



PROVIDENCE Baptist Church

Sunday, June 23, 2024

A woman once said to Charles Spurgeon, 'I can't understand why God said he hated Esau.' 'That' Spurgeon replied, 'Is not my difficulty Madam. My trouble is to understand why God could love Jacob.'

Announcements & Call to Worship

Prelude Glen Harper

Special Music..... Nathan & Jennifer Holt
'Here Is Love' by Robert Lowry

Hymn **All Hail the Power of Jesus Name (143)**

All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all;
Bring forth the royal diadem,
And crown Him Lord of all.

Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all;
Hail Him who saves you by His grace,
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all!
To Him all majesty ascribe,
And crown Him Lord of all!

O that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song,
And crown Him Lord of all!

We'll join the everlasting song,
And crown Him Lord of all!

Scripture Reading Romans 9:1-10:4

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. ⁶ But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷ and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸ This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹ For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” ¹⁰ And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— ¹² she was told, “The older will serve the younger.” ¹³ As it is written, “Jacob I loved, but Esau I hated.” ¹⁴ What shall we say then? Is there injustice on God's part? By no means! ¹⁵ For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶ So then it depends not on human will or exertion, but on God, who has mercy. ¹⁷ For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.” ¹⁸ So then he has mercy on whomever he wills, and he hardens whomever he wills. ¹⁹ You will say to me then, “Why does he still find fault? For who can resist his will?” ²⁰ But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?” ²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As indeed he says in Hosea, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘beloved.’” ²⁶ “And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’” ²⁷ And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸ for the Lord will carry out his sentence upon the earth fully and without delay.” ²⁹ And as Isaiah predicted, “If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah.” ³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³² Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³ as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.” ¹ O Brothers, my heart's desire and prayer to God for them is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's

righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

Pastoral Prayer

Hymn **Beneath the Cross of Jesus (286)**

Beneath the cross of Jesus, I find a place to stand,
And wonder at such mercy That calls me as I am;
For hands that should discard me Hold wounds which tell me, "Come."
Beneath the cross of Jesus, My unworthy soul is won.

Beneath the cross of Jesus, His fam'ly is my own:
Once strangers chasing selfish dreams, Now one through grace alone.
How could I now dishonor The ones that You have loved?
Beneath the cross of Jesus, See the children called by God.

Beneath the cross of Jesus, The path before the crown,
We follow in His footsteps Where promised hope is found.
How great the joy before us To be His perfect bride!
Beneath the cross of Jesus We will gladly live our lives.

Hymn **At The Cross (284)**

Alas, and did my Savior bleed,
And did my Sov'reign die?
Would He devote that sacred head
For such a worm as I?

REFRAIN:

At the cross, at the cross where I first saw the light,
And the burden of my heart rolled away,
It was there by faith I received my sight,
And now I am happy all the day!

Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

REFRAIN:

Well might the sun in darkness hide,
And shut his glories in
When Christ, the mighty Maker died
For man, the creature's sin.

REFRAIN:

Thus might I hide my blushing face

While His dear cross appears,
Dissolve my heart in thankfulness,
And melt my eyes to tears.

REFRAIN:

But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

REFRAIN

Scripture Reading Genesis 36:1-43

These are the generations of Esau (that is, Edom). ² Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, ³ and Basemath, Ishmael's daughter, the sister of Nebaioth. ⁴ And Adah bore to Esau, Eliphaz; Basemath bore Reuel; ⁵ and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. ⁶ Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. ⁷ For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. ⁸ So Esau settled in the hill country of Seir. (Esau is Edom.) ⁹ These are the generations of Esau the father of the Edomites in the hill country of Seir. ¹⁰ These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. ¹¹ The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. ¹² (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. ¹³ These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. ¹⁴ These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah. ¹⁵ These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, ¹⁶ Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. ¹⁷ These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. ¹⁸ These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. ¹⁹ These are the sons of Esau (that is, Edom), and these are their chiefs. ²⁰ These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, ²¹ Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. ²² The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. ²³ These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. ²⁴ These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. ²⁵ These are the children of Anah: Dishon and Oholibamah the daughter of Anah. ²⁶ These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. ²⁷ These are the sons of Ezer: Bilhan, Zaavan, and Akan. ²⁸ These are the sons of Dishan: Uz and Aran. ²⁹ These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, ³⁰ Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir. ³¹ These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. ³² Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. ³³ Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. ³⁴ Jobab died,

and Husham of the land of the Temanites reigned in his place. ³⁵ Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. ³⁶ Hadad died, and Samlah of Masrekah reigned in his place. ³⁷ Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place. ³⁸ Shaul died, and Baal-hanan the son of Achbor reigned in his place. ³⁹ Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.⁴⁰ These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, ⁴¹ Oholibamah, Elah, Pinon, ⁴² Kenaz, Teman, Mibzar, ⁴³ Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Worship in Tithes & Offerings

Sermon **Dr. Blair Waddell**

‘And now the rest of the story...’ Genesis 36:1-43

Hymn **Before the Throne of God Above (187)**

Before the throne of God above,
I have a strong and perfect plea:
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on His hands.
My name is written on His heart.
I know that while in heav'n He stands,
No tongue can bid me thence depart;
no tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God, the Just, is satisfied
To look on Him and pardon me;
to look on Him and pardon me.

Behold Him there, the risen Lamb!
My perfect spotless righteousness,
The great unchangeable I AM,
The King of Glory and of Grace.
One with Himself, I cannot die;
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ, my Savior and my God;
with Christ, my Savior and my God!

Benediction

Doxology

Praise God, from whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.

Sermon Outline

'And now, the rest of the story...' Genesis 36:1-43

- I. Introduction to Book Nine (Similar to book 7; Genesis 25:12-18)
- II. What we learn from it
 - a. Esau's Marriages (Genesis 36:1-5, 9:25; 28:8-9; 32:3)
 - b. Move to Edom (Genesis 36:6-8)
 - c. Esau's Sons/Grandsons (Genesis 36:9-19; Exodus 17:8-16)
 - d. Co-Inhabitants with Seir the Horites (Genesis 36:20-30)
 - e. The Kings of Edom (Genesis 36:31-39)
 - f. The Administrative Districts (Genesis 36:40-43; Deuteronomy 2:8, Numbers 33:42-43)
- III. What difference does this make to Israel?
 - a. Esau not part of the covenant people (Genesis 25:23; Numbers 20:14-21; 2 Samuel 8:9-14)
 - b. Esau not to be emulated nor assimilated (Deuteronomy 18:9; 23:7-8)
 - c. Christian Purpose- God's Sovereign Choice (Romans 9:1-10:4)
 - i. Introduction
 - ii. Did God's Word (Promises) fail?
 - iii. Is God unjust?
 - iv. If destined, why does God find fault?
 - v. Why some gentiles and not all Jews?
 - vi. Conclusion

Announcements

Third Quarter Sunday School Classes – Signup Begins Today in the Foyer

Classes start July 7. There is NO Sunday School on June 30. Class descriptions can be found in the foyer and on the website. **Click this link:** [3rd Qtr Class Descriptions](#)

Postpartum Support Group – Next Meeting is Today @ 3:00PM

The next postpartum support group will meet today at Nan Taylor's (weekend

group for working moms), and June 24 at Sue Carter's. Please reach out to the host if you plan to come so they can provide the address, parking instructions, and have a head count. If you need contact information for a host, contact Hannah Ring (865-766-9274).

Parenting Conference, Saturday, June 29 @ 9AM-NOON, Fellowship Hall

Parents, parents to be, and those who hope to become parents - Join us as we discuss Biblical principles of parenting, family worship, loving discipline, along with a panel Q&A. Childcare is available. Please register your child beforehand and drop them off at 8:45AM. Contact Jim Carter with any questions (mrgroundhog74@gmail.com). **Click this link to register:** [Parenting Conference](#)

Games at Valley View Nursing Home – Friday, June 28 @ 2:30 PM

On the last Friday of every month, we play games with residents of VVNH. We are called "Providence Players." Come join us for rousing games of dominos and UNO. For more information contact Monika Carroll at 256-772-0185.

Providence Picnic – July 7

Plan to join us for a church-wide cookout featuring fun and fellowship. More details to come.

Weekly Happenings ...

Wednesdays	Summer Prayer Meetings @ 6:30, FH
Thursdays	Ladies Bible Study@ 9:30AM and 6:00PM

Upcoming Events ...

June 23	Postpartum Support Group
June 24	Postpartum Support Group
June 28	Games at Valley View
June 29	Parenting Conference
June 30	NO Sunday School
July 2	Elders Meeting
July 7	3 rd Quarter Sunday School Begins
July 7	Promotion Sunday
July 7	Lord's Supper
July 7	Providence Picnic