

# advent

resources for your family this Christmas

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### **Isaiah 40:1-5**

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

### **Genesis 3:8-15**

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

### **Genesis 15:1-6**

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

### **Deuteronomy 18:15-19**

"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' And the LORD said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.'

### **Psalms 89:1-4**

I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations. For I said, "Steadfast love will be built up forever; in the heavens you will establish your faithfulness." You have said, "I have made a covenant with my chosen one; I have sworn to David my servant: 'I will establish your offspring forever, and build your throne for all generations.'"

### **Micah 5:2-5a**

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.

Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace.

### **Isaiah 7:10-14**

Again the LORD spoke to Ahaz, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

### **Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

### **Luke 1**

In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord. But they had no child, because Elizabeth was barren, and both were advanced in years.

Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense. And the whole multitude of the people were praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zechariah was troubled when he saw him, and fear fell upon him. But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the children of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

And Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time." And the people were waiting for Zechariah, and they were wondering at his delay in the temple. And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute. And when his time of service was ended, he went to his home.

After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying, "Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people."

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

And Mary said to the angel, "How will this be, since I am a virgin?" And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

In those days Mary arose and went with haste into the hill country, to a town in Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted to me that the mother of my Lord should come to me? For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; he has brought down the mighty from their thrones and exalted those of humble estate; he has filled the hungry with good things, and the rich he has sent away empty. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his offspring forever."

And Mary remained with her about three months and returned to her home.

Now the time came for Elizabeth to give birth, and she bore a son. And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, but his mother answered, "No; he shall be called John." And they said to her, "None of your relatives is called by this name." And they made signs to his father, inquiring what he wanted him to be called. And he asked for a writing tablet and wrote, "His name is John." And they all wondered. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

And his father Zechariah was filled with the Holy Spirit and prophesied, saying, "Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

## **Matthew 1:18-25**

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet: “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

## **Luke 2:1-38**

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among those with whom he is pleased!”

When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.”

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

## **Matthew 2**

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet: "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother and went to the land of Israel. But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

## **John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

### **Galatians 4:1-7**

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

### **Philippians 2:5-11**

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### **1 John 4:7-16**

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

### **John 3:1-21**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven



except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

## **And Can It Be**

Charles Wesley | Thomas Campbell

And can it be that I should gain  
An interest in the Savior's blood  
Died He for me who caused His pain  
For me who Him to death pursued  
Amazing love how can it be  
That Thou my God shouldst die for me  
Amazing love how can it be  
That Thou my God shouldst die for me

'Tis mystery all th'Immortal dies  
Who can explore His strange design  
In vain the firstborn seraph tries  
To sound the depths of love divine  
'Tis mercy all let earth adore  
Let angel minds inquire no more  
'Tis mercy all let earth adore  
Let angel minds inquire no more

He left His Father's throne above  
So free so infinite His grace  
Emptied Himself because of love  
And bled for Adam's helpless race  
'Tis mercy all immense and free  
For O my God it found out me  
'Tis mercy all immense and free  
For O my God it found out me

Long my imprisoned spirit lay  
Fast bound in sin and nature's night  
Thine eye diffused a quickening ray  
I woke the dungeon flamed with light  
My chains fell off my heart was free  
I rose went forth and followed Thee  
My chains fell off my heart was free  
I rose went forth and followed Thee

No condemnation now I dread  
Jesus and all in Him is mine  
Alive in Him my living Head  
And clothed in righteousness divine  
Bold I approach th'eternal throne  
And claim the crown through Christ my own  
Bold I approach th'eternal throne  
And claim the crown through Christ my own

## **Angels From The Realms Of Glory**

Henry Thomas Smart | James Montgomery

Angels from the realms of glory  
Wing your flight o'er all the earth  
Ye who sang creation's story  
Now proclaim Messiah's birth

*Come and worship come and worship  
Worship Christ the newborn King*

Shepherds in the field abiding  
Watching o'er your flocks by night  
God with us is now residing  
Yonder shines the infant light

Sages leave your contemplations  
Brighter visions beam afar  
Seek the great Desire of nations  
Ye have seen His natal star

Sinners wrung with true repentance  
Doomed for guilt to endless pains  
Justice now revokes the sentence  
Mercy calls you break your chains

Though an infant now we view Him  
He shall fill His Father's throne  
Gather all nations to Him  
Every knee shall then bow down

All creation join in praising  
God the Father Spirit Son  
Evermore your voices raising  
To the eternal Three in One

## **Angels We Have Heard On High**

Edward Shippen Barnes | James Chadwick

Angels we have heard on high  
Sweetly singing o'er the plains  
And the mountains in reply  
Echoing their joyous strains

*Gloria in excelsis Deo  
Gloria in excelsis Deo*

Shepherds why this jubilee  
Why your joyous strains prolong  
What the gladsome tidings be  
Which inspire your heavenly song

Come to Bethlehem and see  
Christ whose birth the angels sing  
Come adore on bended knee  
Christ the Lord the newborn King

See Him in a manger laid  
Whom the choirs of angels praise  
Mary Joseph lend your aid  
While our hearts in love we raise

### **Away In A Manger**

James Ramsey Murray | John Thomas McFarland | Martin Luther

Away in a manger no crib for His bed  
The little Lord Jesus laid down His sweet head  
The stars in the sky looked down where He lay  
The little Lord Jesus asleep on the hay

The cattle are lowing the poor baby wakes  
But little Lord Jesus no crying He makes  
I love Thee Lord Jesus look down from the sky  
And stay by my cradle 'til morning is nigh

Be near me Lord Jesus I ask Thee to stay  
Close by me forever and love me I pray  
Bless all the dear children in Thy tender care  
And fit us for heaven to live with Thee there

### **Come Thou Long Expected Jesus**

Charles Wesley | Rowland Hugh Prichard

Come Thou long expected Jesus  
Born to set Thy people free  
From our fears and sins release us  
Let us find our rest in Thee  
Israel's strength and consolation  
Hope of all the earth Thou art  
Dear desire of every nation  
Joy of every longing heart

Born Thy people to deliver  
Born a child and yet a King  
Born to reign in us forever  
Now Thy gracious Kingdom bring  
By Thine own eternal Spirit  
Rule in all our hearts alone  
By Thine all sufficient merit  
Raise us to Thy glorious throne

### **Go Tell It On The Mountain**

John W. Work Jr.

*Go tell it on the mountain  
Over the hills and everywhere  
Go tell it on the mountain  
That Jesus Christ is born*

While shepherds kept their watching  
Over silent flocks by night  
Behold throughout the heavens  
There shone a holy light

The shepherds feared and trembled  
When lo above the earth  
Rang out the angel chorus  
That hailed the Savior's birth

Down in a lowly manger  
The humble Christ was born  
And God sent us salvation  
That blessed Christmas morn

### **Good Christian Men Rejoice**

John Mason Neale

Good Christian men rejoice  
With heart and soul and voice  
Give ye heed to what we say  
News news Jesus Christ is born today  
Ox and ass before Him bow  
And He is in the manger now  
Christ is born today  
Christ is born today

Good Christian men rejoice  
With heart and soul and voice  
Now ye hear of endless bliss  
Joy joy Jesus Christ was born for this  
He has opened heaven's door  
And man is blessed evermore  
Christ was born for this  
Christ was born for this

Good Christian men rejoice  
With heart and soul and voice  
Now ye need not fear the grave  
Peace peace Jesus Christ was born to save  
Calls you one and calls you all  
To gain His everlasting hall  
Christ was born to save  
Christ was born to save

## **Hark The Herald Angels Sing**

Charles Wesley | Felix Mendelssohn-Bartholdy

Hark the herald angels sing  
Glory to the newborn King  
Peace on earth and mercy mild  
God and sinners reconciled  
Joyful all ye nations rise  
Join the triumph of the skies  
With th'angelic hosts proclaim  
Christ is born in Bethlehem  
Hark the herald angels sing  
Glory to the newborn King

Christ by highest heav'n adored  
Christ the everlasting Lord  
Late in time behold Him come  
Offspring of the Virgin's womb  
Veiled in flesh the Godhead see  
Hail th'incarnate Deity  
Pleased as man with men to dwell  
Jesus our Emmanuel  
Hark the herald angels sing  
Glory to the newborn King

Hail the heav'n-born Prince of Peace  
Hail the Sun of Righteousness  
Light and life to all He brings  
Ris'n with healing in His wings  
Mild He lays His glory by  
Born that man no more may die  
Born to raise the sons of earth  
Born to give them second birth  
Hark the herald angels sing  
Glory to the newborn King

Come Desire of nations come  
Fix in us Thy humble home  
Rise the woman's conqu'ring seed  
Bruise in us the serpent's head  
Adam's likeness now efface  
Stamp Thine image in its place  
Second Adam from above  
Reinstate us in Thy love  
Hark the herald angels sing  
Glory to the newborn King

## **Joy To The World**

George Frideric Handel | Isaac Watts

Joy to the world the Lord is come  
Let earth receive her King  
Let every heart prepare Him room  
And heaven and nature sing  
And heaven and nature sing  
And heaven and heaven and nature sing

Joy to the earth the Savior reigns  
Let men their songs employ  
While fields and floods  
Rocks hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat repeat the sounding joy

No more let sins and sorrows grow  
Nor thorns infest the ground  
He comes to make His blessings flow  
Far as the curse is found  
Far as the curse is found  
Far as far as the curse is found

He rules the world with truth and grace  
And makes the nations prove  
The glories of His righteousness  
And wonders of His love  
And wonders of His love  
And wonders wonders of His love

## **O Come All Ye Faithful**

C. Frederick Oakeley | John Francis Wade

O come all ye faithful  
Joyful and triumphant  
O come ye O come ye to Bethlehem  
Come and behold Him  
Born the King of angels

*O come let us adore Him  
O come let us adore Him  
O come let us adore Him  
Christ the Lord*

Sing choirs of angels  
Sing in exultation  
O sing all ye bright  
Hosts of heav'n above  
Glory to God all  
Glory in the highest

Yea Lord we greet Thee  
Born this happy morning  
Jesus to Thee be all glory giv'n  
Word of the Father  
Now in flesh appearing

## **O Come O Come Emmanuel**

John Mason Neale | Thomas Helmore

O come O come Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

*Rejoice rejoice Emmanuel  
Shall come to thee O Israel*

O come Thou Dayspring come and cheer  
Our spirits by Thine advent here  
Disperse the gloomy clouds of night  
And death's dark shadows put to flight

O come Thou Wisdom from on high  
And order all things far and nigh  
To us the path of knowledge show  
And cause us in her ways to go

O come Desire of nations bind  
All peoples in one heart and mind  
Bid envy strife and quarrels cease  
Fill the whole world with heaven's peace

## **O Holy Night**

Adolphe Charles Adam | John Sullivan Dwight | Placide Cappeau

O holy night the stars are brightly shining  
It is the night of the dear Savior's birth  
Long lay the world in sin and error pining  
Till He appeared and the soul felt its worth  
A thrill of hope the weary world rejoices  
For yonder breaks a new and glorious morn

*Fall on your knees  
O hear the angel voices  
O night divine  
O night when Christ was born  
O night O holy night  
O night divine*

Truly He taught us to love one another  
His law is love and His gospel is peace  
Chains shall He break for the slave is our brother  
And in His name all oppression shall cease  
Sweet hymns of joy in grateful chorus raise we  
Let all within us praise His holy name

*Christ is the Lord  
O praise His name forever  
His power and glory  
Evermore proclaim  
His power and glory  
Evermore proclaim*

## **O Little Town Of Bethlehem**

Lewis Henry Redner | Phillips Brooks

O little town of Bethlehem  
How still we see thee lie  
Above thy deep and dreamless sleep  
The silent stars go by  
Yet in thy dark streets shineth  
The everlasting Light  
The hopes and fears of all the years  
Are met in thee tonight

For Christ is born of Mary  
And gathered all above  
While mortals sleep  
The angels keep their watch of wondering love  
O morning stars together  
Proclaim the holy birth  
And praises sing to God the King  
And peace to men on earth

How silently how silently  
The wondrous gift is given  
So God imparts to human hearts  
The blessings of His heaven  
No ear may hear His coming  
But in this world of sin  
Where meek souls will receive Him still  
The dear Christ enters in

O holy Child of Bethlehem  
Descend to us we pray  
Cast out our sin and enter in  
Be born in us today  
We hear the Christmas angels  
The great glad tidings tell  
O come to us abide with us  
Our Lord Emmanuel

## Silent Night

Franz Xaver Gruber | John Freeman Young | Joseph Mohr

Silent night holy night  
All is calm all is bright  
'Round yon virgin mother and child  
Holy infant so tender and mild  
Sleep in heavenly peace  
Sleep in heavenly peace

Silent night holy night  
Shepherds quake at the sight  
Glories stream from heaven afar  
Heav'nly hosts sing alleluia  
Christ the Savior is born  
Christ the Savior is born

Silent night holy night  
Son of God love's pure light  
Radiant beams from Thy holy face  
With the dawn of redeeming grace  
Jesus Lord at Thy birth  
Jesus Lord at Thy birth  
Christ the Savior is born

## The First Noel

Unknown

The first Noel the angel did say  
Was to certain poor shepherds in fields as they lay  
In fields where they lay keeping their sheep  
On a cold winter's night that was so deep

*Noel Noel Noel Noel  
Born is the King of Israel*

They looked up and saw a star  
Shining in the east beyond them far  
And to the earth it gave great light  
And so it continued both day and night

Then let us all with one accord  
Sing praises to our heav'nly Lord,  
That hath made heav'n and earth of naught,  
And with His blood mankind hath bought

## What Child Is This

Unknown | William Chatterton Dix

What Child is this who laid to rest  
On Mary's lap is sleeping  
Whom angels greet with anthems sweet  
While shepherds watch are keeping  
This this is Christ the King  
Whom shepherds guard and angels sing  
Haste haste to bring Him laud  
The Babe the Son of Mary  
Why lies He in such mean estate  
Where ox and ass are feeding  
Good Christian fear for sinners here  
The silent Word is pleading  
Nails spear shall pierce Him through  
The cross be borne for me for you  
Hail hail the Word made flesh  
The Babe the Son of Mary

So bring Him incense gold and myrrh  
Come peasant king to own Him  
The King of kings salvation brings  
Let loving hearts enthrone Him  
Raise raise the song on high  
The Virgin sings her lullaby  
Joy joy for Christ is born  
The Babe the Son of Mary