



Oak Hills

PRESBYTERIAN

Longing to Know and Make Known
the Astonishing Grace of God

SUNDAY WORSHIP
May 10, 2026

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel.

If you are visiting with us today, we would love the chance to get to know and follow up with you. Please scan this QR code to fill out our Visitor Response Form (or fill out the Visitor Card found on the Welcome Table in the lobby and place it in the box on the table). We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.



Request Prayer

The Apostle Paul says in Philippians 4:6, "Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." We would love to pray for you. Use this QR code to share your prayer request with us (or use the Visitor Card on the Welcome Table and place it in the box on the table).



Giving at Oak Hills

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or scan this QR code to give online.



FOR YOUR REFLECTION

By this external rite, idolaters might learn how great was the atrocity of their wickedness.

For although, repentance is an inward virtue, and has its seat in the heart, yet this ceremony was by no means superfluous; for we know how little disposed men are to be displeased with themselves on account of their sins, unless they are pierced with many goads.

From John Calvin, Commentaries on The First Book of Moses Called Genesis.

Exalt God's Astonishing Grace

PRELUDE

AJ Harbison

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

CALL TO WORSHIP

From Psalm 34

I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad.
Oh, magnify the Lord with me,
and let us exalt his name together!
Oh, taste and see that the Lord is good!
Blessed is the man who takes refuge in him!
Oh, fear the Lord, you his saints,
for those who fear him have no lack!
The young lions suffer want and hunger;
but those who seek the Lord lack no good thing.

We respond to God's
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

Praise the Lord!

The Lord's name be praised.

Great God, you have been generous and marvelously kind.

Give us such wonder, love, and gratitude

that we may sing praises to you

and joyfully honor your name

through Jesus Christ, our Lord. Amen.

SONGS OF PRAISE

Psalm 34

Praise To The Lord The Almighty

(LYRICS ON PAGES 6-7)

PSALM 34

WORDS: AJ HARBISON (ADAPTED FROM PSALM 34; 2017), MUSIC: AJ HARBISON (2017)

Come taste and see
The Lord is good
Blessed are those who take refuge in him
Oh fear the Lord
All you his saints
For those who fear him have all that they need
Even the mighty can hunger and want
But God provides for all his redeemed

Chorus:

I will bless the Lord at all times
His praise I will always be singing
My soul will magnify the Lord
And I will exalt his name

I sought the Lord
He answered me
He has delivered me from all my fears
I cried for help
He heard my plea
The troubles of men will no more trouble me
The life of his servants the Lord will redeem
Safe are all who take refuge in him

Chorus

The eyes of God
Are on his own
And he will hear them whenever they cry
Though great may be
Their suffering
His presence with them will lead them to praise
The Lord is near to the brokenhearted
And those crushed in spirit he saves

Chorus 2x
6

PRAISE TO THE LORD THE ALMIGHTY

WORDS: JOACHIM NEANDER (1680), TRANS. CATHERINE WINKWORTH (1863)
MUSIC: GERMAN MELODY (1665)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee.
Ponder anew what the Almighty can do,
If with his love he befriend thee.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the "Amen" sound from his people again,
Gladly fore'er we adore him.

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

CORPORATE PRAYER OF CONFESSION

Lord our God, King of the universe,
exalted in the heavens, high and lifted up:
We confess that we are often blind to your greatness,
we are often unmoved by your mercy,
and our hearts are hardened against you.
Forgive us our unbelief and sin.
Give us fresh eyes to see Jesus anew,
to stand in awe of your greatness,
to marvel at your mercy,
and to have our hearts changed that we might live for you. Amen.

Silent Confession

SONG OF CONFESSION

Just As I Am

WORDS: CHARLOTTE ELLIOTT (1835), MUSIC: AJ HARBISON (2008)

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

Isaiah 52:9-10

Break forth together into singing, you waste places of Jerusalem,
for the Lord has comforted his people; he has redeemed Jerusalem.
The Lord has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.

Thanks be to God!

SONG OF THANKSGIVING

Let Us Love And Sing And Wonder

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

JOYFUL NOISE! YOUTH CHOIR

Children Of The Heavenly Father

(LYRICS ON PAGE 11)

LET US LOVE AND SING AND WONDER

WORDS: JOHN NEWTON (1774), MUSIC: LAURA TAYLOR (2001)

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with his blood, he has washed us with his blood
He has washed us with his blood, he has brought us nigh to God

Let us love the Lord who bought us
Pitied us when enemies
Called us by his grace and taught us
Gave us ears and gave us eyes
He has washed us with his blood, he has washed us with his blood
He has washed us with his blood, he presents our souls to God

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord our strong salvation
Holds in view the conqueror's crown
He who washed us with his blood, he who washed us with his blood
He who washed us with his blood, soon will bring us home to God

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He who washed us with his blood, he who washed us with his blood
He who washed us with his blood, has secured our way to God

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted him before us
Now their praises fill the sky
Thou hast washed us with thy blood, thou hast washed us with thy blood
Thou hast washed us with thy blood, thou art worthy Lamb of God

CHILDREN OF THE HEAVENLY FATHER

WORDS AND MUSIC: CAROLINA SANDELL-BERG

Tryggare kan ingen vara,
(Children of the heav'nly Father)
Än Guds lilla barnaskara,
(Safely in his bosom gather;)
Stjärnan ej på himlafästet,
(Nestling bird nor star in Heaven)
Fågeln ej i kända nästet.
(Such a refuge e'er was given.)

God his own doth tend and nourish;
In his holy courts they flourish.
From all evil things he spares them;
In his mighty arms he bears them.

Neither life nor death shall ever
from the Lord his children sever;
Unto them his grace he showeth
And their sorrows all he knoweth

Praise the Lord in joyful numbers;
Your protector never slumbers;
At the will of your Defender,
Every foeman must surrender.

Though He giveth, or He taketh,
God His children ne'er forsaken;
His the loving purpose solely
To preserve us, pure and holy.

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

After the Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING - Genesis 35:1-15

¹ God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau." ² So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments." ³ Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone." ⁴ So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

⁵ And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob. ⁶ And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, ⁷ and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. ⁸ And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth.

⁹ God appeared to Jacob again, when he came from Paddan-aram, and blessed him. ¹⁰ And God said to him, "Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name." So he called his name Israel. ¹¹ And God said to him, "I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. ¹² The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you." ¹³ Then God went up from him in the place where he had spoken with him. ¹⁴ And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it. ¹⁵ So Jacob called the name of the place where God had spoken with him Bethel.

This is the word of the Lord.
Thanks be to God!

MESSAGE – Rev. Dr. Dale Thiele

Genesis: Foundations for Life Covenant Renewal

Questions for Further Study or Group Discussion:

1. Read Genesis 35:1-15. What catches your attention from this passage? Why?
2. Considering the events of chapter 34, why is it so striking that God initiates the events in chapter 35? Why does God want Jacob to go to Bethel?
3. How does Jacob respond to God's invitation in verse 1? From where did these false gods come? What do their presence reveal about Jacob and his family?
4. What is the significance of the "terror from God" in verse 5? Of what does this assure Jacob?
5. Compare verses 10-12 with Genesis 17:1-8. What is similar? What is different?
6. Jacob sets up a pillar again in v. 14 (cf. 28:18). What is the purpose of the pillar? What do you find helpful in remembering God's promises?

Memory Verse of the Week:

1 Corinthians 11:24-25

When he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (ESV)

God Invites

Jacob Repents

God Assures

Jacob Believes

God Promises

Jacob Remembers

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

Westminster Shorter Catechism, Questions 19-21

What is the misery of that estate whereinto man fell?

All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.

Did God leave all mankind to perish in the estate of sin and misery? **God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.**

Who is the Redeemer of God's elect?

The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

CELEBRATION OF THE LORD'S SUPPER

He Will Hold Me Fast
(LYRICS ON PAGE 15)

SONG OF RESPONSE

Gloria Patri

WORDS: TRADITIONAL (2ND CENTURY),
MUSIC: HENRY W. GREATOREX (1851)

Glory be to the Father
And to the Son and to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, Amen

HE WILL HOLD ME FAST

WORDS: ADA HABERSHON (VERSES 1 & 2 AND CHORUS, 1906),
MATT MERKER (ALT. VERSES 1 & 2, VERSE 3, 2013), MUSIC: MATT MERKER (2013)

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, he will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; he must hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

Those he saves are his delight, Christ will hold me fast;
Precious in his holy sight, he will hold me fast.
He'll not let my soul be lost; his promises shall last;
Bought by him at such a cost, he will hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

For my life he bled and died, Christ will hold me fast;
Justice has been satisfied; he will hold me fast.
Raised with him to endless life, he will hold me fast
Till our faith is turned to sight, when he comes at last!

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

My Jesus I Love Thee

WORDS: WILLIAM FEATHERSTON (1864), MUSIC: ADONIRAM GORDON (1876)

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou has first loved me,
And purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow;
If ever I loved thee, my Jesus, 'tis now.

BENEDICTION

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that
God is more valuable
to us than money.
You can give your
offering by placing it
in the box in the back
of the sanctuary or
give online
at oakhillspca.com.

Ministry Highlights

WELCOME VISITORS!

If you are visiting Oak Hills we're glad you are with us! Stop by the Welcome Table for a gift. Also, you can introduce yourself to us by filling out the Visitor Card found on the Welcome Table or online using the QR code (see page 2).

FOR THE WHOLE CHURCH FAMILY

Weekly Prayer Time - Sundays, 10:15am

Monthly Prayer Gathering - Wednesday, June 3, 7pm at Church

Church Family Picnic - Sunday, June 7, Noon at West Flanders Park

Joyplosion - June 30-July 2

Our annual summer kids' Bible program is scheduled the evenings of June 30-July 2. Mark your calendars now and watch for more details.

FOR THE MEN

Men's Bible Study - Fridays, Weekly, 6:30am at Panera (11401 College Blvd, OP)

FOR THE SENIORS

Senior Jubilee Luncheon - Friday, May 15, Noon at Church

FOR THE YOUTH

KID360 - Wednesday, May 13, 6:30-7:30pm at Church

OH, Youth! - Wednesday, May 13, 6:30-8pm at Church

Joyful Noise! Youth Choir - On Break for the Summer

SummerLink 2026 - July 27-31

SummerLink is the Heartland Presbytery Youth Camp for 6th grade through recent high school graduates. The cost is \$340/student (some scholarships are available). Registration is now open. Contact Pastor John (johnlee@oakhillspca.com).

Getting to Know the Catechisms of the Church

The Westminster Larger and Shorter Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God's works and study them more closely.

WLC Q. 121. Why is the word 'Remember' set in the beginning of the fourth commandment?

A. The word *Remember* is set in the beginning of the fourth commandment,^a partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it,^b and, in keeping it, better to keep all the rest of the commandments,^c and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion;^d and partly, because we are very ready to forget it,^e for that there is less light of nature for it,^f and yet it restrains our natural liberty in things at other times lawful;^g that it comes but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it;^h and that Satan with his instruments much labor to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.ⁱ

a. Ex. 20:8. b. Ex. 16:23. Luke 23:54, 56. See Mark 15:42; Neh. 13:19. c. Ezek. 20:12, 19–20. Ps. 92:13–14. See Ps. 92 title. d. Gen. 2:2–3. Ps. 118:22, 24. Rev. 1:10. e. Ezek. 22:26. f. Neh. 9:14. g. Ex. 34:21. h. Deut. 5:14–15. Amos 8:5. i. Lam. 1:7. Jer. 17:21–23. See Neh. 13:15–22.

The final question the Larger Catechism addresses regarding the Sabbath is about the word "Remember." Exodus 20:8 states, "Remember the Sabbath day, to keep it holy." So, why does the commandment start with the word "Remember"? WLC 127 gives two reasons.

First, the Sabbath is good for us. Sabbath keeping is a blessing to our relationship with God. As we turn our hearts and minds to God on a regular basis (the one-in-seven pattern), we are strengthened in his graces, which help us "keep all the rest of the commandments." Sabbath keeping brings us to the ordinary means of grace on a weekly basis, even if we neglect the Word and prayer the rest of the days of the week. We need the means of grace to equip up for every good work. The Sabbath pattern also reminds us of creation and redemption, which are foundational to our identity, salvation, and hope. Remembering creation reminds us that we are finite, dependent creatures. Remembering redemption reminds us of our sinfulness and the all-sufficient grace of Christ.

Second, we are forgetful people. The Sabbath comes only "once in seven days," and "many worldly businesses" can easily distract us from the foundational truths of our relationship with God. We need the one-in-seven pattern to remember. The enemy of the church and our souls, Satan, would love for us to forget our humble dependence on God, for such forgetfulness is the gateway into "all irreligion and impiety."

Therefore, let us remember the Sabbath. The one-in-seven pattern is a mercy to our souls.

CONTACT US

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Ministers: The Congregation

Pastor: Rev. Dale Thiele (dalethiele@oakhillspca.com)

Assistant Pastor: Rev. John Lee (johnlee@oakhillspca.com)

Director of Worship Music: AJ Harbison

Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach, Alex Keimach, Dale Thiele, Bret Willoughby

Deacons: Jeremiah Buck, Jason Mauk, Roy McLellan, Brandon Schwabauer, Bryan Wagner, Mason Welsh (deacons@oakhillspca.com)

Care Team: Kristi Fender, Roberta Harbison, John Lee, Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy Willoughby (careteam@oakhillspca.com)

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Categories	2025 Budget	2025 Actuals	Over/(Under)
Giving	\$ 322,600	\$ 329,821	\$ 7,221
Rental Income	\$ 20,000	\$ 18,923	\$ (1,077)
Interest Income		\$ 3,798	\$3,798
Total Revenue	\$342,600	\$352,542	\$9,942
Total Expenses	\$ 342,588	\$341,751	\$(837)
Over/(Under)	\$12	\$ 10,791	\$10,779

YOU'RE UP! See if you are on an Oak Hills Crew next Sunday.

May 17

Greeters: Roy Heinbach, Greg Thull

Nursery: Lauren Ballinger, Camille Harbison, Anna Marstall

Prayer: Roy Heinbach

Promiseland: John Lee, Amanda Porter

Sunday Setup: Mason Welsh

THIS WEEK AT OAK HILLS

May 11-17

Monday, May 11

Deacon Meeting @ 7pm at Church

Tuesday, May 12

Session Meeting @ 7pm, Location TBD

Wednesday, May 13

Kid360 @ 6:30-7:30pm at Church

OH, Youth! @ 6:30-8pm at Church

Thursday, May 14

No Meetings

Friday, May 15

Men's Bible Study @ 6:30am at Panera

Saturday, May 16

No Meetings

Sunday, May 17

Sunday Morning Worship @ 10:30am; Genesis: Foundations for Life: *Death Still Reigns*, Genesis 35:16-29;

Pastor Dale Preaching, The Lord's Supper Served

LIFE GROUPS AT OAK HILLS

If you call Oak Hills your church home, we encourage you to be plugged into the community. Life Groups are an excellent way to build friendships, encourage one another, and pray for one another. We have four groups meeting in homes. Feel free to contact the leader and visit one or more of the groups.

JoCo North: Next Meetings: May 17 & 31; Michael Buckley - MichaelandTessaBuckley@gmail.com

JoCo South: Next Meetings: May 17 & 31; Roy Heinbach - roynoel0923@gmail.com

Toshavim: College Age thru Early Career - Next Meetings: May 17 & 24; Dale Thiele - dalethiele@oakhillspca.com

New Song KC Church Plant: Next Meetings: May 17 & 31; John Lee - johnlee@oakhillspca.com



Oak Hills
PRESBYTERIAN