



We exist to **HONOR** God, to **HELP** people grow in the grace of Jesus,
and to **EQUIP** them for their purpose in God's Kingdom.

A Congregation of the Presbyterian Church in America

April 3, 2026

Good Friday Worship Service

Prelude

Cello Suite No. 2 in D Minor, 1. Prelude

J.S. Bach

Call to Worship

Isaiah 53:4-5; Psalm 96:7-9

Leader: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

All: **But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.**

Leader: Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

All: **Worship the LORD in the splendor of holiness; tremble before him, all the earth!**

Prayer of Adoration

Hymn

Alas! and Did My Savior Bleed

Alas! and did my Savior bleed, and did my Sovereign die!
Would he devote that sacred head for such a worm as I!
Was it for crimes that I had done he groaned upon the tree!
Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide, and shut his glories in,
when Christ, the mighty Maker, died for man the creature's sin.
Thus might I hide my blushing face while his dear cross appears;
dissolve my heart in thankfulness, and melt my eyes in tears.

But drops of grief can ne'er repay the debt of love I owe;
here, Lord, I give myself away, 'tis all that I can do.

Alas! and did my Savior bleed, and did my Sovereign die!
Would he devote that sacred head for such a worm as I!

First Scripture Reading

Matthew 17:22-23

Reader: As [the disciples] were gathering in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men, and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

Hymn 261

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing;
To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing and joyful be,
and thro' eternity I'll sing on, I'll sing on,
and thro' eternity I'll sing on!

Second Scripture Reading

John 11:45-53

Reader: Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”

(continued)

He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

Hymn 246

Man of Sorrows! What a Name, Hy

Man of Sorrows! what a name for the Son of God, who came
ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood,
sealed my pardon with his blood: Hallelujah! what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he;
full atonement! can it be? Hallelujah! what a Savior!

Lifted up was he to die, "It is finished!" was his cry:
now in heav'n exalted high: Hallelujah! what a Savior!

When he comes, our glorious King, all his ransomed home to bring,
then anew this song we'll sing: Hallelujah! what a Savior!

Third Scripture Reading

Luke 22:66-71

Reader: When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led [Jesus] away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."

So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

Hymn 252

When I Survey the Wondrous Cross

When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God:
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down:
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, my all.

Call to Confession of Sin

Heidelberg Catechism Q & A 40

Leader: Why was it necessary for Christ to humble himself even unto death?

All: **Because of the justice and truth of God satisfaction for our sins could be made in no other way than by the death of the Son of God.**

Prayer of Confession and Assurance

Fourth Scripture Reading

John 19:16-37

¹⁶ So he delivered him over to them to be crucified. So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.

¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"

²² Pilate answered, "What I have written I have written."

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

(continued)

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Sermon

“Pierced”

Rev. Doug Domin

Confession of Faith

Nicene Creed

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Celebration of the Lord's Supper

Communion Hymn 247

O Sacred Head, Now Wounded

O sacred Head, now wounded, with grief and shame weighed down;
now scornfully surrounded with thorns, thine only crown;
O sacred Head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend,
for this, thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.

Fifth Scripture Reading

I Peter 2:22-25

Leader: [Jesus] committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Benediction

Please Exit in Silence

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Man Of Sorrows—Words by Brooke Ligertwood and Matthew Philip Crocker: 2013 Hillsong Music Publishing Australia

For those new to Peace, welcome!

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Sermon Schedule

Easter Sunrise	Apr. 5	<i>"Alive"</i>	John 20:1-18
Easter Sunday	Apr. 5	<i>"Elated"</i>	Phil. 2:3-11
	Apr. 12	<i>When Joy Is Complete</i>	1 John 5:13-21
	Apr. 19	<i>The Best News According to Abraham</i>	Gen. 11:27-12:9

Giving Options

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