

*O kingdoms of the earth, sing to God; sing praises to the LORD,
Selah, to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice. Ascribe power to
God, whose majesty is over Israel, and whose power is in the skies.
Awesome is God from his sanctuary; the God of Israel—he is the
one who gives power and strength to his people. Blessed be God!*
—Psalm 68:32-35

Prelude

Welcome and Announcements

Introit

“Draw Nigh to God”

Choir

Draw nigh to God,
And He will draw nigh to you.
Acquaint thyself with the Lord.

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Call to Worship*

Psalm 68:16-20

*Why do you look with hatred, O many-peaked mountain, at the
mount that God desired for His abode, yes, where the LORD will
dwell forever? The chariots of God are twice ten thousand,
thousands upon thousands; the Lord is among them; Sinai is now
in the sanctuary. You ascended on high, leading a host of
captives in your train and receiving gifts among men, even
among the rebellious, that the LORD God may dwell there.
Blessed be the Lord, who daily bears us up; God is our salvation.
Selah. Our God is a God of salvation, and to GOD, the Lord,
belong deliverances from death.*

Hymn of Praise*

#2

“O Worship the King”

Invocation*

Confession of Faith

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and
earth, and of all things visible and invisible. And in one Lord
Jesus Christ, the only-begotten Son of God, begotten of the
Father before all worlds; God of God, Light of Light, very God of
very God; begotten, not made, being of one substance with the
Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary, and was
made man; and was crucified also for us under Pontius Pilate; He
suffered and was buried; and the third day He rose again,
according to the Scriptures; and ascended into heaven, and sits
on the right hand of the Father; and He shall come again, with
glory, to judge the quick and the dead; whose kingdom shall
have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life;
who proceeds from the Father and the Son; who with the
Father and the Son together is worshipped and glorified;
who spoke by the prophets.

And I believe in one holy catholic and apostolic Church. I
acknowledge one baptism for the remission of sins; and I
look for the resurrection of the dead, and the life of the
world to come. Amen.

Confession of Sin

James 3:1-12

*Not many of you should become teachers, my brothers, for
you know that we who teach will be judged with greater
strictness. For we all stumble in many ways. And if anyone
does not stumble in what he says, he is a perfect man, able
also to bridle his whole body. If we put bits into the mouths
of horses so that they obey us, we guide their whole bodies
as well. Look at the ships also: though they are so large
and are driven by strong winds, they are guided by a very
small rudder wherever the will of the pilot directs. So also
the tongue is a small member, yet it boasts of great things.
How great a forest is set ablaze by such a small fire! And
the tongue is a fire, a world of unrighteousness. The
tongue is set among our members, staining the whole
body, setting on fire the entire course of life, and set on fire
by hell. For every kind of beast and bird, of reptile and sea
creature, can be tamed and has been tamed by
mankind, but no human being can tame the tongue. It is a
restless evil, full of deadly poison. With it we bless our Lord
and Father, and with it we curse people who are made in
the likeness of God. From the same mouth come blessing
and cursing. My brothers, these things ought not to be
so. Does a spring pour forth from the same opening both
fresh and salt water? Can a fig tree, my brothers, bear
olives, or a grapevine produce figs? Neither can a salt pond
yield fresh water.*

Silent Confession of Sin

Corporate Confession of Sin

Assurance of Pardon

Isaiah 6:1-6

*In the year that King Uzziah died I saw the Lord sitting
upon a throne, high and lifted up; and the train of His robe
filled the temple. Above Him stood the seraphim. Each
had six wings: with two He covered his face, and with two
He covered his feet, and with two He flew. And one called
to another and said: “Holy, holy, holy is the LORD of hosts;
the whole earth is full of His glory!” And the foundations of
the thresholds shook at the voice of him who called,*

*and the house was filled with smoke. And I said: “Woe is
me! For I am lost; for I am a man of unclean lips, and I dwell in
the midst of a people of unclean lips; for my eyes have seen
the King, the LORD of hosts!” Then one of the seraphim flew to
me, having in his hand a burning coal that he had taken with
tongs from the altar.*

Hymn of Assurance*

#66

“God Is Known among His People”

Giving of Tithes and Offerings

(Please fill out the fellowship pads at this time and pass them down the aisle.)

Prayer of Response

Scripture Reading*

Zechariah 3:1-10; John 12:27-32

Doxology*

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

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Preaching of God’s Word

Pastor Jim Claycomb

“The All-Sufficiency of Christ”

Colossians 2:6-15

Psalm of Affirmation

#25A

“To You I Lift My Soul”

Blessing*

1 Thessalonians 5:23-24; 28

*Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body be kept blameless
at the coming of our Lord Jesus Christ. He who calls you is
faithful; he will surely do it...The grace of our Lord Jesus Christ
be with you.*

Benediction*

“Gloria Patri”

Glory be to the Father, and to the Son,
And to the Holy Ghost; as it was in the beginning,
Is now, and ever shall be, world without end.
Amen, amen.

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Postlude*