



Oak Hills

PRESBYTERIAN

Longing to Know and Make Known
the Astonishing Grace of God

SUNDAY WORSHIP
SEPTEMBER 13, 2026

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel.

If you are visiting with us today, we would love the chance to get to know and follow up with you. Please scan this QR Code to fill out our Visitor Response Form (or fill out the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary). We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.



Request Prayer

The Apostle Paul says in Philippians 4:6, "Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." We would love to pray for you. Use this QR Code to share your prayer request with us (or use the tear-off contact card in the back of the bulletin and place it in the offering box in the back of the sanctuary).



Giving at Oak Hills

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or scan this QR Code to give online.



FOR YOUR REFLECTION

Are you willing to own your sin or are you just trying to manage the consequences of your sin?... When you own your sin, there is grace for your sin... The glorious paradox of Christianity is this: If you pretend if your sin does not exist, it will haunt you all your life; and if you are willing to own your sin, Jesus will take it from you. This is how people change... Change does not happen until you see that you need to change, until you own your sin.

From Kevin DeYoung, How Do People Change? A sermon preached at the Gathered and Scattered Conference, September 27, 2022.

OAK HILLS KIDS VERSE OF THE MONTH

All men are like grass, and all their glory is like the flowers of the field;
the grass withers and the flowers fall, but the word of the Lord stands forever.
1 Peter 1:24-25 (NIV)

Exalt God’s Astonishing Grace

The Call to Worship
is God’s invitation to
us. Biblical worship
is a dialogue with
God where he
initiates, calls, and
draws us by his grace
and we respond in
praise, humility,
thanksgiving, and
faith.

Congregation reads
the bold print.

PRELUDE

AJ Harbison

CALL TO WORSHIP

From Psalm 150

Praise the Lord! Praise God in his sanctuary;
praise him in his mighty heavens!
**Praise him for his mighty deeds;
praise him according to his excellent greatness!**
Praise him with trumpet sound; praise him with lute and harp!
**Praise him with tambourine and dance;
praise him with strings and pipe!**
Praise him with sounding cymbals; praise him with loud
clashing cymbals!
Let everything that has breath praise the Lord!
Praise the Lord!

We respond to God’s
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

**How excellent is your loving kindness, O God;
by it we place our trust under the shadow of your wings.
Satisfy us now with the goodness of your house.
In your light make us to see light.
May your Holy Spirit be with us in prayer and in praise,
in speaking and in hearing from your Holy Word.
And bless us, O God, with all spiritual blessing
in Jesus Christ, for his name’s sake. Amen.**

SONGS OF PRAISE

Joyful, Joyful, We Adore Thee
Holy, Holy, Holy
Here Is Love
(LYRICS ON PAGES 6-8)

JOYFUL, JOYFUL, WE ADORE THEE

WORDS: HENRY VAN DYKE (1907), MUSIC: LUDWIG VAN BEETHOVEN (1824),
ADDITIONAL WORDS AND MUSIC: KRISTINA HAMILTON AND TOMMY WALKER (2015)

Joyful joyful we adore thee, God of glory Lord of love
Hearts unfold like flowers before thee, opening to the sun above
Melt the clouds of sin and sadness, drive the dark of doubt away
Giver of immortal gladness, fill us with the light of day

All thy works with joy surround thee, earth and heaven reflect thy rays
Stars and angels sing around thee, center of unbroken praise
Field and forest vale and mountain, flowery meadow flashing sea
Chanting bird and flowing fountain call us to rejoice in thee

You bring us joy, joy, joy
We adore thee
You bring us joy, joy, joy
We adore thee

Thou art giving and forgiving, ever blessing ever blessed
Wellspring of the joy of living, ocean depth of happy rest
Thou our Father, Christ our Redeemer, all who know his love are thine
Teach us how to love each other, lift us to the joy divine

Mortals join the mighty chorus, which the morning stars began
Father love is reigning o'er us, Jesus brought his love to man
Ever singing march we onward, victors in the midst of strife
Joyful music lifts us sunward in the triumph song of life

You bring us joy, joy, joy
We adore thee
You bring us joy, joy, joy
We adore thee

HOLY, HOLY, HOLY

WORDS: REGINALD HEBER (1826), MUSIC: JOHN DYKES (1861)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was, and is, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee;
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

HERE IS LOVE

WORDS: WILLIAM REES (19TH CENTURY), MUSIC: ROBERT LOWRY (1876)

Here is love, vast as the ocean, lovingkindness as the flood,
When the Prince of Life, our Ransom, shed for us his precious blood.
Who his love will not remember? Who can cease to sing his praise?
He can never be forgotten, throughout Heav’n’s eternal days.

On the mount of crucifixion, fountains opened deep and wide;
Through the floodgates of God’s mercy flowed a vast and gracious tide.
Grace and love, like mighty rivers, poured incessant from above,
Heaven’s peace and perfect justice kissed a guilty world in love.

Let me, all thy love accepting, love thee, ever all my days;
Let me seek thy kingdom only and my life be to thy praise.
Thou alone shalt be my glory, nothing in the world I see;
Thou hast cleansed and sanctified me, thou thyself hast set me free.

In thy truth thou dost direct me, by thy Spirit, through thy Word;
And thy grace my need is meeting, as I trust in thee, my Lord.
Of thy fullness thou art pouring thy great love and pow’r on me,
Without measure, full and boundless, drawing out my heart to thee;

Of thy fullness thou art pouring thy great love and pow’r on me,
Without measure, full and boundless, drawing out my heart to thee.

Encounter God’s Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

CORPORATE PRAYER OF CONFESSION

**O Lord of grace, all your lovingkindness is in your Son.
We bring him to you in the arms of faith,
we urge his saving name as the one who died for us,
we plead his blood to pay for our debts of wrong.
Accept his worthiness for our unworthiness,
his sinlessness for our transgression,
his purity for our uncleanness,
his sincerity for our guile,
his truth for our deceits,
his meekness for our pride,
his constancy for our backslidings,
his love for our enmity,
his fullness for our emptiness,
his faithfulness for our treachery,
his obedience for our lawlessness,
his glory for our shame,
his devotedness for our waywardness,
his holy life for our unchaste ways,
his righteousness for our dead works,
his death for our life. Amen.**

Silent Confession

ASSURANCE OF PARDON

Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Thanks be to God!

SONG OF THANKSGIVING

Saved My Soul
(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING & SUPPLICATION

SAVED MY SOUL

WORDS AND MUSIC: JAMES FERGUSON, DUSTIN SMITH AND RICH THOMPSON — CITYALIGHT (2016)

Chorus:
 You my God have saved my soul
 I am yours forevermore
 I won't be moved of this I'm sure
 You are my God and you saved my soul

I was lost when you came for me
 Held in chains by the enemy
 But you broke them in victory
 Now I'm free, I am free

You're my joy and you are my hope
 I am saved by your grace alone
 I will sing of your love for me
 I am free, I am free

Chorus

Now I stand with the King of Kings
 He has paid for my every sin
 And from now through eternity
 I am free, I am free

Chorus

What once was dead is now alive
 You gave to me the breath of life
 You brought me up out from the grave
 I'm bursting out with songs of praise
 What once was dead is now alive
 You gave to me the breath of life
 You brought me up out from the grave
 I'm bursting out with songs of praise
 I'm bursting out with songs of praise

Chorus 2x

Know God's Astonishing Grace

We believe the
 Scriptures are given
 by inspiration of
 God to be the rule of
 faith and life. If you
 are able, we invite
 you to stand in
 honor of God's
 Word.

The Spirit makes the
 reading and
 preaching of God's
 Word a powerful
 means of nourishing
 and comforting
 God's people, and
 awakening people to
 new faith.

SCRIPTURE READING
 Genesis 44:1-34

1 Then he commanded the steward of his house, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack, 2 and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain." And he did as Joseph told him.

3 As soon as the morning was light, the men were sent away with their donkeys. 4 They had gone only a short distance from the city. Now Joseph said to his steward, "Up, follow after the men, and when you overtake them, say to them, 'Why have you repaid evil for good?' 5 Is it not from this that my lord drinks, and by this that he practices divination? You have done evil in doing this.'"

6 When he overtook them, he spoke to them these words. 7 They said to him, "Why does my lord speak such words as these? Far be it from your servants to do such a thing! 8 Behold, the money that we found in the mouths of our sacks we brought back to you from the land of Canaan. How then could we steal silver or gold from your lord's house? 9 Whichever of your servants is found with it shall die, and we also will be my lord's servants." 10 He said, "Let it be as you say: he who is found with it shall be my servant, and the rest of you shall be innocent."

11 Then each man quickly lowered his sack to the ground, and each man opened his sack. 12 And he searched, beginning with the eldest and ending with the youngest. And the cup was found in Benjamin's sack. 13 Then they tore their clothes, and every man loaded his donkey, and they returned to the city.

14 When Judah and his brothers came to Joseph's house, he was still there. They fell before him to the ground. 15 Joseph said to them, "What deed is this that you have done? Do you not know that a man like me can indeed practice divination?" 16 And Judah said, "What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's servants, both we and he also in whose hand the cup has been found." 17 But he said, "Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father."

18 Then Judah went up to him and said, "Oh, my lord, please let your servant speak a word in my lord's ears, and let not your anger burn against your servant, for you are like Pharaoh himself.

After the Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

¹⁹ My lord asked his servants, saying, 'Have you a father, or a brother?' ²⁰ And we said to my lord, 'We have a father, an old man, and a young brother, the child of his old age. His brother is dead, and he alone is left of his mother's children, and his father loves him.' ²¹ Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.' ²² We said to my lord, 'The boy cannot leave his father, for if he should leave his father, his father would die.' ²³ Then you said to your servants, 'Unless your youngest brother comes down with you, you shall not see my face again.'

²⁴ "When we went back to your servant my father, we told him the words of my lord. ²⁵ And when our father said, 'Go again, buy us a little food,' ²⁶ we said, 'We cannot go down. If our youngest brother goes with us, then we will go down. For we cannot see the man's face unless our youngest brother is with us.' ²⁷ Then your servant my father said to us, 'You know that my wife bore me two sons. ²⁸ One left me, and I said, "Surely he has been torn to pieces," and I have never seen him since. ²⁹ If you take this one also from me, and harm happens to him, you will bring down my gray hairs in evil to Sheol.'

³⁰ "Now therefore, as soon as I come to your servant my father, and the boy is not with us, then, as his life is bound up in the boy's life, ³¹ as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. ³² For your servant became a pledge of safety for the boy to my father, saying, 'If I do not bring him back to you, then I shall bear the blame before my father all my life.' ³³ Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers. ³⁴ For how can I go back to my father if the boy is not with me? I fear to see the evil that would find my father."

The grass withers, and the flower falls,
But the word of the Lord remains forever.

Questions for
Further Study or
Group Discussion:

1. Read Genesis 44:1-34. What catches your attention from this passage? Why?
2. Why does Joseph instruct his steward to put the silver cup in Benjamin's sack? Is Joseph being vindictive? Why or why not?
3. What is this test supposed to reveal about the brothers compared with their actions and attitudes in Genesis 37? How is the choice presented to them in verses 10 & 17 similar to the choice they had in chapter 37?
4. How do the brothers respond to this test? What has brought them to respond in this way as opposed to their actions in chap. 37?
5. What stands out from Judah's speech in verses 18-34? What word or words are repeated? Why is Judah's offer in verse 33 so significant?
6. How do people change (consider how Judah has changed)? Read the reflection on page 3. Why is it necessary to "own your sin" in order to change?

Memory Verse of the
Week:

Mark 10:45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many. (ESV)

MESSAGE – Rev. Dr. Dale Thiele
Genesis: Foundations for Life
A Change of Heart

Put to the Test

Multiple Choice

The Right Answer

Experience God’s Astonishing

Communion, or the Lord’s Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ our Lord. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to “do this in remembrance of me.” The broken bread and the cup represent Christ’s broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God’s covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Belgic Confession, Articles 20-21

What do you believe about the work of God?

We believe that God – who is perfectly merciful and also very just – sent his Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death.

And what do you believe about the work of Jesus Christ?

We believe that Jesus Christ presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.

Why did he endure all this?

He endured all this for the forgiveness of our sins.

What comfort does this give you?

We find all comforts in his wounds and have no need to seek or invent any other means to reconcile ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever.

CELEBRATION OF THE LORD’S SUPPER

He Will Hold Me Fast

(LYRICS ON PAGE 15)

SONG OF RESPONSE

Old Hundredth

WORDS: WILLIAM KETHE (1561), MUSIC: LOUIS BOURGEOIS,
“OLD HUNDREDTH” (1551)

Indeed, the Lord our God is good
His mercy is forever sure
His truth at all times firmly stood
And shall from age to age endure
Amen

HE WILL HOLD ME FAST

WORDS: ADA HABERSHON (VERSES 1 & 2 AND CHORUS, 1906),
MATT MERKER (ALT. VERSES 1 & 2, VERSE 3, 2013), MUSIC: MATT MERKER (2013)

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, he will hold me fast.
I could never keep my hold through life’s fearful path;
For my love is often cold; he must hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

Those he saves are his delight, Christ will hold me fast;
Precious in his holy sight, he will hold me fast.
He’ll not let my soul be lost; his promises shall last;
Bought by him at such a cost, he will hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

For my life he bled and died, Christ will hold me fast;
Justice has been satisfied; he will hold me fast.
Raised with him to endless life, he will hold me fast
Till our faith is turned to sight, when he comes at last!

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

Go and Make Known God’s Astonishing Grace

God has blessed us by graciously inviting us to worship and by reminding us of his astonishing grace in Jesus Christ. We end our service with a reminder of God’s promises to bless us throughout our week.

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money. You can give your offering by placing it in the box in the back of the sanctuary or give online at oakhillspca.com.

SONG OF DEPARTURE

The Love of the Father

WORDS AND MUSIC: JAMES FERGUSON AND RICH THOMPSON, CITYALIGHT (2014)

Lift up your voices and lift up your praise
Join with the heavens declaring the wonders
Of his faithfulness forever
Sing of the victory, the hope of the world
The Savior has risen, the Spirit has come to
Bring us into love forever

Chorus
Oh we are the people of God
With the freedom of hope in our hearts
How great is the love of the Father

Lifted from darkness and into the light
The sons and the daughters are loved at a price
Our God has made us his forever

Chorus 2x

This is the song of the redeemed
The ransomed and the free
Given life at such a price
This is love, this is love
And when the Father calls us home
And we see him on the throne
Hear the voices sing as one
This is love, this is love

Chorus 2x

BENEDICTION

Ministry Highlights

WELCOME TO OAK HILLS

If you are visiting Oak Hills we’re glad you are with us! Stop by the Welcome Table for a gift. Also, you can introduce yourself to us by filling out the Visitor Card found on the Welcome Table or online using the QR code (see page 2).

FOR THE WHOLE CHURCH FAMILY Weekly Prayer Time - Sundays, 10:15am

All-Church Meeting - Sunday, September 27, after the Worship Service
All are encouraged to attend this meeting as the Building Committee shares more details about our search for a new building. A light lunch and childcare for kids up through 5th grade will be provided.

New ACE Class – Exodus Old and New - Sundays, 9:30am
Join us as we take a brief survey of the Exodus throughout the Old (& New) Testament books of the Bible. We'll take a closer look at the themes of Exodus starting at Eden and moving right through to the Revelation. Taught by Bill Burns.

Officer Nominations Open for September
The Session invites the members of Oak Hills to prayerfully nominate men to serve as deacons or elders during the month of September. Consider the qualifications listed in 1 Timothy 3:1-13 as you evaluate whom to nominate. Forms will be available during September.

Introducing Little Kid360 & Prayer in the Nursery:
Little Kid360 meets on the second Wednesday of every month. Parents and children, kindergarten aged and younger, at West Flanders Park from 6:30-7:30pm. Come with your little one and meet other parents. **Prayer in the Nursery** is an opportunity to meet in the nursery with your young children and pray during the Sunday School hour on the fourth Sunday of each month.

Make a Lasting Difference
Volunteering in our Children's' programs is a meaningful way to make a lasting difference. We’d love to have you join us! Interested in learning more? Contact Eleanor Call (eleanorcall@oakhillspca.com).

FOR THE MEN
Men's Bible Study - Fridays, Weekly, 6:30am at Panera (11401 College Blvd, OP)
Men’s Bible Study - 2nd & 4th Wednesdays, 6:30am at Odyssey Coffee (5247 W 95th ST, OP)

FOR THE WOMEN
New Bible Study- September 23 & 24
There will be a morning study with childcare from 9:30-11:30am at the church and an evening study (no childcare) from 7:30-9pm at Emily Buck's home (14266 W 131 ST, Olathe). Groups meet every other Wed/Thurs. For more information, contact Alexa Troyer (womensministry@oakhillspca.com).

FOR THE YOUTH
Kid360 Fun Night - Wednesday, September 16, 6:30-7:30pm at Church
OH, Youth! - Wednesday, September 16, 6:30-8pm at Church
Joyful Noise! Youth Choir - Sundays, 10:10am
Oak Hills students ages 4–13 are invited to come “sing and make melody” to the Lord between Sunday School and the Worship Service. The choir learns one new song each month to sing in the worship service, so students are welcome to jump in at any point—no musical background needed. Come sing with us!

Getting to Know the Catechisms of the Church

The Westminster Larger and Shorter Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God’s works and study them more closely.

WLC Q. 149. Is any man able perfectly to keep the commandments of God?

A. No man is able, either of himself,^t or by any grace received in this life, perfectly to keep the commandments of God;^u but does daily break them in thought,^w word, and deed.^x

t. James 3:2. John 15:5. Rom. 8:3. u. Eccl. 7:20. 1 John 1:8, 10. Gal. 5:17. Rom. 7:18–19. w. Gen. 6:5. Gen. 8:21. James 1:14. x. Rom. 3:9. See verses 10–19; James 3:2–13.

In my estimation, this is one of the most important questions in the Catechism. WLC 91 asked, “What is the duty which God requires of man? The duty which God requires of man, is obedience to his revealed will.” Then for the next 57 questions the Catechism explains what the revealed will of God is as contained in the Ten Commandments. If we stop right there, one may begin to think that one’s obedience to God’s revealed will is sufficient to be in a right relationship with God. WLC 149 is a reality check: no one is able to perfectly keep the commandments of God. This, of course, raises some more questions.

First, we can ask, “Why then the Law?” If no one can perfectly keep God’s law, what is the purpose of the law? WLC 95, 96, and 97 already answered this question. WLC 95 said that the law convinces us of our disability to keep it and helps us to a clearer sight of our need for Christ. WLC 96 says that the law is useful to unregenerate people in that it either drives them to Christ or leave them inexcusable in their sin. WLC 97 explains that for the regenerate the law provokes them to more thankfulness and to express that thankfulness in greater care to conform to God’s will. The law is not the means by which sinners are to be justified, but it still is useful.

Second, we can ask, “What about grace?” WLC 149 states, “No man is able, either of himself, or by any grace received in this life, perfectly to keep the commandments of God.” Is God’s grace insufficient to enable us to obey God’s law perfectly? Well, that’s not exactly what the Catechism answer says. It adds the phrase “in this life.” God’s grace overcomes the guilt and power of sin in this life, but the presence of sin remains until our glorification (by God’s grace) at death or Christ’s return. Paul testifies to this reality in Romans 7:18. “For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right (i.e. grace’s power over sin), but not the ability to carry it out.” Why does God allow sin to remain in the lives of believers when his grace can easily remove it? John Newton writes in his Select Letters, “[God] would not suffer sin to remain in them, if he did not purpose to over-rule it, for the fuller manifestation of the glory of his grace and wisdom, and for the making his salvation more precious to their souls” (p. 10).

Lastly, we can ask, “What hope do we then have?” Thankfully the Catechism is leading us to this hope found in Christ (Q153). First, the Catechism will make clear what every sin deserves in Qs 150-152.

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FINANCIAL UPDATE

	Actual General Fund Giving	Budgeted General Fund Giving	Actual Expenses	Budgeted Expenses	Building Fund
June	\$19,971	\$27,917	\$30,662	\$34,761	\$316
June YTD	\$191,048	\$167,500	\$184,998	\$208,564	\$2,045

YOU'RE UP! See if you are on an Oak Hills Crew next Sunday.

September 20
Greeters: Peter & Danielle Griffith
Nursery: Anna Call, Lauren Ballinger, Anna Marstall
Prayer: Alex Keimach
Promiseland: Amanda Porter, Bret Willoughby
Sunday Setup: Bryan Wagner

THIS WEEK AT OAK HILLS

September 14-20

Monday, September 14

Session Meeting @ 7pm, Location TBD

Tuesday, September 15

No Meetings

Wednesday, September 16

Kid360 Fun Night @ 6:30-7:30pm at Church

OH, Youth! @ 6:30-8pm at Church

Thursday, September 17

No Meetings

Friday, September 18

Men's Bible Study @ 6:30am at Panera

Saturday, September 19

No Meetings

Sunday, September 20

Sunday School for All Ages @ 9:30am

Joyful Noise! Youth Choir @ 10:10am

Sunday Morning Worship @ 10:30am; Genesis: Foundations for Life: The Big Reveal, Genesis 45:1-28;

Pastor Dale Preaching, The Lord's Supper Served

LIFE GROUPS AT OAK HILLS

If you call Oak Hills your church home, we encourage you to be plugged into the community. Life Groups are an excellent way to build friendships, encourage one another, and pray for one another. We have three groups meeting in homes. Feel free to contact the leader and visit one or more of the groups.

JoCo North: Next Meetings: Sept. 20 & Oct. 4; Michael Buckley - MichaelandTessaBuckley@gmail.com

JoCo South: Next Meeting: September 20; Roy Heinbach - roynoel0923@gmail.com

Toshavim: College Age thru Early Career - Next Meetings: Sept. 13 & 27; Dale Thiele - dalethiele@oakhillspca.com



Oak Hills
PRESBYTERIAN