



# Oak Hills

PRESBYTERIAN

Longing to Know and Make Known  
the Astonishing Grace of God

SUNDAY WORSHIP  
May 3, 2026

# Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel.

If you are visiting with us today, we would love the chance to get to know and follow up with you. Please scan this QR code to fill out our Visitor Response Form (or fill out the Visitor Card found on the Welcome Table in the lobby and place it in the box on the table). We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.



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## Request Prayer

The Apostle Paul says in Philippians 4:6, "Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." We would love to pray for you. Use this QR code to share your prayer request with us (or use the Visitor Card on the Welcome Table and place it in the box on the table).



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## Giving at Oak Hills

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or scan this QR code to give online.



## FOR YOUR REFLECTION

Shechem offered Jacob the attractions of a compromise. His summons was to Bethel; but Shechem, about a day's journey short of it, stood attractively at the crossroads of trade. He was called to be a stranger and pilgrim; but while buying his own plot of land there (33:19) he could argue that it was within his promised borders. It was disobedience nonetheless, and his pious act of rearing an altar and claiming his new name of Israel (20) could not disguise the fact.

Chapter 34 shows the cost of it, paid in rape, treachery and massacre, a chain of evil that proceeded logically enough from the unequal partnership with the Canaanite community. There would still be echoes of it in the days of the Judges (cf. Judg, 9:28). Its very fierceness, as it turned out, saved Jacob, in his mood of appeasement (5, 30), from re-enacting the story of Lot: only fear for his life opened his ears again to God's call to Bethel.

*From Derek Kidner, Genesis: Kidner Classic Commentaries, page 183.*

# Exalt God's Astonishing Grace

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## PRELUDE

*AJ Harbison*

The Call to Worship  
is God's invitation to  
us. Biblical worship is  
a dialogue with God  
where he initiates,  
calls, and draws us by  
his grace and we  
respond in praise,  
humility,  
thanksgiving, and  
faith.

Congregation reads  
bold print.

## CALL TO WORSHIP

From Psalm 84

How lovely is your dwelling place, O Lord of hosts!  
My soul longs, yes, faints for the courts of the Lord;  
my heart and flesh sing for joy to the living God.

**Blessed are those who dwell in your house,  
ever singing your praise!**

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

**For the Lord God is a sun and shield;  
the Lord bestows favor and honor.**

**No good thing does he withhold  
from those who walk uprightly.**

**O Lord of hosts, blessed is the one who trusts in you!**

We respond to God's  
call with prayer,  
inviting him to  
minister to us.

## **PRAYER OF INVOCATION**

Based on Psalm 67

May God be gracious to us and bless us  
and make his face to shine upon us,  
**that your way may be known on earth,  
your saving power among all nations.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

Let the nations be glad and sing for joy,  
**for you judge the peoples with equity  
and guide the nations upon earth.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

The earth has yielded its increase;

God, our God, shall bless us.

**God shall bless us;**

**let all the ends of the earth fear him!**

## **SONGS OF PRAISE**

*Doxology*

*Better Is One Day*

(LYRICS ON PAGES 6-7)

## DOXOLOGY

WORDS: THOMAS KEN (1674), MUSIC: LOUIS BOURGEOIS (1551)

### *Chorus:*

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father Son and Holy Ghost

Wake and lift up thyself my heart  
And with the angels bear thy part  
Who all night long unwearied sing  
High praise to the eternal King

### *Chorus*

Heaven is, dear Lord, where'er thou art  
O never then from me depart  
For to my soul 'tis hell to be  
But for one moment void of thee

### *Chorus*

All praise to thee in light arrayed  
Who light thy dwelling-place hast made  
Shine on me Lord new life impart  
Fresh passion kindle in my heart

### *Chorus 2x*

# BETTER IS ONE DAY

WORDS AND MUSIC: MATT REDMAN (1995)

How lovely is your dwelling place  
O Lord Almighty  
For my soul longs and even faints for you  
For here my heart is satisfied  
Within your presence  
I sing beneath the shadow of your wings

## *Chorus:*

Better is one day in your courts, better is one day in your house  
Better is one day in your courts, than thousands elsewhere  
Better is one day in your courts, better is one day in your house  
Better is one day in your courts, than thousands elsewhere  
Than thousands elsewhere

One thing I ask and I would seek  
To see your beauty  
To find you in the place your glory dwells  
One thing I ask and I would seek  
To see your beauty  
To find you in the place your glory dwells

## *Chorus*

My heart and flesh cry out for you the living God  
Your Spirit's water to my soul  
I've tasted and I've seen  
Come once again to me  
I will draw near to you will draw near to you

Better is one day, better is one day  
Better is one day, than thousands elsewhere  
Better is one day, better is one day  
Better is one day, than thousands elsewhere

## *Chorus*

# Encounter God's Astonishing Grace

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Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

## **CONFESSION OF SIN**

Westminster Larger Catechism, Questions 103-105

### *Q. 103. Which is the first commandment?*

A. The first commandment is, Thou shall have no other gods before me.

### *Q. 104. What are the duties required in the first commandment?*

A. The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; and to worship and glorify him accordingly, by thinking, meditating, remembering, highly esteeming, honoring, adoring, choosing, loving, desiring, fearing of him; believing him; trusting, hoping, delighting, rejoicing in him; being zealous for him; calling upon him, giving all praise and thanks, and yielding all obedience and submission to him with the whole man; being careful in all things to please him, and sorrowful when in anything he is offended; and walking humbly with him.

### *Q. 105. What are the sins forbidden in the first commandment?*

A. The sins forbidden in the first commandment are, atheism, in denying or not having a God; idolatry, in having or worshiping more gods than one, or any with or instead of the true God; the not having and avouching him for God, and our God; the omission or neglect of anything due to him, required in this commandment; ignorance, forgetfulness, misapprehensions, false opinions, unworthy and wicked thoughts of him; bold and curious searching into his secrets; all profaneness, hatred of God; self-love, self-seeking, and all other inordinate and immoderate setting of our mind, will, or affections upon other things, and taking them off from him in whole or in part; vain credulity, unbelief, heresy, misbelief, distrust, despair, incorrigibleness, and insensibleness under judgments, hardness of heart, pride, presumption, carnal security, tempting of God; using unlawful means, and trusting in lawful means; carnal delights and joys; corrupt, blind, and indiscreet zeal; lukewarmness, and deadness in the things of God; estranging ourselves, and apostatizing from God; praying, or giving any religious worship, to saints, angels, or any other creatures; all compacts and consulting with the devil, and hearkening to his suggestions; making men the lords of our faith and conscience; slighting and despising God and his commands; resisting and grieving of his Spirit, discontent and impatience at his dispensations, charging him foolishly for the evils he inflicts on us; and ascribing the praise of any good we either are, have, or can do, to fortune, idols, ourselves, or any other creature.

*Silent Confession*

The Good News of  
Jesus Christ is that we  
are forgiven of our sin  
by faith in Christ's  
substitution for us on  
the cross.

## **SONG OF CONFESSION**

*Just As I Am*

WORDS: CHARLOTTE ELLIOTT (1835), MUSIC: AJ HARBISON (2008)

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

## **ASSURANCE OF PARDON**

Isaiah 43:25-26

I, I am he who blots out your transgressions for my own sake, and I will  
not remember your sins. Put me in remembrance.

Thanks be to God!

## **SONG OF THANKSGIVING**

*All-Sufficient Merit*  
(LYRICS ON PAGE 10)

## **PRAYER OF THANKSGIVING AND SUPPLICATION**

## ALL-SUFFICIENT MERIT

WORDS AND MUSIC: BETHANY BARNARD, BRYAN FOWLER AND SHANE BARNARD (2023)

All-sufficient merit, shining like the sun  
A fortune I inherit by no work I have done  
My righteousness I forfeit at my Savior's cross  
Where all-sufficient merit did what I could not

In love he condescended, eternal now in time  
A life without a blemish, the Maker made to die  
The law could never save us, our lawlessness had won  
Until the pure and spotless Lamb had finally come

It is done, it is finished, no more debt I owe  
Paid in full, all-sufficient merit now my own

I lay down my garments, any empty boast  
Good works now all corrupted by the sinful host  
I'm dressed in my Lord Jesus, a crimson robe made white  
No more fear of judgment — his righteousness is mine

It is done, it is finished, no more debt I owe  
Paid in full, all-sufficient merit now my own

All-sufficient merit, firm in life and death  
The joy of my salvation shall be my final breath  
When I stand accepted before the throne of God  
I'll gaze upon my Jesus and thank him for the cross

It is done, it is finished, no more debt I owe  
Paid in full, all-sufficient merit now my own

It is done, it is finished, no more debt I owe  
Paid in full, all-sufficient merit now my own

# Know God's Astonishing Grace

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We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

## SCRIPTURE READING - Genesis 34:1-31

<sup>1</sup> Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land. <sup>2</sup> And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her. <sup>3</sup> And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. <sup>4</sup> So Shechem spoke to his father Hamor, saying, "Get me this girl for my wife."

<sup>5</sup> Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. <sup>6</sup> And Hamor the father of Shechem went out to Jacob to speak with him. <sup>7</sup> The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done.

<sup>8</sup> But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. <sup>9</sup> Make marriages with us. Give your daughters to us, and take our daughters for yourselves. <sup>10</sup> You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it." <sup>11</sup> Shechem also said to her father and to her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. <sup>12</sup> Ask me for as great a bride-price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife."

<sup>13</sup> The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. <sup>14</sup> They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. <sup>15</sup> Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. <sup>16</sup> Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. <sup>17</sup> But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone."

# Know God's Astonishing Grace

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After the Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

<sup>18</sup> Their words pleased Hamor and Hamor's son Shechem. <sup>19</sup> And the young man did not delay to do the thing, because he delighted in Jacob's daughter. Now he was the most honored of all his father's house. <sup>20</sup> So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, <sup>21</sup> "These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. <sup>22</sup> Only on this condition will the men agree to dwell with us to become one people—when every male among us is circumcised as they are circumcised. <sup>23</sup> Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us." <sup>24</sup> And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

<sup>25</sup> On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males. <sup>26</sup> They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away. <sup>27</sup> The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. <sup>28</sup> They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. <sup>29</sup> All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

<sup>30</sup> Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household." <sup>31</sup> But they said, "Should he treat our sister like a prostitute?"

This is the word of the Lord.

**Thanks be to God!**

**MESSAGE - Rev. Dr. Dale Thiele**  
**Genesis: Foundations for Life**  
**Covenant Under Threat**

Commandments

Covenant

Grace

Questions for  
Further Study or  
Group Discussion:

1. Read Genesis 34:1-31. What catches your attention from this passage? Why?
2. Which of the Ten Commandments are violated in this chapter? How so? How do they know right from wrong at this point (v. 7), hundreds of years before Mt. Sinai?
3. There is no mention of God in this chapter. What are the implications of that? How should have God been brought into the story?
4. Read Deuteronomy 7:1-5. How does this help us understand how the covenant was threatened in Genesis 34?
5. How is grace made known in this chapter? How does this chapter lead you to the grace of Christ?

**Memory Verse of the  
Week:**

**Deuteronomy 7:6** For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. (ESV)

# Experience God's Astonishing Grace

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Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

## PROFESSION OF FAITH

The Apostles' Creed

I believe in God, the Father Almighty,  
the Maker of heaven and earth,  
And in Jesus Christ, His only Son, our Lord:  
Who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell.  
The third day He arose again from the dead;  
He ascended into heaven, and sits on the right hand of God the  
Father Almighty; from there he shall come to judge the living and the  
dead.  
I believe in the Holy Spirit; the holy catholic church\*;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

*\*\*the holy catholic church" refers to the universal church in all places, at all times.*

## CELEBRATION OF THE LORD'S SUPPER

*Jesus What A Friend For Sinners*  
(LYRICS ON PAGE 15)

## SONG OF RESPONSE

*Gloria Patri*

WORDS: TRADITIONAL (2ND CENTURY),  
MUSIC: HENRY W. GREATOREX (1851)

Glory be to the Father  
And to the Son and to the Holy Ghost  
As it was in the beginning  
Is now and ever shall be  
World without end  
Amen, Amen

## JESUS WHAT A FRIEND FOR SINNERS

WORDS: J. WILBUR CHAPMAN (1910), MUSIC: ROWLAND PRICHARD (1830)

Jesus! what a friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Savior, makes me whole.

### *Chorus:*

Hallelujah! what a Savior!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
He is with me to the end.

Jesus! what a strength in weakness!  
Let me hide myself in him.  
Tempted, tried, and often failing,  
He, my strength, my vict'ry wins.

### *Chorus*

Jesus! what a help in sorrow!  
While the billows o'er me roll,  
Even when my heart is breaking,  
He, my comfort, helps my soul.

### *Chorus*

Jesus! I do now receive him,  
More than all in him I find.  
He hath granted me forgiveness,  
I am his, and he is mine.

### *Chorus 2x*

# Go and Make Known God's Astonishing Grace

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God has blessed us by  
graciously inviting us  
to worship and by  
reminding us of his  
astonishing grace in  
Jesus Christ. We end  
our service with a  
reminder of God's  
promises to bless us  
throughout our week.

## SONG OF DEPARTURE

### *All Hail The Power Of Jesus' Name*

WORDS: EDWARD PERRONET (1780), MUSIC: OLIVER HOLDEN (1793)

All hail the pow'r of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all;  
Bring forth the royal diadem, and crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,  
Hail him who saves you by his grace, and crown him Lord of all;  
Hail him who saves you by his grace, and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all;  
To him all majesty ascribe, and crown him Lord of all.

## BENEDICTION

All that we have is  
from God (James  
1:17). Our offerings  
are an expression of  
worship to God. They  
express thanksgiving,  
declare dependence  
on God, and  
demonstrate that  
God is more valuable  
to us than money.  
You can give your  
offering by placing it  
in the box in the back  
of the sanctuary or  
give online  
at [oakhillspca.com](http://oakhillspca.com).

# Ministry Highlights

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## **WELCOME VISITORS!**

If you are visiting Oak Hills we're glad you are with us! Stop by the Welcome Table for a gift. Also, you can introduce yourself to us by filling out the Visitor Card found on the Welcome Table or online using the QR code (see page 2).

## **FOR THE WHOLE CHURCH FAMILY**

**Weekly Prayer Time - Sundays, 10:15am**

**Monthly Prayer Gathering @ 7pm at Church**

**Church Family Picnic - Sunday, June 7, Noon at West Flanders Park**

**Joyplosion - June 30-July 2**

Our annual summer kids' Bible program is scheduled the evenings of June 30-July 2. Mark your calendars now and watch for more details.

## **FOR THE MEN**

**Men's Bible Study - Fridays, Weekly, 6:30am at Panera (11401 College Blvd, OP)**

**Men's Ephesians Study - Monday, May 4, 7pm at District Pour House, Shawnee**

## **FOR THE SENIORS**

**Senior Jubilee Luncheon - Friday, May 15, Noon at Church**

## **FOR THE YOUTH**

**KID360 - Wednesday, May 13, 6:30-7:30pm at Church**

**OH, Youth! - Wednesday, May 13, 6:30-8pm at Church**

**Joyful Noise! Youth Choir - Sundays, 10:10am**

**SummerLink 2026 - July 27-31**

SummerLink is the Heartland Presbytery Youth Camp for 6th grade through recent high school graduates. The cost is \$340/student (some scholarships are available). Registration is now open. Contact Pastor John (johnlee@oakhillspca.com).

# Getting to Know the Catechisms of the Church

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The Westminster Larger (WLC) and Shorter (WSC) Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God's works and study them more closely.

## ***WLC Q. 119. What are the sins forbidden in the fourth commandment?***

A. The sins forbidden in the fourth commandment are, all omissions of the duties required,<sup>s</sup> all careless, negligent, and unprofitable performing of them, and being weary of them;<sup>t</sup> all profaning the day by idleness, and doing that which is in itself sinful;<sup>u</sup> and by all needless works, words, and thoughts, about our worldly employments and recreations.<sup>v</sup>

## ***WLC Q. 120. What are the reasons annexed to the fourth commandment, the more to enforce it?***

A. The reasons annexed to the fourth commandment, the more to enforce it, are taken from the equity of it, God allowing us six days of seven for our own affairs, and reserving but one for himself, in these words, Six days shalt thou labour, and do all thy work:<sup>x</sup> from God's challenging a special propriety in that day, The seventh day is the sabbath of the LORD thy God:<sup>y</sup> from the example of God, who in six days ... made heaven and earth, the sea, and all that in them is, and rested the seventh day: and from that blessing which God put upon that day, not only in sanctifying it to be a day for his service, but in ordaining it to be a means of blessing to us in our sanctifying it; Wherefore the LORD blessed the sabbath day, and hallowed it.<sup>z</sup>

s. Ezek. 22:26. t. Amos 8:5. See Acts 20:7, 9; Ezek. 33:30-32; Mal. 1:13. u. Ezek. 23:38. w. Jer. 17:24, 27. See Isa. 58:13-14. x. Ex. 20:9. y. Ex. 20:10. z. Ex. 20:11.

The Larger Catechism addresses the Fourth Commandment with seven questions (115-121). Q 119 explains how one breaks the commandment to keep the Sabbath holy. The two well-known categories for sin are used: sins of omission and sins of commission. The sins of omission are the neglect of doing what God requires. In keeping the Sabbath, we are commanded to spend the day in worship of God. If we neglect to join the church in public worship on the Sabbath, we break the commandment. The sins of commission are doing the things that are forbidden by the command. We are to rest from our worldly employments and recreations on the Sabbath. By engaging in "needless works, words, and thoughts" about our employments and recreations on the Sabbath, we break the commandment.

Q120 addresses the question, "Why keep the Sabbath?" God gives two reasons in the Bible. First, God established the one-in-seven, weekly pattern in creation. God created the heavens and the earth, and all that is in them, in six days; then, God rested on the seventh day and blessed it. This prescribed pattern teaches us that we are ultimately dependent on God for our livelihood. The work of our hands does not sustain us, but God does. At the first giving of the commandments in Exodus 20:8-11, God gives this reason.

The second reason comes in Deuteronomy 5:12-15. At the second giving of the commandments, God highlights Israel's redemption out of Egypt. He says in verse 15, "You shall remember that you were a slave... and the LORD your God brought you out..." By keeping the Sabbath, we celebrate and remember that we are saved from our bondage to sin only by God's saving redemption through Christ. We can never save ourselves. We need Christ. Therefore we rest on the Sabbath, training our hearts to rest in Christ alone for salvation as he is offered in the Gospel.

## CONTACT US

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Ministers: The Congregation

Pastor: Rev. Dale Thiele (dalethiele@oakhillspca.com)

Assistant Pastor: Rev. John Lee (johnlee@oakhillspca.com)

Director of Worship Music: AJ Harbison

Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach, Alex Keimach, Dale Thiele, Bret Willoughby

Deacons: Jeremiah Buck, Jason Mauk, Roy McLellan, Brandon Schwabauer, Bryan Wagner, Mason Welsh (deacons@oakhillspca.com)

Care Team: Kristi Fender, Roberta Harbison, John Lee, Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy Willoughby (careteam@oakhillspca.com)

*All song lyrics printed with permission CCLI #1489978*

Categories	2025 Budget	2025 Actuals	Over/(Under)
Giving	\$ 322,600	\$ 329,821	\$ 7,221
Rental Income	\$ 20,000	\$ 18,923	\$ (1,077)
Interest Income		\$ 3,798	\$3,798
<b>Total Revenue</b>	<b>\$342,600</b>	<b>\$352,542</b>	<b>\$9,942</b>
<b>Total Expenses</b>	<b>\$ 342,588</b>	<b>\$341,751</b>	<b>\$(837)</b>
<b>Over/(Under)</b>	<b>\$12</b>	<b>\$ 10,791</b>	<b>\$10,779</b>

**YOU'RE UP! See if you are on an Oak Hills Crew next Sunday.**

*May 10*

**Greeters:** John & Roberta Harbison

**Nursery:** Kristen Bauer, Eleanor Call, Lucy Call

**Prayer:** Alex Keimach

**Promiseland:** Alex Keimach, Isaiah Thiele

**Sunday Setup:** Roy McLellan

## THIS WEEK AT OAK HILLS

May 4-10

### Monday, May 4

Men's Ephesians Study @ 7pm at District Pour House, Shawnee

### Tuesday, May 5

No Meetings

### Wednesday, May 6

Women's Bible Study @ 9:30am at Church

Monthly Prayer Gathering @ 7pm at Church

### Thursday, May 7

Women's Bible Study @ 7:30pm at Emily Buck's

### Friday, May 8

Men's Bible Study @ 6:30am at Panera

### Saturday, May 9

No Meetings

### Sunday, May 10

No Sunday School (On Break for the Summer)

Sunday Morning Worship @ 10:30am; Genesis: Foundations for Life: *Covenant Renewal*,

Genesis 35:1-15; Pastor Dale Preaching, The Lord's Supper Served

## LIFE GROUPS AT OAK HILLS

If you call Oak Hills your church home, we encourage you to be plugged into the community. Life Groups are an excellent way to build friendships, encourage one another, and pray for one another. We have four groups meeting in homes. Feel free to contact the leader and visit one or more of the groups.

**JoCo North:** Next Meeting: TBD; Michael Buckley - MichaelandTessaBuckley@gmail.com

**JoCo South:** Next Meetings: May 17 & 31; Roy Heinbach - roynoel0923@gmail.com

**Toshavim:** College Age thru Early Career - Next Meetings: May 17 & 24; Dale Thiele - dalethiele@oakhillspca.com

**New Song KC Church Plant:** Next Meetings: May 3, 17 & 31; John Lee - johnlee@oakhillspca.com



**Oak Hills**  
PRESBYTERIAN