

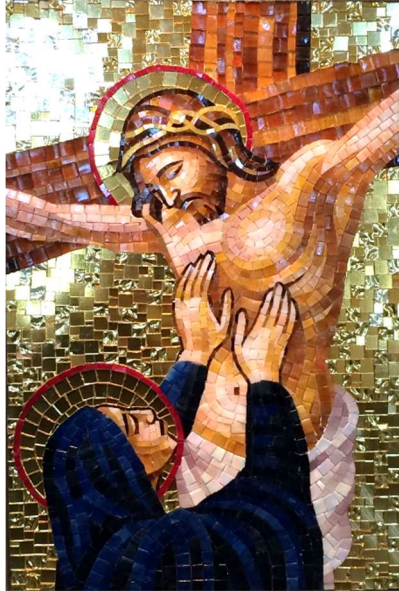


All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

March 29, 2024

Good Friday Noon



The altar party processes in silence. All then kneel for silent prayer

The Officiant rises and says

Prayer Book, p. 565

All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him the iniquity of
us all.**

Let us pray.

COLLECT FOR GOOD FRIDAY

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the first lesson

OLD TESTAMENT: **Genesis 22.1-18** *Pew Bible, p. 16*

Please stand for the reading of the Psalm which will be said responsively by whole verse.

PSALM: **22.1-21** *Prayer Book, p. 292*

My God, my God, why have you forsaken me, and are so far from my cry, and from the words of my complaint?

O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.

But you remain holy, enthroned upon the praises of Israel.

Our fathers hoped in you; they trusted in you, and you delivered them.

They called upon you, and were delivered; they put their trust in you, and were not confounded.

But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.

All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,

“He trusted in God, that he would deliver him; let him deliver him, if he will have him.”

But you are he that took me out of my mother’s womb; you were my hope, when I was yet upon my mother’s breasts.

I have been cast upon you ever since I was born; you are my God, even from my mother’s womb.

O go not far from me, for trouble is near at hand, and there is none to help me.

Many oxen have come around me; fat bulls of Bashan close me in on every side.

They gape at me with their mouths, like a ravening and a roaring lion.

I am poured out like water, and all my bones are out of joint; my heart also in the midst of my body is like melting wax.

My strength is dried up like a potsherd, and my tongue cleaves to my gums, and you bring me into the dust of death.

For many dogs have come about me, and the council of the wicked lays siege against me.

They pierced my hands and my feet; I can count all my bones; they stand staring and looking upon me.

They part my garments among them, and casts lots for my clothing.

But be not far from me, O LORD. You are my succor; hasten to help me.

Deliver my soul from the sword, my life from the power of the dog.

Save me from the lion's mouth, and my soul in misery from among the horns of wild oxen.

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation may be seated for the second lesson

EPISTLE: **Hebrews 10.1-25**

Pew Bible, p. 1006

Please stand for the singing of the gradual hymn and remain standing until invited to sit by the preacher.

112 **O sacred head, sore wounded** (*verses 1-3*)

O sacred head, sore wounded, defiled and put to scorn,
O kingly head, surrounded with mocking crown of thorn,
What sorrow mars thy grandeur?
Can death thy bloom deflow'r?
O countenance whose splendor the hosts of heav'n adore!

Thy beauty, long desirèd, hath vanished from our sight;
Thy pow'r is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace;
Show me, O love most highest, The brightness of thy face.

In thy most bitter passion my heart to share doth cry,
With thee for my salvation upon the cross to die.
Ah, keep my heart thus movèd to stand thy cross beneath,
To mourn thee, well-belovèd, yet thank thee for thy death.

GOSPEL: **John 19.1-37**

Pew Bible, p. 905

“The Passion of our Lord Jesus Christ according to St. John.” The customary responses before and after the Gospel are omitted.

SERMON

Fr. Don

121 **Ah, holy Jesus**

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;

For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

SOLEMN COLLECTS

All standing, the Officiant says

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*The biddings may be read by a Deacon or other person appointed.
The Officiant says the Collects. The People kneel as they are able.*

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

Silence

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is

corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior.

Amen.

Let us pray for *Frank Lyons* our Assisting Bishop and for *Foley Beach* our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

Silence

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**

Let us pray for all Bishops, Priests, and Deacons (*especially Bishop Emmanuel, Bishop Dutta, Fr. Michael, Fr. Don, Fr. Alan, and Fr. Cass*); and for all God's holy People.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for the President of the United States and the Governor of the State of Georgia and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we,

remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

Let us pray for those who are preparing for Holy Baptism that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need

come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord **Amen.**

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

Silence

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The congregation continues to kneel while an usher places a cross in front of the Altar

DEVOTION BEFORE THE CROSS

Behold the wood of the Cross, on which was hung the world's Salvation.

People **O come, let us adore him.**

The following or other suitable anthems may be said or sung.

THE REPROACHES

O my people, what have I done to you?
How have I wearied you? Testify against me.
I brought you forth from the land of bondage,
and led you through the waters of salvation,
and you have prepared a Cross for your Savior.

**Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

I led you through the desert forty years,
and fed you with the bread of heaven;
I brought you into the land of promise,
and you have prepared a Cross for your Savior.

Holy God...

What could I have done for you that I have not done?
I planted you, my vineyard, to bear sweet fruit;
but you have become very bitter to me,
and gave me vinegar for my thirst.

Holy God...

I passed over your first-born and delivered them from death,
and you have delivered me into the hands of my enemies;
I led you in the pillar of cloud,
and you have led me into the judgment hall of Pilate.
O my people, what have I done to you?
How have I wearied you? Testify against me.

**Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

I struck down the kings of the Canaanites for your sake,
and you struck my head with a reed;
I gave you a royal inheritance,
and you have crowned my head with thorns.
O my people, what have I done to you?
How have I wearied you? Testify against me.

Holy God...

I opened the rock and gave you to drink from the water of
life, and you have opened my side with a spear.
I raised you on high with great power,
and you have hanged me high upon the Cross.
O my church, what have I done to you?
How have I wearied you? Testify against me.

Holy God...

ANTHEM

- V.* We glory in your Cross, O Lord, and praise and glorify your
holy resurrection;
**R. for by virtue of your Cross joy has come to the
whole world.**
- V.* May God be merciful to us and bless us,
**R. show us the light of his countenance, and come to
us.**
- V.* Let your ways be known upon earth,
R. your saving health among all nations.
- V.* Let the peoples praise you, O God;
R. let all the peoples praise you.
- V.* We adore you, O Christ, and we bless you,
**R. because by your holy Cross you have redeemed the
world.**

V. If we have died with him, we shall also live with him;

R. if we endure, we shall also reign with him.

V. O Savior of the world, who by your Cross and precious Blood has redeemed us:

R. save us, and help us, we humbly ask you, O Lord our God.

The congregation remains kneeling for the hymn while the ministers retrieve the reserved sacrament from the altar of repose in the chapel.

Sing, my tongue, the glorious battle (*verses 1-5*)

Sing, my tongue, the glorious battle,
Sing the winning of the fray;
Now above the cross, the trophy,
Sound the high triumphal lay:
Tell how Christ, the world's Redeemer,
As a victim won the day.

Thirty years he dwelt among us,
His appointed time fulfilled;
Born for this, he met his passion;
This the Savior freely willed:
On the cross the Lamb was lifted,
Where his precious blood was spilled.

He endured the nails, the spitting,
Vinegar, and spear, and reed;
From that holy body, broken,
Blood and water forth proceed;
Earth, and stars, and sky, and ocean,
By that flood from stain are freed.

Faithful cross! above all other,
One and only noble tree!
None in foliage, none in blossom,
None in fruit thy peer may be;

Sweetest wood, and sweetest iron!
Sweetest weight is hung on thee.

Bend thy bough, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heav'nly beauty
On thy bosom gently tend!

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence is kept. The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us. Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Officiant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The congregation may now come to the altar rail to receive communion from the reserved sacrament.

ANTHEM

Evan Trivett

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? ...

Were you there when they laid him in the tomb? ...

Priest. Let us pray.

The congregation kneels

The following concluding prayer is said by all

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

The Ministers and People depart in silence.

*The offering for today's service is designated for **Christ Church Jerusalem**—the oldest Protestant Church in the Middle East. Christ Church is an Anglican congregation that serves as a “center of prayer for all nations with worship reflecting the Jewish context of the Gospel.” www.christchurchjerusalem.org/*

UPCOMING SERVICES		
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March 29	7:00 pm	Seven Last Words of Christ
March 30	9:00 am	Holy Saturday Morning Prayer
March 30	11:00 am	Resurrection Egg Hunt & Picnic
March 30	8:30 pm	Easter Eve Vigil
March 31	8:15 am	Easter Sunday Holy Communion
March 31	10:30 am	Easter Sunday Holy Communion

All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

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The Rev. Don Hutchens

Pastoral Care & Mission

The Rev. Alan Hansen

Discipleship & Spiritual Growth

The Rev. Cass Daly

Priest in Residence

Canon Jessica Greiner

Director of Youth & Families

Caleb Houck

Director of Music

Allene Jones

Financial Manager

Missy Harris

Office Administrator

Ministers

The People of All Saints



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