on Life Groups
- ☐ info on Student Ministries
- ☐ info on Men’s Ministries
- ☐ info on Women’s Ministries
- ☐ other: _____
- ☐ Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering box in the back of the sanctuary.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- ☐ Youth
- ☐ 18-21
- ☐ 20-29
- ☐ 30-39
- ☐ 40-49
- ☐ 50+
- ☐ First time guest
- ☐ Repeat guest
- ☐ Regular attender
- ☐ Member

THIS WEEK AT OAK HILLS

June 9-15

Monday, June 9

No Meetings

Tuesday, June 10

No Meetings

Wednesday, June 11

Men's Bible Study @ 6:30am at Odyssey Coffee
OH, Youth! @ 6:30-8pm at Church

Thursday, June 12

No Meetings

Friday, June 13

Men's Bible Study @ 6:30am at Panera (11401 College Blvd.)

Saturday, June 14

Women's Berry Picking @ 10am at Gieringer's Family Orchard & Berry Farm

Sunday, June 15

Sunday Morning Worship @ 10:30am;
Genesis: Foundations for Life: *In the World, Not of It*,
Genesis 21:22-34; Pastor Dale Preaching, The Lord's
Supper Served

